

# Overview of Environmental and Hydrogeologic Conditions at Tanana, Alaska

By Allan S. Nakanishi and Joseph M. Dorava

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U.S. GEOLOGICAL SURVEY

Open-File Report 94-527

Prepared in cooperation with the

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Anchorage, Alaska  
1994

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# CONTENTS

|                                                                                                                                                    |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Abstract .....                                                                                                                                     | 1       |
| Introduction .....                                                                                                                                 | 1       |
| Background .....                                                                                                                                   | 1       |
| Location.....                                                                                                                                      | 1       |
| History and socioeconomics .....                                                                                                                   | 4       |
| Physical setting .....                                                                                                                             | 4       |
| Climate .....                                                                                                                                      | 4       |
| Vegetation .....                                                                                                                                   | 4       |
| Bedrock geology .....                                                                                                                              | 6       |
| Surficial geology and soils .....                                                                                                                  | 6       |
| Hydrology .....                                                                                                                                    | 7       |
| Surface water .....                                                                                                                                | 7       |
| Floods .....                                                                                                                                       | 7       |
| Ground water.....                                                                                                                                  | 8       |
| Ground-water and surface-water interaction.....                                                                                                    | 9       |
| Simulation of ground-water movement.....                                                                                                           | 10      |
| Drinking water.....                                                                                                                                | 11      |
| Present drinking-water supplies .....                                                                                                              | 11      |
| Quality of present supplies .....                                                                                                                  | 14      |
| Alternative drinking-water sources .....                                                                                                           | 14      |
| Quality of alternative sources .....                                                                                                               | 14      |
| Summary .....                                                                                                                                      | 15      |
| References cited.....                                                                                                                              | 15      |
| <br>Appendix 1. U.S. Public Health Service well drillers' logs, aquifer test data, and<br>ground-water quality for Tanana .....                    | <br>A-1 |
| Appendix 2. Data, assumptions, justifications, and data sources used in the<br>MODFLOW packages .....                                              | A-2     |
| Appendix 3. Example output file of the U.S. Geological Survey Modular<br>Finite-Difference Ground-Water Model .....                                | A-3     |
| Appendix 4. U.S. Geological Survey ground-water quality for Tanana.....                                                                            | A-4     |
| Appendix 5. U.S. Geological Survey water quality data for the Yukon River at Ruby<br>and the Yukon River below the Totzina River near Tanana ..... | A-5     |

## FIGURES

|                                                                                                              |    |
|--------------------------------------------------------------------------------------------------------------|----|
| 1. Map showing location of Tanana . . . . .                                                                  | 2  |
| 2. Map showing location of Federal Aviation Administration facilities<br>near the village of Tanana. . . . . | 3  |
| 3. Hydrograph of mean daily discharge of the Yukon River at Ruby<br>water years 1966-76 . . . . .            | 9  |
| 4-5. Map showing simulated water-table contours and estimated direction of<br>shallow ground water:          |    |
| 4. With low streambed conductance in the Tanana area . . . . .                                               | 12 |
| 5. With high streambed conductance in the Tanana area . . . . .                                              | 13 |

## TABLES

|                                                                                                                           |   |
|---------------------------------------------------------------------------------------------------------------------------|---|
| 1. Mean monthly temperature, precipitation and snowfall for the combined<br>periods 1922-76 and 1985-87, Tanana . . . . . | 5 |
| 2. Estimated peak discharges of the Yukon River at Tanana<br>for various recurrence intervals . . . . .                   | 8 |

## CONVERSION FACTORS, VERTICAL DATUM, AND ABBREVIATIONS

| Multiply                                   | By                 | To obtain              |
|--------------------------------------------|--------------------|------------------------|
| millimeter (mm)                            | 0.03937            | inch                   |
| centimeter (cm)                            | 0.3937             | inch                   |
| meter (m)                                  | 3.281              | foot                   |
| kilometer (km)                             | 0.6214             | mile                   |
| square kilometer (km <sup>2</sup> )        | 0.3861             | square mile            |
| liter per second (L/s)                     | 15.85              | gallon per minute      |
| liter per day (L/d)                        | 0.2642             | gallon per day         |
| cubic meter per second (m <sup>3</sup> /s) | 35.31              | cubic foot per second  |
| degree Celsius (°C)                        | °F = 1.8 x °C + 32 | degree Fahrenheit (°F) |

### Sea level:

In this report "sea level" refers to the National Geodetic Vertical Datum of 1929—a geodetic datum derived from a general adjustment of the first-order level nets of both the United States and Canada, formerly called Sea Level Datum of 1929.

### Other abbreviation used in this report:

mg/L, milligram per liter

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## Abstract

The remote Native village of Tanana along the Yukon River in west-central Alaska has long cold winters and short summers. The Federal Aviation Administration owns or operates airway support facilities near Tanana and wishes to consider the subsistence lifestyle of the residents and the quality of the current environment when evaluating the severity of environmental contamination at these facilities. Tanana is located on the flood plain of the Yukon River and obtains its drinking water from a shallow aquifer located in thick alluvium underlying the village. Surface spills and disposal of hazardous materials combined with annual flooding of the Yukon River may affect the quality of the ground water. Alternative drinking-water sources are available, but may cost more than existing supplies.

## INTRODUCTION

The Federal Aviation Administration (FAA) owns and (or) operates airway support, and navigational facilities throughout Alaska. At many of these sites, fuels and potentially hazardous materials such as solvents, polychlorinated biphenyls (PCB's), and pesticides may have been used and (or) disposed of. To determine if environmentally hazardous materials have been spilled or disposed of at the sites, the FAA is conducting environmental studies mandated under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA or "Superfund Act") and the Resource Conservation and Recovery Act (RCRA). To complete these environmental studies, the FAA requires information on the hydrology and geology of areas surrounding the sites. This report is the product of a compilation, review, and summary of existing hydrologic and geologic data by the U.S. Geological Survey, in cooperation with the FAA, and provides such information for the FAA facility and nearby areas at Tanana, Alaska.

## BACKGROUND

### Location

Tanana (fig. 1) is located in the western interior of Alaska at latitude 65°10'00" N., longitude 152°04'00" W., approximately 350 km west of Fairbanks. Tanana is on the north bank of the Yukon River, approximately 5 km northwest from the mouth of the Tanana River. The FAA facilities are at the Tanana airport (fig. 2), which has a 1340-m gravel runway immediately north of the village (Campbell, 1985; U.S. Army Corps of Engineers, 1987).

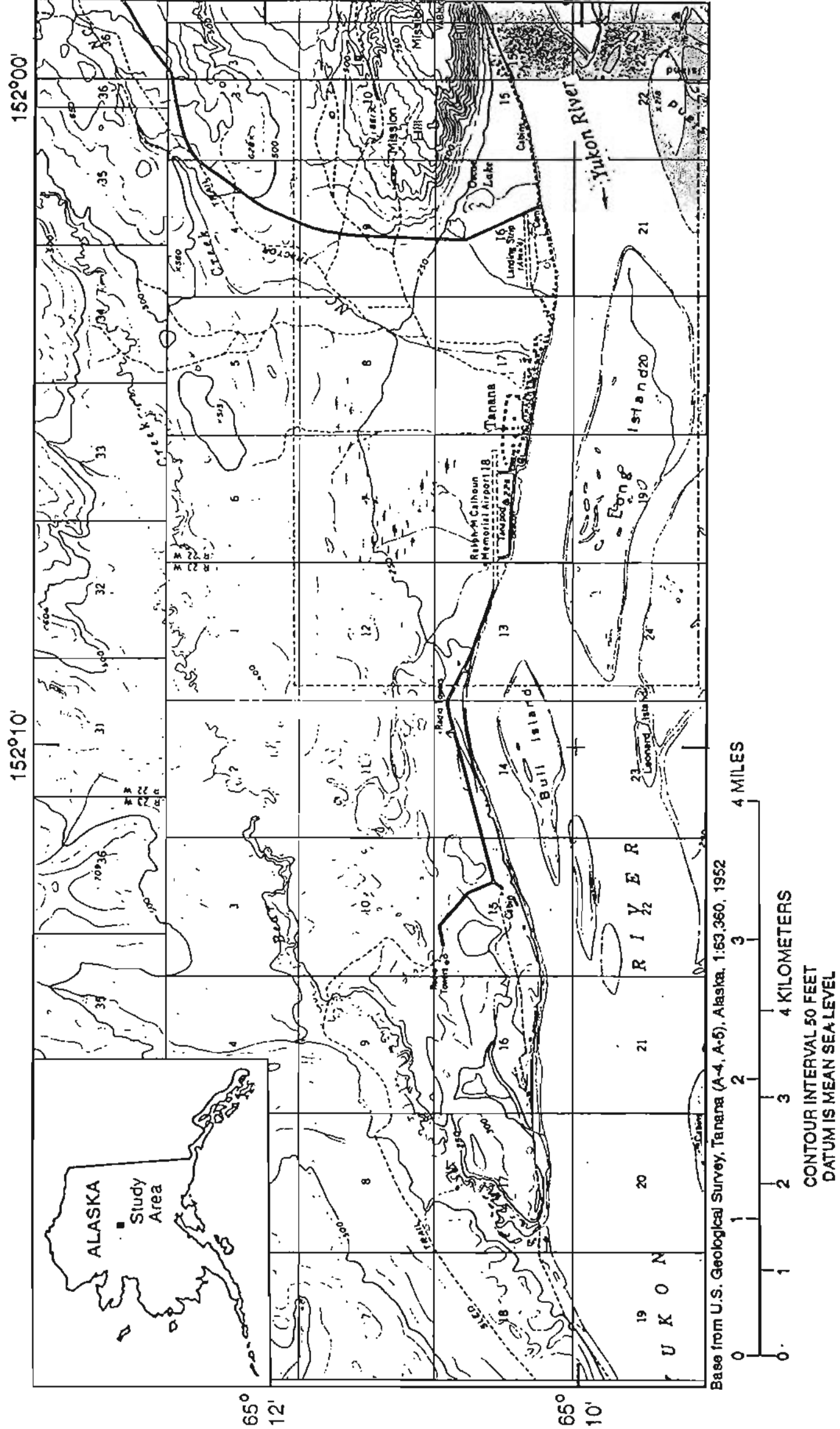


Figure 1. Location of Tanana.

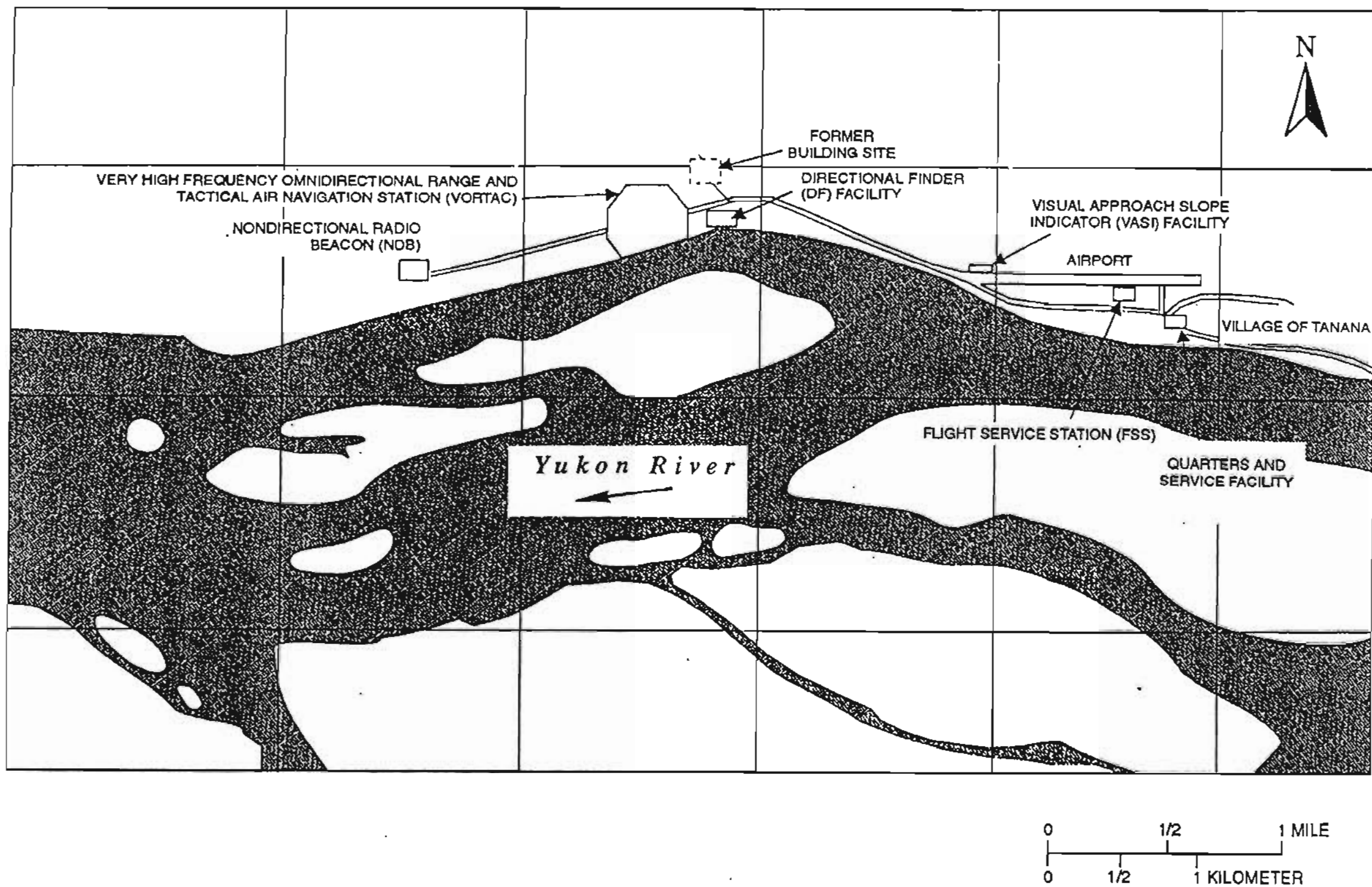


Figure 2. Location of Federal Aviation Administration (FAA) facilities near the village of Tanana (modified from Ecology and Environment Inc., 1992).



## History and Socioeconomics

The area around Tanana was originally the territory of the Tanana and Koyukon Athabascan Indians who used semi-permanent sites along the Yukon River during the spring and summer to harvest fish and waterfowl (Campbell, 1985). During the mid-1800's, early European traders established Tanana as a trading outpost with the local Indians. The St. James Mission built a school and hospital complex between 1887 and 1900, which established Tanana as an important service and social contact center for area residents (Alaska Department of Community and Regional Affairs, 1993). The U.S. Army established Fort Gibbon in 1898 to maintain a telegraph line connecting Fairbanks to Nome (Campbell, 1985; Alaska Department of Community and Regional Affairs, 1993). The Tanana Hospital, which was in operation from the early 1940's to 1982, was for many years the only medical facility serving Interior Alaska. The activities of the regional hospital supported the expansion of the airport and FAA facilities, making Tanana an important air terminal and refueling stop (Campbell, 1985).

Tanana was incorporated as a first-class city in 1961. The village is managed by an elected mayor and a six-member council. According to the U.S. Bureau of Census (1991), the population of Tanana in 1990 was 345, of which 78 percent were American Indian, Eskimo, or Aleut. The Tanana economy is highly dependent on government spending and subsistence (Campbell, 1985; Fison and Associates, 1987). Many of the government jobs, however, are seasonal and part time. Trapping and commercial fishing also provide seasonal cash income.

## PHYSICAL SETTING

### Climate

Tanana is situated at the southwestern tip of the Rampart Trough physiographic province (Wahrhaftig, 1965). The area surrounding Tanana is described by Hartman and Johnson (1984) as having continental climatic conditions. Low precipitation, low cloudiness, low humidity, light surface winds, and great diurnal and annual temperature variations are typical. Freezing of the Yukon River typically occurs in early to mid-October and break-up occurs in mid-May (Fountain, 1984; Fountain and Vaughn, 1984). The mean annual temperature is  $-4.4^{\circ}\text{C}$ , but temperatures range from a July mean maximum of  $21.3^{\circ}\text{C}$  to a January mean minimum of  $-27.4^{\circ}\text{C}$ . Mean annual precipitation is 336 mm; approximately 1,270 mm of snow falls annually (Leslie, 1989). Most rainfall occurs in July and August. Mean monthly temperature, precipitation, and snowfall are summarized for the periods 1922-76 and 1985-87 in table 1.

### Vegetation

The Tanana area forest consists of a closed spruce-hardwood along the Yukon River (Vioreck and Little, 1972). Well-drained, high-relief areas contain aspen, birch, poplar, and white spruce (Campbell, 1985; Hartman and Johnson, 1984). The flat, poorly drained areas away from the river consist predominantly of densely spaced black spruce, birch, and alder. The forest floor in both well and poorly drained areas has undergrowth that includes moss, sedge, alder, willow, wild rose, high and low bush cranberry, blueberry, Labrador tea and equisetum (Campbell, 1985). Poorly drained wet areas contain extensive growths of muskeg, sedges, tussock grasses, dwarf birch, and larch.



**Table 1.** Mean monthly temperature, precipitation, and snowfall for the combined periods 1922-76 and 1985-87, Tanana

[Modified from Leslie (1989); °C, degree Celsius; mm, millimeter]

|                                   | Jan.                                 | Feb.  | Mar.  | Apr.  | May  | June | July | Aug. | Sept. | Oct.  | Nov.  | Dec.  | Annual |
|-----------------------------------|--------------------------------------|-------|-------|-------|------|------|------|------|-------|-------|-------|-------|--------|
| Temperature (°C)                  |                                      |       |       |       |      |      |      |      |       |       |       |       |        |
| Mean maximum                      | -18.9                                | -15.5 | -7.9  | 2.4   | 13.4 | 20.7 | 21.3 | 17.8 | 10.6  | -0.9  | -12.7 | -18.8 | 0.9    |
|                                   | (Record maximum: 34.4 June 1933)     |       |       |       |      |      |      |      |       |       |       |       |        |
| Mean minimum                      | -27.4                                | -25.8 | -21.2 | -10.6 | 0.4  | 6.9  | 8.4  | 6.2  | 0.7   | -8.6  | -20.4 | -27.2 | -9.9   |
|                                   | (Record minimum: -57.2 January 1947) |       |       |       |      |      |      |      |       |       |       |       |        |
| Mean                              | -23.2                                | -20.7 | -14.6 | -4.1  | 6.9  | 13.8 | 14.9 | 12.0 | 5.6   | -4.8  | -16.6 | -23.0 | -4.4   |
| Precipitation<br>(mm of moisture) | 16.5                                 | 13.5  | 13.7  | 8.9   | 16.8 | 34.5 | 58.4 | 69.9 | 46.2  | 24.1  | 17.0  | 16.5  | 335.8  |
| Snowfall (mm)                     | 208.3                                | 177.8 | 193.0 | 68.6  | 7.6  | 0.0  | 0.0  | 0.0  | 17.8  | 195.6 | 188.0 | 218.4 | 1272.5 |

## Bedrock Geology

The mountains and hills north of Tanana consist primarily of metamorphic and sedimentary rock. Sedimentary rock includes limestone, dolomite, greenstone, and chloritic schist of Paleozoic age (Chapman and others, 1982). Metamorphic rock includes quartz-mica schist, quartzite, slate, and phyllite which are early Paleozoic to Precambrian in age. Mission Hill, approximately 8 km west of the airport, is the closest bedrock exposure and is composed of conglomerate, sandstone, shale, siltstone and minor amounts of lignite of Tertiary age (Chapman and others, 1982). An early report by Mertie (1937) described the geomorphology, bedrock geology, and economic geology of the Yukon-Tanana Region. Drillers' logs for wells near Tanana indicate sandstone at an average depth of 15 m below land surface, and schist at approximately 19 m and 43 m depth below land surface (appendix 1).

## Surficial Geology and Soils

The surficial deposits in the Tanana area are of Quaternary age and consist of alluvial, colluvial, and eolian deposits (Chapman and others, 1982). Alluvial deposits consist of sandy gravel and sandy silt with sub-rounded to well-rounded coarse-grained clasts. Alluvium was deposited in much of the flood plain of the Yukon River and its tributaries. Colluvial deposits are undifferentiated and consist predominantly of silt containing some poorly sorted sand and gravel. These deposits are found along valley sides and valley bottoms north of Tanana and border the alluvial deposits. Eolian loess consisting of well-sorted silt is found predominantly on the flood plain across the Yukon River, south of Tanana (Chapman and others, 1982).

Rieger and others (1979) described three basic types of soils in the Tanana area as poorly drained, well drained, and organic.

Poorly drained soils are found in low-lying areas such as meander scars on the flood plains. They have thick surface organic horizons composed primarily of sedges or sphagnum moss. The texture varies from silt-loam to sandy-loam. Poorly drained soils are usually saturated above a shallow permafrost table, but some are dry in the upper horizons in midsummer.

Well-drained soils are found on natural levees along existing and former river channels. The soil texture generally consists of stratified silt-loam and fine sand. Thin seams of organic material occur throughout the soil. Permafrost may occur at depths greater than 150 cm under these soils.

Organic soils are found on slightly lower areas of the flood plains than the poorly drained mineral soils. They consist of thick deposits of very acidic moss-peat in the upper layer and of fibrous sedge-peat in the lower layers. The soils are underlain by permafrost at depths of 12 to 75 cm.

## HYDROLOGY

### Surface Water

The Yukon River at Tanana flows roughly from east to west and drains into the Bering Sea about 1,110 km downstream from the village. The Yukon River is the largest drainage system in Alaska in terms of drainage basin area and mean annual flow. The two closest major drainages into the Yukon River are the northward flowing Tanana River and southward flowing Tozitna River, located 5 km upstream and 15 km downstream from Tanana, respectively.

Other than the Yukon River, the two local surface-water bodies closest to the village of Tanana are Bear and NC Creeks (fig. 1). Bear Creek flows southwestward into the Yukon River and drains the mountains and hills north and northwest of Tanana (fig. 1). NC Creek flows southward through the eastern part of Tanana into the Yukon River and drains the mountains and hills to the northeast of the village (fig. 1). The mouth of Bear Creek is located approximately 10 km from the village and the mouth of NC Creek is located at the east end of the village and on the north bank of the Yukon River. Streamflow data for both creeks are not available; however, mean annual flow estimates were calculated using Parks and Madison's (1985) equation for regional streamflow characteristics. This equation requires values of mean annual precipitation and drainage basin area. The drainage basin areas for Bear and NC Creeks, as measured from the USGS Tanana 1:250,000 quadrangle, are about 197 and 34 km<sup>2</sup>, respectively. The mean annual precipitation of 510 mm was used to represent the precipitation for the drainage area of the creeks (Lamke, 1978). Mean annual streamflow estimates are 1.6 m<sup>3</sup>/s for Bear Creek and 0.25 m<sup>3</sup>/s for NC Creek.

Several small lakes (less than 0.65 km<sup>2</sup> in size) are near the mouth of the Bear Creek drainage and east of the village: the closest is about 2.5 km from the airport. Two small lakes, Oscar Lake and an unnamed lake are about 3.2 km west of the airport.

### Floods

The U.S. Army Corps of Engineers (1993) recorded flooding at the village of Tanana in 1937, 1964, 1972, 1989, and 1991. The flood hazard in Tanana area is considered low by the U.S. Army Corps of Engineers (1993): approximately 50 houses are located within the 100-year flood zone. During the 1991 flood, one house was reported to have been inundated (U.S. Army Corps of Engineers, 1993). Because of the low flood hazards at Tanana, construction of flood-protection measures for the village have not been undertaken.

The primary cause of floods at Tanana is ice jams and subsequent stream overflow (U.S. Army Corps of Engineers, 1993). Ice-jam flooding occurs when river ice broken during spring thawing is transported downstream and its movement is blocked in locations where a constriction, a sandbar, or other obstruction such as a sharp meander bend exists (Beltaos, 1990). The blockage prevents ice movement and restricts water flow as the ice jam builds in thickness and length. This subsequently slows the water velocity and produces a rise in water level, or a backwater effect, that propagates upstream from the ice jam. When the ice jam releases, a flood wave propagates downstream.

Flooding at Tanana not only damages structures and roads, but can also cause contaminants on the surface of the land to mobilize and move into inadequately sealed wells. If flood waters are higher than the top of well casings, contaminants may move directly into drinking-water supplies.

The flood frequency for the Yukon River at Tanana (table 2) was obtained using the graph of discharge to drainage area (Jones and Fahl, 1994, fig. 10) for the Yukon River. The drainage area for the Yukon River basin upstream from Tanana is about 637,000 km<sup>2</sup>. The frequency curves of Jones and Fahl (1994), however, apply only to floods generated by rainfall and snowmelt runoff and are not applicable to ice-jam floods.

**Table 2.** Estimated peak discharges of the Yukon River at Tanana for various recurrence intervals

[Discharge in cubic meters per second]

| Recurrence interval |         |          |          |          |           |           |
|---------------------|---------|----------|----------|----------|-----------|-----------|
| 2 years             | 5 years | 10 years | 25 years | 50 years | 100 years | 500 years |
| 16,000              | 20,000  | 23,000   | 25,000   | 27,000   | 29,000    | 33,000    |

## Ground Water

Ground-water recharge to the Tanana area occurs from infiltration of precipitation, infiltration from streams, and normal ground-water movement from areas near the slopes of the surrounding highlands. Ground-water recharge most likely takes place from local streams such as Bear and NC Creeks and from the Yukon River. Recharge from the streams is assumed because the elevation of the stream bottom is most likely higher than the expected water table. Descriptions of ground water in permafrost regions by Cederstrom and others (1953), Hopkins and others (1955), and Williams and Waller (1963) include ground water of the Tanana area.

Tanana is located in a zone of discontinuous permafrost (Ferrians, 1965). Paths for ground-water flow are influenced by the presence of permafrost acting as an impermeable barrier. Alluvium is probably unfrozen beneath the bed of the Yukon River throughout its course in Alaska and is likely to be extensively, but not completely frozen, beneath the flood plain adjacent to the river. The hydraulic continuity of the unfrozen alluvium away from the river is expected to have a profound influence on the directions of ground-water flow. However, little information is available on the continuity of the permafrost in Tanana. If the permafrost in the area is discontinuous, the unconsolidated materials will behave like an aquifer, or if continuous, the permafrost will act as a confining layer. According to Smith (1986), most of the wells that supply the Yukon River villages from Canada to the Bering Sea are along the riverbank where the warming effect of the river affects the thickness of frozen ground.

Well-log and water-quality data are available from the U.S. Public Health Service for the years 1967-81 (appendix 1). Permafrost was recorded in logs of about three-fourths of the dry wells. The wells ranged in depth from 13 to 63 m and averaged approximately 28 m. Static water levels ranged from 4 to 12 m below land surface and averaged 7 m. Ground water appears to be produced consistently from a layer of sandy gravel that occurs at depths of 10 to 20 m below land surface. Bedrock, which was found in about one-third of the wells, was reached at depths from 11 to 43 m below land surface and at an average depth of 18 m. Well yields ranged from a low of 0.017 L/s to a high of 3.2 L/s, and averaged about 0.80 L/s.

### Ground-Water and Surface-Water Interaction

The variations in river stage and ground-water elevations at Tanana will generally follow the pattern of the discharge hydrograph for the Yukon River at Ruby (fig. 3) located about 190 km downstream from Tanana. Continuous streamflow records are not available for the Yukon River at Tanana; however, a mean daily discharge record for the period 1956-78 is available for the Yukon River at Ruby (U.S. Geological Survey, 1957-79). The drainage basin area for the Yukon River at the village of Tanana is 637,000 km<sup>2</sup> and that for the Yukon River at the stream-gaging station at Ruby is 671,000 km<sup>2</sup>. The difference in the drainage basin areas between these two sites is about five percent.

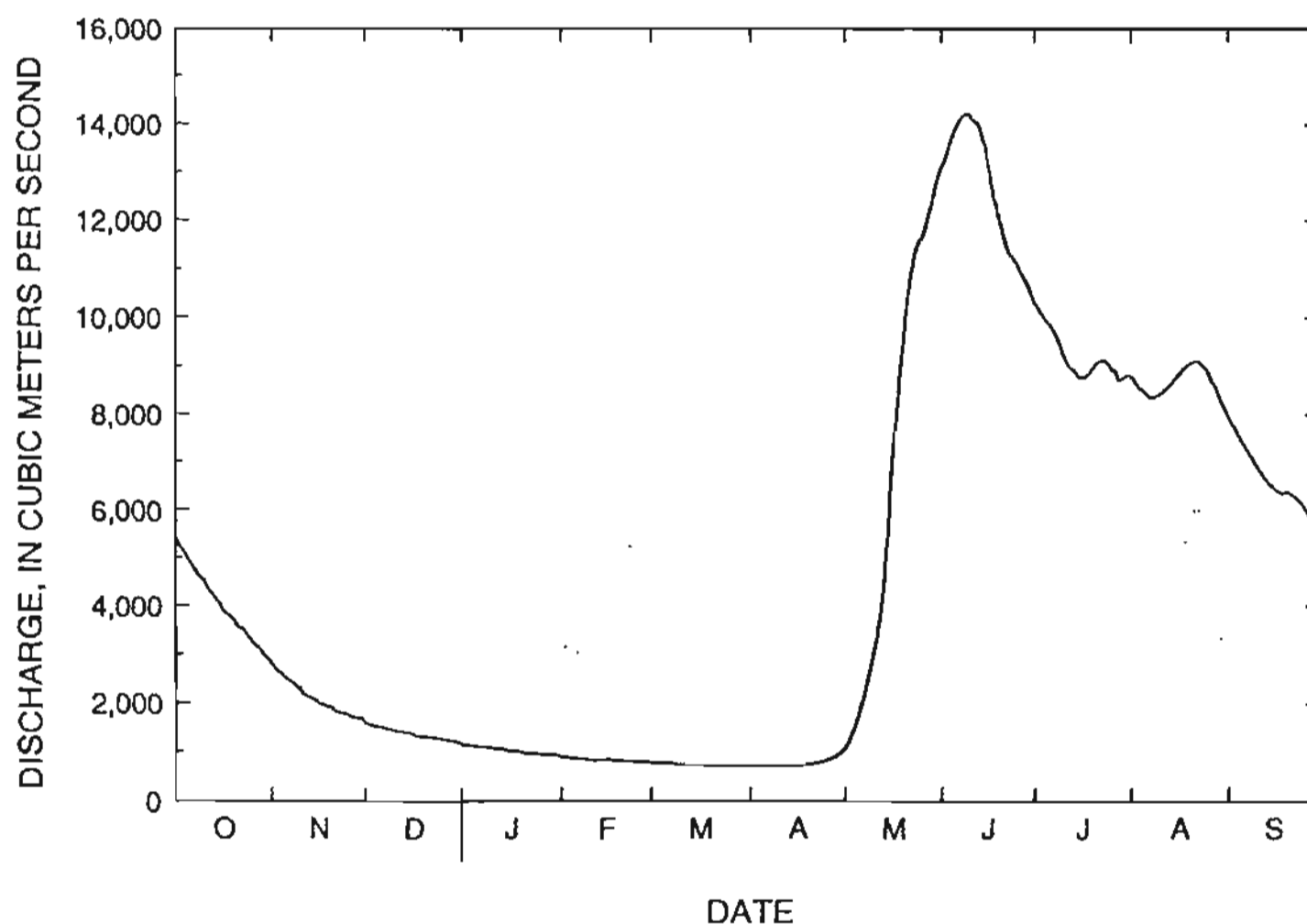


Figure 3. Mean daily discharge for the Yukon River at Ruby, water years 1966-76.

Adjacent to the river, shallow ground water can flow into and out of the riverbanks depending on the elevation of water of the river surface relative to the water table. Typically, the Yukon River will fluctuate from a maximum discharge in late May or early June to a minimum flow in late April or early May (fig. 3). The river also rises during late summer rainstorms. The water table will generally rise and fall in response to these river fluctuations, but will be attenuated with distance from the river. This flow of water into and out of the aquifer in response to changing stage of the river is termed "bank storage effects" (Linsley and others, 1982). Bank storage effects have not been studied at Tanana. Because the FAA facilities and village utilities are adjacent to the river, bank storage effects could have a significant influence on the ground-water flow beneath them.

### **Simulation of Ground-Water Movement**

A mathematical ground-water model approximates the directions and rates of water movement through an aquifer system. Partial-differential equations thought to represent the physical processes of ground-water flow are solved by the model and requires that the hydraulic properties and boundaries be defined for the modeled area. The aquifer system was overlain by a grid, which was extended in the third dimension to form blocks or "cells." The cells form rows, columns, and layers. Each cell in the model grid represents a block of permeable material within which the hydraulic properties are assumed to be uniform. Any specific cell may be referenced by citing its row, column, and layer location. The limits of the modeled area were selected to include or nearly coincide with natural flow boundaries. The "boundary surface" of the flow region corresponds to identifiable hydrogeologic features at which some characteristic of ground-water flow can be described. For the conceptual model, these features could be a drainage divide, river bank, or artificially induced (depending on the modelled area). In cases where there is no apparent natural flow boundaries, such as in an open flood plain, the model grid was extended far enough away from the area of study so the error created from the artificial boundary is minimized.

Ground-water flow in the Tanana area was simulated using a computer program, MODFLOW (McDonald and Harbaugh, 1988), as a simple steady-state conceptual model. Under steady state conditions, the recharge to the system is equal to the discharge from the system, no water is derived from storage, and there is no change in head with time. Output from MODFLOW was graphically presented using METAZ, a contouring program specifically designed for MODFLOW and developed by S.A. Leake and R.T. Hanson (U.S. Geological Survey, written commun., 1993). The conceptual model requires that the hydraulic head at the aquifer boundaries is known, all recharge and discharge is assumed to occur at the river, flow is horizontal, and the aquifer materials are homogeneous and isotropic. The data, assumptions, justifications, and data sources used in the model packages are summarized in appendix 2. An example output file of the model is shown in appendix 3. The purpose of undergoing a mathematical ground-water simulation was to identify hydrologic features that may have a significant influence on the ground-water flow direction in the Tanana area. Two ground-water flow simulations were used to identify features having the greatest influence on ground-water flow direction.

The southern aquifer boundary was assumed to be the banks of the Yukon River. Elevations for the Yukon River were established from the USGS 1:63,360 scale Tanana A-4 and A-5 topographic maps. The contact between the alluvial aquifer and the bedrock hills was estimated to be the 250-foot topographic contour line taken from the Tanana A-5 quadrangle and this contour line was modeled as the northern aquifer boundary. The ground-water flow simulations assume that

permafrost is not a barrier to flow in the Tanana area. Potentially significant hydrologic features, such as Bear and NC Creeks (fig. 1), were included in the ground-water model to determine their effects on the ground-water flow in the area.

Simulated ground-water flow in the Tanana area is generally towards the southwest (fig. 4). Two simulations were done assuming low and high streambed conductances for the local creeks. The degree of influence of Bear and NC Creeks on ground-water flow is dependent on the streambeds' vertical hydraulic conductances. In general, an increase in conductance increases the rate of flow between the streambed and the aquifer. The effect of the creeks becomes apparent in the highest streambed conductance model run where ground-water flow direction changes from a southwestward (fig. 4) to a nearly southward direction (fig. 5).

The simulations, each using different assumptions of the conductance of the streambed, illustrate the importance of the hydraulic connection between Bear and NC Creeks and the aquifer. Further investigation of the extent of permafrost in the Tanana area is necessary to establish its influence on ground-water flow. Without these field data, shallow ground-water flow directions can not be ascertained exactly, but can be described only generally on the basis of assumed boundary conditions.

## DRINKING WATER

### Present Drinking-Water Supplies

The village of Tanana obtains its drinking-water supply from ground water using both public and private wells. The Alaska Department of Community and Regional Affairs database (1993) indicates that 109 households use the village-managed public water system, 22 households use individual wells, and another 33 households use unspecified water sources. A community watering point (washeteria) is supplied by two wells, one active and one backup. The community water is softened to reduce iron content, fluoridated, chlorinated, and then stored in holding tanks in the village-maintained washeteria building. Water quantity provided by the community wells fluctuates with seasonal changes and is lowest during the spring months (Fison and Associates, 1987; Campbell, 1985). The village of Tanana operates a water truck that delivers water to homes equipped with water storage tanks. Residents who do not have water delivered regularly haul drinking water from the washeteria (Campbell, 1985).

The Tanana village school, health center, elderly center, council building, and teacher housing are supplied by a 47-m deep well drilled in 1976 (appendix 1). This water is chlorinated, fluoridated, and stored in three 76,000-liter storage tanks (Fison and Associates, 1987).

The FAA owns four wells, of which three are active. One of the wells, about 15 m deep, is used for drinking water and serves the flight service station and FAA housing (Fison and Associates, 1987; Ecology and Environment Inc., 1993). The second active well is used to supply water to a flush toilet and the third active well is used as a standby source of drinking water (Ecology and Environment Inc., 1993).

The average per capita water use for the village of Tanana is estimated to be 150 L/d for self-supplied water and 300 L/d for public-supplied water (Solley and others, 1993). The average water use per person for all uses for the entire State of Alaska in 1990 is estimated to be 1,950 L/d.



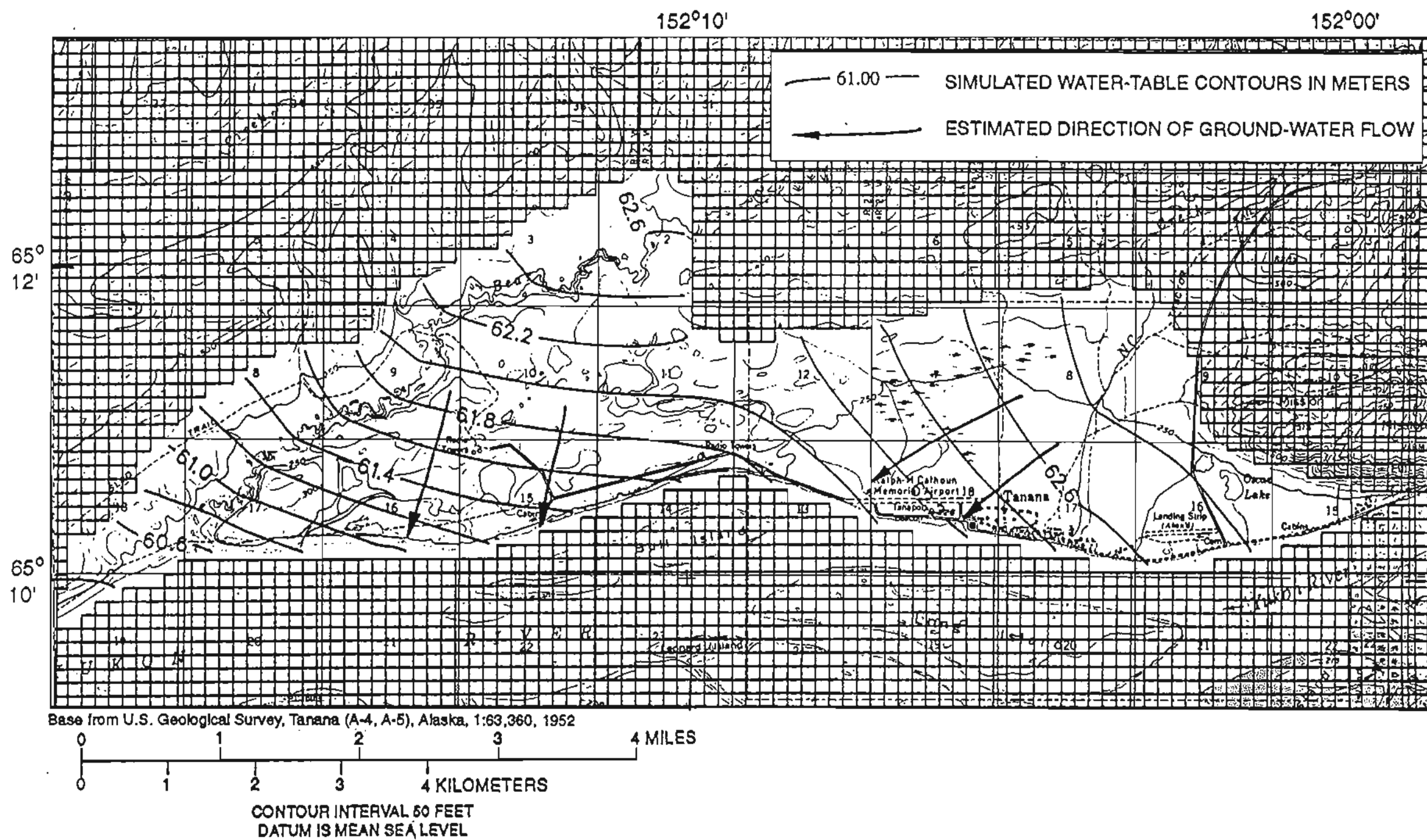


Figure 4. Simulated water-table contours and estimated flow direction of shallow ground water with low streambed conductance in the Tanana area.



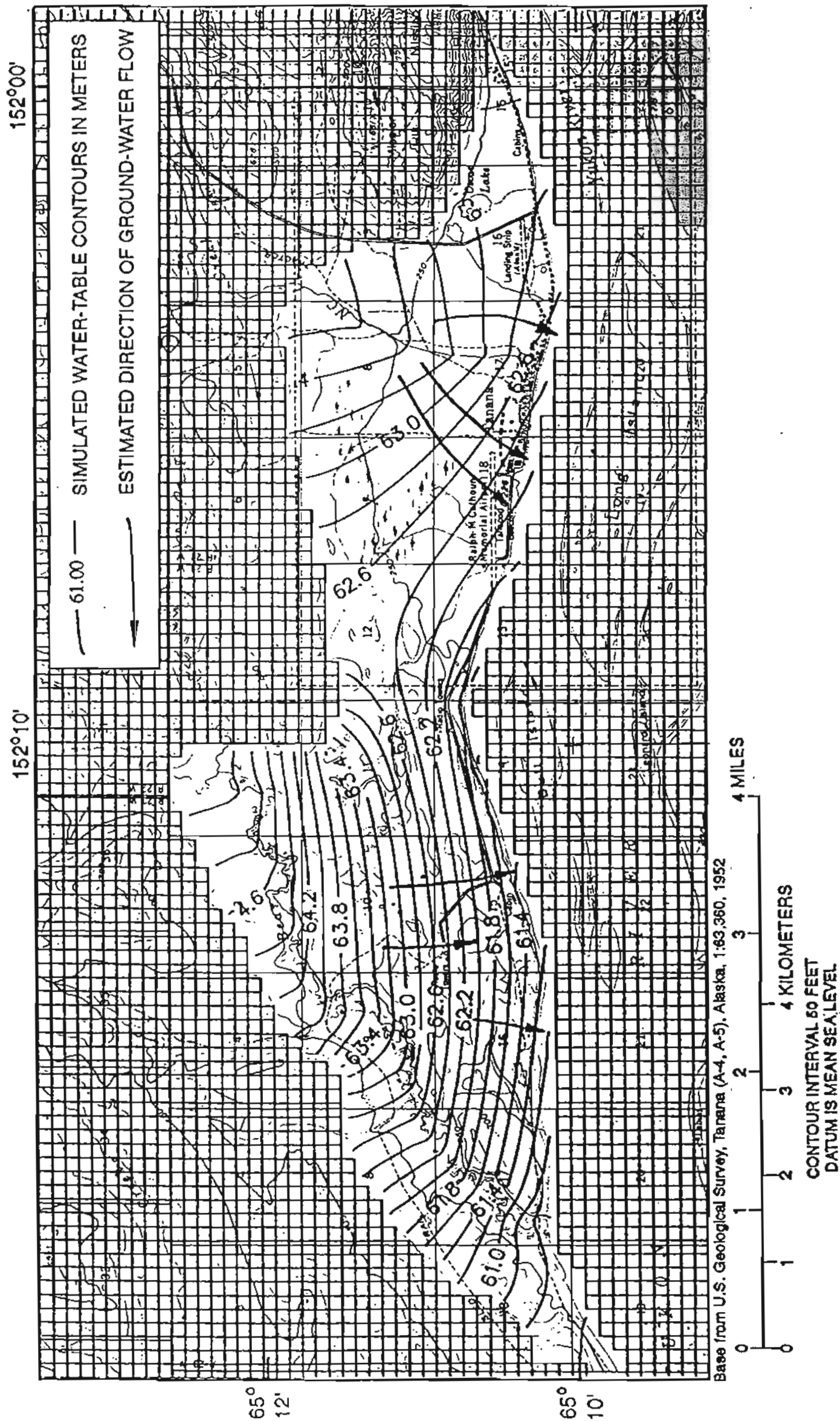


Figure 5. Simulated water-table contours and estimated flow direction of shallow ground water with high streambed conductance in the Tanana area.

## Quality of Present Supplies

Permafrost commonly has a strong influence on the water quality in an area. Shallow aquifers above the permafrost (suprapermafrost aquifers) are generally susceptible to surface contamination. The quantity of water from this source is often low and unreliable. Ground water found below permafrost (subpermafrost aquifers) is generally deficient in dissolved oxygen. As a result, high concentrations of some minerals, such as iron and manganese, which are soluble under these conditions, are present. Subpermafrost ground water is commonly hard and occasionally contains dissolved organic substances (Williams, 1970).

Sporadically kept records on the water quality in the Tanana area are available from the U.S. Public Health Service for the period 1973-80 (appendix 1) and from the USGS for the period 1955-73 (appendix 4). Analyses of untreated samples taken from various locations in Tanana indicate an average silica content of 11 mg/L, an average hardness as  $\text{CaCO}_3$  of 283 mg/L, and an average iron content of 1.6 mg/L (appendixes 1 and 4). Silica and hardness may create scale in plumbing and boilers but is of little health concern to most users. The average iron content is higher than the 0.30 mg/L secondary maximum contaminant level (SMCL) regulations set by the U.S. Environmental Protection Agency (USEPA) (1993) for drinking water, but does not prohibit this water from being used for drinking.

The drinking water at the FAA station was sampled regularly as a part of the Alaska Department of Environmental Conservation monitoring program. This monitoring program only required the testing for total coliform bacteria, and the tests consistently indicated satisfactory water quality for the Tanana FAA station (Ecology and Environment Inc., 1993).

## Alternative Drinking-Water Sources

The FAA has requested information on alternative drinking-water sources in the Tanana area in order to plan actions that would be taken if the present drinking-water source became contaminated. Alternative drinking-water sources to be considered include nearby surface-water sources or aquifers that are separated from the present water-supply aquifer by a tight confining layer. It is possible that a continuous permafrost layer would act as a confining layer. However, the areal continuity of the permafrost is uncertain and it may or may not inhibit movement of contaminants to the subpermafrost aquifer. On the basis of well drillers' logs (appendix 1), it is unlikely that a separate aquifer system exists at the Tanana village site. The Yukon River is a possible water source for Tanana. Potential development and maintenance cost of a surface-water distribution system make the Yukon River less feasible as a water source (Smith, 1986).

## Quality of Alternative Sources

Water quality of Arctic rivers can vary with the season and is generally excellent in the winter and poor in the summer (Smith, 1986). Streamflows are much greater in the summer than in winter and water from the river contains higher sediment concentrations from melting glaciers during the summer (Smith, 1986). Water from the Yukon River in winter is usually clear and free of sediment (Campbell, 1985). Because of the sediment concentrations during the summer, however, Yukon River water would require treatment. A treatment system would likely be more expensive to operate and maintain than the current system.

Water-quality information for the Yukon River is not available for the Yukon River at Tanana; however, water quality data are available for the Yukon River at Ruby. The water quality for the Yukon River at Ruby should closely reflect the water quality upstream on the Yukon River at Tanana. An analysis of sample data for all of the periods of record shows that iron concentration is typically below the USEPA's SMCL of 0.30 mg/L, but concentrations of 1.86 mg/L were recorded on July 9, 1967 (appendix 5). Maximum and minimum sediment concentrations have been 867 mg/L and 2 mg/L, respectively (appendix 5), and correlate closely with maximum and minimum river flow.

## SUMMARY

Tanana serves as an important transportation, service and commercial center for the western interior of Alaska. Its remote location and lack of road access make it dependent on the airport or the river for transportation. The subsistence lifestyle of the Native residents makes them dependent on a sustainable environment. The community obtains drinking water from both village-maintained and private ground-water wells. The ground-water flow is strongly influenced by the Yukon River, by local streams, and by the continuity of permafrost in the area. The Yukon River could be an alternative drinking-water supply, but costs have not been estimated for the community to utilize this source.

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## APPENDIX 1

Selected well drillers' logs, aquifer test data,  
and ground-water quality data for Tanana, Alaska  
from U.S. Public Health Service village files

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# LOG OF DRILLING by A & L DRILLING COMPANY

OWNER OF LAND.....Milton Hocholia.....  
 ADDRESS.....1-72.....  
 WELL-SITE.....Tanana, Alaska.....  
 DATE-STARTED.....Aug. 7, 1947.....  
 DATE-ENDED.....July 7, 1967.....  
 DEPTH OF WELL.....46 feet.....  
 STATIC LEVEL OF WATER FT. 18.....  
 DRAW DOWN FT. 16.....  
 GALS. PER HR. 720.....  
 KIND OF CASING.....2 5/8" C.I.....

## KIND OF FORMATION:

| FROM | 0  | FT. TO | 4  | FT. | Over Burden                    | FROM | FT. TO | FT. |
|------|----|--------|----|-----|--------------------------------|------|--------|-----|
| FROM | 4  | FT. TO | 12 | FT. | Gravel & gravel                | FROM | FT. TO | FT. |
| FROM | 12 | FT. TO | 22 | FT. | Clay & gravel                  | FROM | FT. TO | FT. |
| FROM | 22 | FT. TO | 31 | FT. | Clay sand                      | FROM | FT. TO | FT. |
| FROM | 31 | FT. TO | 44 | FT. | " " " "                        | FROM | FT. TO | FT. |
| FROM | 44 | FT. TO | 46 | FT. | Black water, sand, fine gravel | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |                                | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |                                | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |                                | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |                                | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |                                | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |                                | FROM | FT. TO | FT. |

## MISCL INFORMATION:

Well cased to 46 feet. Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME



# LOG OF DRILLING by A & L DRILLING COMPANY 2

OWNER OF LAND Roy Folgar  
 ADDRESS 2-26  
 WELL-SITE Tanana, Alaska  
 DATE-STARTED July 8, 1967  
 DATE-ENDED July 8, 1967

DEPTH OF WELL 44.2 ft.  
 STATIC LEVEL OF WATER FT. 18  
 DRAW DOWN FT. 7  
 GALS. PER HR. 200  
 KIND OF CASING 6 5/8" C.P.

## KIND OF FORMATION:

| FROM | 0  | FT. TO | 3  | FT. | Over Burden   | FROM | FT. TO | FT. |
|------|----|--------|----|-----|---------------|------|--------|-----|
| FROM | 3  | FT. TO | 23 | FT. | Sand & Gravel | FROM | FT. TO | FT. |
| FROM | 23 | FT. TO | 29 | FT. | Sand, damp    | FROM | FT. TO | FT. |
| FROM | 29 | FT. TO | 34 | FT. | Sand & Gravel | FROM | FT. TO | FT. |
| FROM | 34 | FT. TO | 36 | FT. | Sand & Gravel | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. | Net           | FROM | FT. TO | FT. |
| FROM | 36 | FT. TO | 44 | FT. | Hard Pan      | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |               | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |               | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |               | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |               | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    | FT. |               | FROM | FT. TO | FT. |

## MISCL. INFORMATION:

Cased to 38 feet. Casing perforated from 31 ft. to 38 ft.  
 After 10 hours air developing, water yield increased to 15 gpm  
 Well grouted to 10 ft.

PROJECT PHASE 1

DRILLER'S NAME



# LOG OF DRILLING by A & L DRILLING COMPANY

34

OWNER OF LAND.....Joseph, Leroy.....  
 ADDRESS.....3-27.....  
 WELL-SITE.....Tanana, Alaska.....  
 DATE-STARTED.....July 9, 1967.....  
 DATE-ENDED.....July 9, 1967.....  
 DEPTH OF WELL.....47.22.....  
 STATIC LEVEL OF WATER FT.....20.....  
 DRAW DOWN FT.....4.....  
 GALS. PER HR.....480.....  
 KIND OF CASING.....6-5/8" O.D.....

## KIND OF FORMATION:

| FROM | Q  | FT. TO | 3  | FT. Over Burden       | FROM | FT. TO | FT. |
|------|----|--------|----|-----------------------|------|--------|-----|
| FROM | 3  | FT. TO | 26 | FT. Sand & Gravel     | FROM | FT. TO | FT. |
| FROM | 26 | FT. TO | 35 | FT. Sand & Gravel     | FROM | FT. TO | FT. |
| FROM | 35 | FT. TO | 39 | FT. Wet Sand & Gravel | FROM | FT. TO | FT. |
| FROM | 39 | FT. TO | 47 | FT. Hard Pan          | FROM | FT. TO | FT. |
| FROM | 47 | FT. TO |    | FT. Blue Clay         | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    |                       | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    |                       | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    |                       | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    |                       | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    |                       | FROM | FT. TO | FT. |
| FROM |    | FT. TO |    |                       | FROM | FT. TO | FT. |

## MISCL. INFORMATION:

Cased to 42 ft. 4 inches; perforated from 35 ft. to 39 ft.  
 Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY

OWNER OF LAND.....Ted Kosenikoff.....

DEPTH OF WELL.....50 ft......

ADDRESS.....4-37.....

STATIC LEVEL OF WATER FT.....dry.....

WELL-SITE.....Tanana, Alaska.....

DRAW DOWN FT.....dry.....

DATE-STARTED.....July 9, 1967.....

GALS. PER HR.....dry.....

DATE-ENDED.....July 9, 1967.....

KIND OF CASING.....6 5/8" O.D......

## KIND OF FORMATION:

FROM.....0.....FT. TO.....4.....FT. Over Burden.....

FROM.....FT. TO.....FT.....

FROM.....4.....FT. TO.....12.....FT. Clay.....

FROM.....FT. TO.....FT.....

FROM.....12.....FT. TO.....42.....FT. Perma Frost.....

FROM.....FT. TO.....FT.....

FROM.....42.....FT. TO.....46.....FT. Sand.....

FROM.....FT. TO.....FT.....

FROM.....46.....FT. TO.....50.....FT. Clay.....

FROM.....FT. TO.....FT.....

FROM.....1.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

## MISCL. INFORMATION:

~~Cased to 49 ft. Casing perforated from 43' to 45'.~~  
~~Well grouted to 10 feet.~~

PROJECT ENGINEER.....

DRILLER'S NAME.....

## LOG OF DRILLING by A &amp; L DRILLING COMPANY

54

OWNER OF LAND.....Mary Dick.....  
ADDRESS.....5--31.....  
WELL-SITE.....Tanana, Alaska.....  
DATE-STARTED.....July 10, 1967.....  
DATE-ENDED.....July 10, 1967.....

DEPTH OF WELL.....31 ft.....  
STATIC LEVEL OF WATER FT.....24.....  
DRAW DOWN FT.....3.....  
GALS. PER HR.....720.....  
KIND OF CASING.....6 5/8" O.D.....

## KIND OF FORMATION:

FROM.....0.....FT. TO.....3.....FT. Over Burden.  
FROM.....3.....FT. TO.....16.....FT. Sand, Gravel  
FROM.....16.....FT. TO.....42.....FT. Fine Sand  
FROM.....42.....FT. TO.....46.....FT. Gravel, Wet  
FROM.....46.....FT. TO.....48.....FT. Sand, Gravel,  
Wet  
FROM..........FT. TO..........FT.  
FROM.....48.....FT. TO.....51.....FT. Sand Stone  
FROM..........FT. TO..........FT.  
FROM..........FT. TO..........FT.  
FROM..........FT. TO..........FT.  
FROM..........FT. TO..........FT.  
FROM..........FT. TO..........FT.

FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.  
FROM.....FT. TO.....FT.

## MISCL. INFORMATION:

Cased to 49 feet, Perforated from 43 feet to 46 feet.  
Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY

6

OWNER OF LAND.....Alfred Grant.....

ADDRESS.....6--58.....

WELL-SITE.....Tanana, Alaska.....

DATE-STARTED.....July 10, 1967.....

DATE-ENDED.....July 10, 1967.....

DEPTH OF WELL.....75 feet.....

STATIC LEVEL OF WATER FT.....Dry.....

DRAW DOWN FT.....dry.....

GALS. PER HR.....Dry.....

KIND OF CASING.....-----.....

## KIND OF FORMATION:

FROM.....0.....FT. TO.....6.....FT. Over Burden.....

FROM.....6.....FT. TO.....47.....FT. Perma Frost.....

FROM.....47.....FT. TO.....75.....FT. Sand Stone, Dry.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

## MISCL INFORMATION:

DRY HOLE

PROJECT ENGINEER.....

DRILLER'S NAME.....

23

# LOG OF DRILLING by A & L DRILLING COMPANY

7

OWNER OF LAND.....Willy Grous.....

DEPTH OF WELL.....50.....

ADDRESS.....7--29.....

STATIC LEVEL OF WATER FT.....Dry.....

WELL-SITE.....Tanana, Alaska.....

DRAW DOWN FT.....Dry.....

DATE-STARTED.....July 11, 1967.....

GALS. PER HR.....Dry.....

DATE-ENDED.....July 11, 1967.....

KIND OF CASING.....-----

## KIND OF FORMATION:

FROM.....0.....FT. TO.....3.....FT. Over Burden...

FROM.....FT. TO.....FT.....

FROM.....3.....FT. TO.....14.....FT. Clay & Gravel

FROM.....FT. TO.....FT.....

FROM.....14.....FT. TO.....50.....FT. Frost

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

## MISCL. INFORMATION:

DRY HOLE

PROJECT ENGINEER.....

DRILLER'S NAME.....

24

# LOG OF DRILLING by A & L DRILLING COMPANY 8

OWNER OF LAND.....Pete Micholia.....  
 ADDRESS.....8-22.....  
 WELL-SITE.....Tanna, Alaska.....  
 DATE-STARTED.....July 13, 1967.....  
 DATE-ENDED.....July 13, 1967.....

| KIND OF FORMATION: |                    |                    | DEPTH OF WELL.....75..... |             | STATIC LEVEL OF WATER FT..... |             | DRAW DOWN FT..... |             | GALS. PER HR..... |             | KIND OF CASING..... |             |
|--------------------|--------------------|--------------------|---------------------------|-------------|-------------------------------|-------------|-------------------|-------------|-------------------|-------------|---------------------|-------------|
| FROM.....0.....    | FT. TO.....4.....  | FT. TO.....4.....  | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....4.....    | FT. TO.....75..... | FT. TO.....75..... | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |
| FROM.....          | FT. TO.....        | FT. TO.....        | FROM.....                 | FT. TO..... | FROM.....                     | FT. TO..... | FROM.....         | FT. TO..... | FROM.....         | FT. TO..... | FROM.....           | FT. TO..... |

MISCL. INFORMATION: Sand GRAVEL 44-68 ft  
 DRY HOLE  
 Sand Stone 68-75

PROJECT ENGINEER.....DRILLER'S NAME.....

# LOG OF DRILLING by A & L DRILLING COMPANY 9

OWNER OF LAND.....Harry Nicholas.....  
 ADDRESS.....9-36.....  
 WELL-SITE.....Tanana, Alaska.....  
 DATE-STARTED.....July 13, 1967.....  
 DATE-ENDED.....July 13, 1967.....

KIND OF FORMATION:

| FROM.....   | FT. TO.....   | FT. OVER Burden... | FROM..... | FT. TO..... | FT. TO..... |
|-------------|---------------|--------------------|-----------|-------------|-------------|
| FROM.....0  | FT. TO.....5  | FT. Over Burden... | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....5  | FT. TO.....36 | FT. Perma Frost    | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....36 | FT. TO.....47 | FT. Sand & Gravel  | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....47 | FT. TO.....50 | FT. Perma Frost    | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |
| FROM.....   | FT. TO.....   | FT.                | FROM..... | FT. TO..... | FT. TO..... |

MISCL. INFORMATION:

DRY HOLE

PROJECT ENGINEER.....DRILLER'S NAME.....



# LOG OF DRILLING by A & L DRILLING COMPANY

OWNER OF LAND Barra DEPTH OF WELL 52 feet  
 ADDRESS 10--6 STATIC LEVEL OF WATER FT. 19  
 WELL-SITE Tanana, Alaska DRAW DOWN FT. 8  
 DATE-STARTED July 14, 1967 GALS. PER HR. 420  
 DATE-ENDED July 14, 1967 KIND OF CASING 6 5/8" O.D.

| KIND OF FORMATION: |                  |                                    |                           |
|--------------------|------------------|------------------------------------|---------------------------|
| FROM <u>0</u>      | FT. TO <u>4</u>  | <u>FT. Over Burden</u>             | FROM..... FT. TO..... FT. |
| FROM <u>4</u>      | FT. TO <u>33</u> | <u>FT. Permafrost</u>              | FROM..... FT. TO..... FT. |
| FROM <u>33</u>     | FT. TO <u>37</u> | <u>FT. Gravel, Frozen</u>          | FROM..... FT. TO..... FT. |
| FROM <u>37</u>     | FT. TO <u>51</u> | <u>FT. Hard Pan, Frozen, Water</u> | FROM..... FT. TO..... FT. |
| FROM.....          | FT. TO.....      |                                    | FROM..... FT. TO..... FT. |
| FROM <u>51</u>     | FT. TO.....      | <u>FT. Sand, Gravel,</u>           | FROM..... FT. TO..... FT. |
| FROM.....          | FT. TO.....      | <u>Water, 7 gph</u>                | FROM..... FT. TO..... FT. |
| FROM.....          | FT. TO.....      |                                    | FROM..... FT. TO..... FT. |
| FROM.....          | FT. TO.....      |                                    | FROM..... FT. TO..... FT. |
| FROM.....          | FT. TO.....      |                                    | FROM..... FT. TO..... FT. |
| FROM.....          | FT. TO.....      |                                    | FROM..... FT. TO..... FT. |
| FROM.....          | FT. TO.....      |                                    | FROM..... FT. TO..... FT. |
| FROM.....          | FT. TO.....      |                                    | FROM..... FT. TO..... FT. |

MISCL. INFORMATION:  
 Cased to 42' 8", not cased to full depth of well--water temperature--  
 32 degrees at 18 feet.

PROJECT ENGINEER \_\_\_\_\_ DRILLER'S NAME \_\_\_\_\_

# LOG OF DRILLING by A & L DRILLING COMPANY

12

OWNER OF LAND Richard Grant

DEPTH OF WELL 44 feet

ADDRESS 12--78

STATIC LEVEL OF WATER FT. 22

WELL SITE Tanana, Alaska

DRAW DOWN FT. 7

DATE STARTED July 17, 1967

GALS. PER HR. 540

DATE ENDED July 17, 1967

KIND OF CASING 6 5/8" O.D.

## KIND OF FORMATION:

FROM 0 FT. TO 15 FT. Sand  
 FROM 15 FT. TO 25 FT. Gravel  
 FROM 25 FT. TO 34 FT. Sand  
 FROM 34 FT. TO 35 FT. Sand, wet  
 FROM 35 FT. TO 37 FT. Sand, Gravel, wet  
 FROM        FT. TO        FT.  
 FROM 37 FT. TO 40 FT. Fine Sand  
 FROM 40 FT. TO 44 FT. Hard Pan  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.

FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.  
 FROM        FT. TO        FT.

## MISCL. INFORMATION:

Cased to 41'3". Perforated from 35 feet to 38 feet.  
 Well grouted to 10 feet.

PROJECT ENGINEER                     

DRILLER'S NAME Lee Sullivan

28

LOG OF DRILLING by A & L DRILLING COMPANY

OWNER OF LAND..... Christopher Grant.....  
ADDRESS..... 13--79.....  
WELL-SITE..... Tanana, Alaska.....  
DATE-STARTED..... July 18, 1967.....  
DATE-ENDED..... July 18, 1967.....  
DEPTH OF WELL..... 49 feet.....  
STATIC LEVEL OF WATER FT..... 22.....  
DRAW DOWN FT..... 4.....  
GALS. PER HR..... 600.....  
KIND OF CASING..... 6 5/8" C.C.

|                    |                |                                 |
|--------------------|----------------|---------------------------------|
| KIND OF FORMATION: |                |                                 |
| FROM..... 0        | FT. TO..... 20 | FT. Sand & Gravel               |
| FROM..... 20       | FT. TO..... 35 | FT. Sand                        |
| FROM..... 35       | FT. TO..... 45 | FT. Sand & Gravel               |
| FROM..... 45       | FT. TO..... 49 | FT. Sand, Gravel, Water, 10 gpm |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |
| FROM.....          | FT. TO.....    |                                 |

MISC INFORMATION:  
Well grouted to 10 feet. Well cased to 49 feet. Casing perforated from 43 feet to 46 feet.

PROJECT ENGINEER.....  
DRILLER'S NAME.....

# LOG OF DRILLING by A & L DRILLING COMPANY 29

OWNER OF LAND Ray Johnson DEPTH OF WELL 55 feet  
 ADDRESS 29-64 STATIC LEVEL OF WATER FT. 20  
 WELL-SITE TANANA, ALASKA DRAW DOWN FT. 20  
 DATE-STARTED August 1, 1967 GALS. PER HR. 90  
 DATE-ENDED August 1, 1967 KIND OF CASING 5 5/8" O.D.

## KIND OF FORMATION:

|         |           |                              |      |        |     |
|---------|-----------|------------------------------|------|--------|-----|
| FROM 0  | FT. TO 2  | FT. Over Burden              | FROM | FT. TO | FT. |
| FROM 2  | FT. TO 10 | FT. Sand                     | FROM | FT. TO | FT. |
| FROM 10 | FT. TO 20 | FT. Sand, Gravel, small      | FROM | FT. TO | FT. |
| FROM 1  | FT. TO    | FT.                          | FROM | FT. TO | FT. |
| FROM 20 | FT. TO 40 | FT. Sand, Gravel, large      | FROM | FT. TO | FT. |
| FROM    | FT. TO    | FT.                          | FROM | FT. TO | FT. |
| FROM 40 | FT. TO 50 | FT. Sand, Gravel, small, wet | FROM | FT. TO | FT. |
| FROM    | FT. TO    | FT.                          | FROM | FT. TO | FT. |
| FROM 50 | FT. TO 55 | FT. Sandstone                | FROM | FT. TO | FT. |
| FROM    | FT. TO    | FT.                          | FROM | FT. TO | FT. |
| FROM    | FT. TO    | FT.                          | FROM | FT. TO | FT. |
| FROM    | FT. TO    | FT.                          | FROM | FT. TO | FT. |

## MISCL. INFORMATION:

Well cased to 50' 10". Casing perforated from 44' 10" to 49' 10".  
 Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY 23

OWNER OF LAND.....Waggle, Alice  
 ADDRESS.....28--59  
 WELL-SITE.....Tanana, Alaska  
 DATE-STARTED.....August 1, 1967  
 DATE-ENDED.....August 1, 1967

DEPTH OF WELL.....65 feet  
 STATIC LEVEL OF WATER FT.....20  
 DRAW DOWN FT.....40  
 GALS. PER HR.....15  
 KIND OF CASING.....6 5/8" C.P.

## KIND OF FORMATION:

FROM.....1.....FT. TO.....2.....FT. Over Burden  
 FROM.....2.....FT. TO.....15.....FT. Sand, Frost  
 FROM.....15.....FT. TO.....51.....FT. Sand, Gravel  
 FROM.....51.....FT. TO.....65.....FT. Sandstone, 15 gph  
 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.  
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 FROM.....FT. TO.....FT.

FROM.....FT. TO.....FT.  
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 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.  
 FROM.....FT. TO.....FT.

## MISCL. INFORMATION:

Well Cased to 53 feet. Casing perforated from 49' to 52'. Well  
 grouted to 10 feet.

PROJECT ENGINEER.....

DRILLER'S NAME.....

31

# LOG OF DRILLING by A & L DRILLING COMPANY 27

OWNER OF LAND.....Bacon-Hinook.....  
 ADDRESS.....27-53.....  
 WELL SITE.....Tennaw, Alaska.....  
 DATE-STARTED.....July 31, 1967.....  
 DATE-ENDED.....July 31, 1967.....

DEPTH OF WELL.....51 feet.....  
 STATIC LEVEL OF WATER FT.....20.....  
 DRAW DOWN FT.....25.....  
 GALS. PER HR.....10.....  
 KIND OF CASING.....6 5/8" O.D.....

| KIND OF FORMATION: |                    |                         |                         |
|--------------------|--------------------|-------------------------|-------------------------|
| FROM.....0.....    | FT. TO.....1.....  | FT. Overburden          | FROM.....FT. TO.....FT. |
| FROM.....1.....    | FT. TO.....10..... | FT. Sand                | FROM.....FT. TO.....FT. |
| FROM.....10.....   | FT. TO.....15..... | FT. Sand & Gravel       | FROM.....FT. TO.....FT. |
| FROM.....15.....   | FT. TO.....27..... | FT. Sand                | FROM.....FT. TO.....FT. |
| FROM.....27.....   | FT. TO.....40..... | FT. Hard Pan            | FROM.....FT. TO.....FT. |
| FROM.....40.....   | FT. TO.....43..... | FT. Sand, Gravel, Water | FROM.....FT. TO.....FT. |
| FROM.....43.....   | FT. TO.....51..... | FT. Hard Pan, 10 gph    | FROM.....FT. TO.....FT. |
| FROM.....51.....   | FT. TO.....51..... | FT.                     | FROM.....FT. TO.....FT. |
| FROM.....51.....   | FT. TO.....51..... | FT.                     | FROM.....FT. TO.....FT. |
| FROM.....51.....   | FT. TO.....51..... | FT.                     | FROM.....FT. TO.....FT. |
| FROM.....51.....   | FT. TO.....51..... | FT.                     | FROM.....FT. TO.....FT. |

## MISC. INFORMATION:

Well cased to 43'3". Casing perforated from 39'3" to 42'3". Well grouted to 10 feet.

PROJECT ENGINEER.....  
 DRILLER'S NAME.....

# LOG OF DRILLING by A & L DRILLING COMPANY 26

OWNER OF LAND.....Haine Somers.....  
 ADDRESS.....26-413.....  
 WELL SITE.....Tenana, Alaska.....  
 DATE STARTED.....July 31, 1967.....  
 DATE ENDED.....July 31, 1967.....

DEPTH OF WELL.....60 feet.....  
 STATIC LEVEL OF WATER FT.....-----.....  
 DRAW DOWN FT.....-----.....  
 GALS. PER HR.....-----.....  
 KIND OF CASING.....-----.....

## KIND OF FORMATION:

FROM.....0.....FT. TO.....2.....FT. Sad.....  
 FROM.....2.....FT. TO.....18.....FT. Sand.....  
 FROM.....18.....FT. TO.....44.....FT. Sand & Gravel.....  
 FROM.....44.....FT. TO.....51.....FT. Sand Stone.....  
 FROM.....51.....FT. TO.....60.....FT. Bed Rock.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....  
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 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....

## MISCL INFORMATION:

DRY HOLE  
 Frozen from 18 to 60 feet.

PROJECT ENGINEER.....

DRILLER'S NAME.....



# LOG OF DRILLING by A & L DRILLING COMPANY 25

OWNER OF LAND.....BERRY HAGE.....  
 ADDRESS.....2576.....  
 WELL-SITE.....TANAN, Alaska.....  
 DATE-STARTED.....JULY 31, 1967.....  
 DATE-ENDED.....JULY 31, 1967.....

DEPTH OF WELL.....51 FT.....  
 STATIC LEVEL OF WATER FT.....25.....  
 DRAW DOWN FT.....5.....  
 GALS. PER HR.....480.....  
 KIND OF CASING.....6 5/8" O.D.....

## KIND OF FORMATION:

| FROM.....        | FT. TO.....        | FT. SAND.....         | FROM..... | FT. TO..... | FT..... |
|------------------|--------------------|-----------------------|-----------|-------------|---------|
| FROM.....0.....  | FT. TO.....8.....  | FT. SAND.....         | FROM..... | FT. TO..... | FT..... |
| FROM.....8.....  | FT. TO.....24..... | FT. Sand & Gravel     | FROM..... | FT. TO..... | FT..... |
| FROM.....24..... | FT. TO.....42..... | FT. Hard Pan          | FROM..... | FT. TO..... | FT..... |
| FROM.....42..... | FT. TO.....47..... | FT. Sand, Gravel, Wet | FROM..... | FT. TO..... | FT..... |
| FROM.....        | FT. TO.....        |                       | FROM..... | FT. TO..... | FT..... |
| FROM.....47..... | FT. TO.....51..... | FT. Sand, Gravel,     | FROM..... | FT. TO..... | FT..... |
| FROM.....        | FT. TO.....        | FT. Groy, Water       | FROM..... | FT. TO..... | FT..... |
| FROM.....        | FT. TO.....        |                       | FROM..... | FT. TO..... | FT..... |
| FROM.....        | FT. TO.....        |                       | FROM..... | FT. TO..... | FT..... |
| FROM.....        | FT. TO.....        |                       | FROM..... | FT. TO..... | FT..... |
| FROM.....        | FT. TO.....        |                       | FROM..... | FT. TO..... | FT..... |
| FROM.....        | FT. TO.....        |                       | FROM..... | FT. TO..... | FT..... |

## MISCL. INFORMATION:

Well cased to 43 feet. Casing perforated from 43 feet to 46 feet.  
 Well grouted to 10 feet.

PROJECT NUMBER..... DRILLER'S NAME.....



# LOG OF DRILLING by A & L DRILLING COMPANY 24

OWNER OF LAND.....Fred. Stett.....  
 ADDRESS.....24--90.....  
 WELL-SITE.....Tanana, Alaska.....  
 DATE-STARTED.....July 29, 1967.....  
 DATE-ENDED.....July 29, 1967.....

| KIND OF FORMATION: |                    | KIND OF CASING         |                         |
|--------------------|--------------------|------------------------|-------------------------|
| FROM.....0.....    | FT. TO.....5.....  | FT. OVER-Durden..      | FROM.....FT. TO.....FT. |
| FROM.....5.....    | FT. TO.....26..... | FT. Frost, Clay, Brown | FROM.....FT. TO.....FT. |
| FROM.....26.....   | FT. TO.....33..... | FT. Gravel, Frost      | FROM.....FT. TO.....FT. |
| FROM.....33.....   | FT. TO.....48..... | FT. Boulders, Frost    | FROM.....FT. TO.....FT. |
| FROM.....48.....   | FT. TO.....76..... | FT. Gravel, Frost      | FROM.....FT. TO.....FT. |
| FROM.....          | FT. TO.....        | FT.                    | FROM.....FT. TO.....FT. |
| FROM.....          | FT. TO.....        | FT.                    | FROM.....FT. TO.....FT. |
| FROM.....          | FT. TO.....        | FT.                    | FROM.....FT. TO.....FT. |
| FROM.....          | FT. TO.....        | FT.                    | FROM.....FT. TO.....FT. |
| FROM.....          | FT. TO.....        | FT.                    | FROM.....FT. TO.....FT. |
| FROM.....          | FT. TO.....        | FT.                    | FROM.....FT. TO.....FT. |
| FROM.....          | FT. TO.....        | FT.                    | FROM.....FT. TO.....FT. |
| FROM.....          | FT. TO.....        | FT.                    | FROM.....FT. TO.....FT. |

MISCL. INFORMATION:

Dry Hole

PROJECT ENGINEER.....  
 DRILLER'S NAME.....

# LOG OF DRILLING by A & L DRILLING COMPANY 23

OWNER OF LAND..... Leo Albert, Sr.  
 ADDRESS..... 25--88  
 WELL-SITE..... Tachina, Alaska  
 DATE-STARTED..... July 23, 1967  
 DATE-ENDED..... July 28, 1967  
 DEPTH OF WELL..... 75 ft.  
 STATIC LEVEL OF WATER FT..... 25  
 DRAW DOWN FT..... 40 ft.  
 GALS. PER HR..... 90  
 KIND OF CASING..... 6 5/8" O.D.

## KIND OF FORMATION:

|              |                |                       |           |             |     |
|--------------|----------------|-----------------------|-----------|-------------|-----|
| FROM..... 0  | FT. TO..... 1  | FT. Overburden        | FROM..... | FT. TO..... | FT. |
| FROM..... 1  | FT. TO..... 10 | FT. Sand, Pine        | FROM..... | FT. TO..... | FT. |
| FROM..... 10 | FT. TO..... 21 | FT. Sand, Gravel      | FROM..... | FT. TO..... | FT. |
| FROM..... 21 | FT. TO..... 43 | FT. Pine Sand         | FROM..... | FT. TO..... | FT. |
| FROM..... 45 | FT. TO..... 60 | FT. Sand, Gravel, we  | FROM..... | FT. TO..... | FT. |
| FROM..... 60 | FT. TO..... 73 | FT. Sandstone, Brock- | FROM..... | FT. TO..... | FT. |
|              |                | on small lenses,      |           |             |     |
| FROM.....    | FT. TO.....    | FT. coarse sand,      | FROM..... | FT. TO..... | FT. |
| FROM.....    | FT. TO.....    | FT. Gravel, scrago    | FROM..... | FT. TO..... | FT. |
| FROM.....    | FT. TO.....    |                       | FROM..... | FT. TO..... | FT. |
| FROM.....    | FT. TO.....    |                       | FROM..... | FT. TO..... | FT. |
| FROM.....    | FT. TO.....    |                       | FROM..... | FT. TO..... | FT. |
| FROM.....    | FT. TO.....    |                       | FROM..... | FT. TO..... | FT. |
| FROM.....    | FT. TO.....    |                       | FROM..... | FT. TO..... | FT. |

## MISCL INFORMATION:

15 feet produces 1 1/2 gpm. Well cased to 63 feet. Well casing perforated from 52 feet to 62 feet. 10 hours air developed. Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

LOG OF DRILLING BY A & L DRILLING COMPANY

OWNER OF LAND Lester Exhart  
ADDRESS 22--B2  
WELL-SITE Tenango, Alaska  
DATE-STARTED July 27, 1967  
DATE-ENDED July 27, 1967

DEPTH OF WELL 55 feet  
STATIC LEVEL OF WATER FT. 25  
DRAW DOWN FT. 12  
GALS. PER HR. 900  
KIND OF CASING 6 5/8" O.D.

KIND OF FORMATION:

|                |                  |                              |      |        |     |
|----------------|------------------|------------------------------|------|--------|-----|
| FROM <u>0</u>  | FT. TO <u>3</u>  | <u>FT. Over Burdon</u>       | FROM | FT. TO | FT. |
| FROM <u>3</u>  | FT. TO <u>10</u> | <u>FT. Sand</u>              | FROM | FT. TO | FT. |
| FROM <u>10</u> | FT. TO <u>30</u> | <u>FT. Sand &amp; Gravel</u> | FROM | FT. TO | FT. |
| FROM <u>30</u> | FT. TO <u>47</u> | <u>FT. Sand</u>              | FROM | FT. TO | FT. |
| FROM <u>47</u> | FT. TO <u>50</u> | <u>FT. Pine Sand, Gravel</u> | FROM | FT. TO | FT. |
|                |                  | <u>Water</u>                 |      |        |     |
| FROM           | FT. TO           | FT.                          | FROM | FT. TO | FT. |
| FROM <u>50</u> | FT. TO <u>53</u> | <u>FT. Sand Stone</u>        | FROM | FT. TO | FT. |
| FROM           | FT. TO           | FT.                          | FROM | FT. TO | FT. |
| FROM           | FT. TO           | FT.                          | FROM | FT. TO | FT. |
| FROM           | FT. TO           | FT.                          | FROM | FT. TO | FT. |
| FROM           | FT. TO           | FT.                          | FROM | FT. TO | FT. |
| FROM           | FT. TO           | FT.                          | FROM | FT. TO | FT. |

MISCL. INFORMATION:

Well cased to 53'1". Casing perforated from 47'1" to 50'1".  
Well grouted 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY 21

OWNER OF LAND William Folger DEPTH OF WELL 55  
 ADDRESS 21-81 STATIC LEVEL OF WATER FT. 24  
 WELL-SITE Tanana, Alaska DRAW DOWN FT. 15  
 DATE-STARTED JULY 26, 1967 GALS. PER HR. 720  
 DATE-ENDED JULY 26, 1967 KIND OF CASING 5 5/8" O.D.

| KIND OF FORMATION: |    |             |    |
|--------------------|----|-------------|----|
| FROM.....          | 0  | FT. TO..... | 1  |
| FROM.....          | 1  | FT. TO..... | 6  |
| FROM.....          | 6  | FT. TO..... | 26 |
| FROM.....          | 26 | FT. TO..... | 28 |
| FROM.....          | 28 | FT. TO..... | 42 |
| FROM.....          | 42 | FT. TO..... | 55 |
| FROM.....          |    | FT. TO..... |    |
| FROM.....          |    | FT. TO..... |    |
| FROM.....          |    | FT. TO..... |    |
| FROM.....          |    | FT. TO..... |    |
| FROM.....          |    | FT. TO..... |    |
| FROM.....          |    | FT. TO..... |    |
| FROM.....          |    | FT. TO..... |    |
| FROM.....          |    | FT. TO..... |    |

MISC. INFORMATION:  
 Well cased to 51 feet. Casing perforated from 45 ft. to 48 ft.  
 Well grouted to 10 feet.

PROJECT ENGINEER \_\_\_\_\_ DRILLER'S NAME \_\_\_\_\_

# LOG OF DRILLING by A & L DRILLING COMPANY 20

OWNER OF LAND.....Arlio Charlie.....  
 ADDRESS.....20--95.....  
 WELL SITE.....TRIUMPH, Alaska.....  
 DATE STARTED.....July 25, 1967.....  
 DATE ENDED.....July 25, 1967.....

DEPTH OF WELL.....75 feet.....  
 STATIC LEVEL OF WATER FT.....----.....  
 DRAW DOWN FT.....----.....  
 GALS. PER HR.....----.....  
 KIND OF CASING.....----.....

## KIND OF FORMATION:

|                                                                                   |                         |
|-----------------------------------------------------------------------------------|-------------------------|
| FROM..... <u>0</u> .....FT. TO..... <u>3</u> .....FT. <u>Over Burian</u>          | FROM.....FT. TO.....FT. |
| FROM..... <u>3</u> .....FT. TO..... <u>43</u> .....FT. <u>Dark Brown Clay</u>     | FROM.....FT. TO.....FT. |
| FROM.....FT. TO.....FT. <u>Frozen</u>                                             | FROM.....FT. TO.....FT. |
| FROM..... <u>43</u> .....FT. TO..... <u>61</u> .....FT. <u>Sand &amp; Gravel</u>  | FROM.....FT. TO.....FT. |
| FROM..... <u>61</u> .....FT. TO..... <u>64</u> .....FT. <u>Clay, Blue</u>         | FROM.....FT. TO.....FT. |
| FROM.....FT. TO.....FT. <u>Frozen</u>                                             | FROM.....FT. TO.....FT. |
| FROM..... <u>64</u> .....FT. TO..... <u>75</u> .....FT. <u>Sand &amp; Gravel,</u> | FROM.....FT. TO.....FT. |
| FROM.....FT. TO.....FT. <u>Frozen</u>                                             | FROM.....FT. TO.....FT. |
| FROM.....FT. TO.....FT.                                                           | FROM.....FT. TO.....FT. |
| FROM.....FT. TO.....FT.                                                           | FROM.....FT. TO.....FT. |
| FROM.....FT. TO.....FT.                                                           | FROM.....FT. TO.....FT. |
| FROM.....FT. TO.....FT.                                                           | FROM.....FT. TO.....FT. |

## MISCL INFORMATION:

DRY HOLE

PROJECT ENGINEER.....DRILLER'S NAME.....

39

# LOG OF DRILLING by A & L DRILLING COMPANY 19

OWNER OF LAND Stan Joseph  
 ADDRESS 19-36  
 WELL-SITE Tenana, Alaska  
 DATE-STARTED July 25, 1967  
 DATE-ENDED July 25, 1967  
 DEPTH OF WELL 93 feet  
 STATIC LEVEL OF WATER FT. 18  
 DRAW DOWN FT. 60  
 GALS. PER HR. 150  
 KIND OF CASING 6 5/8" O.D.

## KIND OF FORMATION:

| FROM | TO | FORMATION                     | FROM | TO | FORMATION |
|------|----|-------------------------------|------|----|-----------|
| 0    | 1  | FT. Over Burden               |      |    |           |
| 1    | 6  | FT. Perma Frost, Dead Sand    |      |    |           |
| 6    | 23 | FT. Dead Sand, Portland Frost |      |    |           |
| 23   | 25 | FT. Hard Pan                  |      |    |           |
| 25   | 28 | FT. Gravel                    |      |    |           |
| 28   | 29 | FT. Sand Stone                |      |    |           |
| 29   | 73 | FT. Silt                      |      |    |           |
| 73   | 83 | FT. Sand & Gravel             |      |    |           |
| 83   | 93 | FT. Gravel, Sand, water       |      |    |           |
|      |    |                               |      |    |           |

## MISCL INFORMATION:

Well Cased to 93 feet. Casing perforated from 83 to 92 feet.  
 Well grouted to 10 feet. Air developed 7 hours.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY 18

OWNER OF LAND.....Arthur Antoski  
 ADDRESS.....18--32  
 WELL-SITE.....Tenana, Alaska  
 DATE-STARTED.....July 24, 1967  
 DATE-ENDED.....July 24, 1967

DEPTH OF WELL.....50 feet  
 STATIC LEVEL OF WATER FT.....24  
 DRAW DOWN FT.....10  
 GALS. PER HR.....420  
 KIND OF CASING.....6 5/8" C.S.

## KIND OF FORMATION:

FROM 1 FT. TO 3 FT. Overburden  
 FROM 3 FT. TO 24 FT. Sand & Gravel  
 FROM 24 FT. TO 27 FT. Gravel  
 FROM 27 FT. TO 43 FT. Sand & Gravel  
 FROM 43 FT. TO 46 FT. Gravel, wet  
 FROM 46 FT. TO 50 FT. Limestone & Sand, Mixed.  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....  
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 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....  
 FROM.....FT. TO.....FT.....

## MISCL INFORMATION:

Well cased to 47'4". Well casing perforated from 41' to 44'.  
 Well grouted to 10 feet.

PROJECT ENGINEER.....

DRILLER'S NAME.....



# LOG OF DRILLING by A & L DRILLING COMPANY 17

OWNER OF LAND Edgar Joseph  
 ADDRESS 17--24  
 WELL SITE Tanana, Alaska  
 DATE-STARTED July 21, 1967  
 DATE-ENDED July 21, 1967

DEPTH OF WELL 65 feet  
 STATIC LEVEL OF WATER FT. dry  
 DRAW DOWN FT. dry  
 GALS. PER HR. dry  
 KIND OF CASING -----

## KIND OF FORMATION:

FROM 0 FT. TO 1 FT. Over Burden  
 FROM 1 FT. TO 6 FT. Clay  
 FROM 6 FT. TO 21 FT. Sand & Gravel  
 FROM 21 FT. TO 25 FT. Gravel  
 FROM 25 FT. TO 50 FT. Sand & Gravel  
 FROM 50 FT. TO 52 FT. Gravel  
 FROM 52 FT. TO 65 FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.

FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.  
 FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.

## MISCL. INFORMATION:

PROJECT ENGINEER \_\_\_\_\_

DRILLER'S NAME \_\_\_\_\_

42



# LOG OF DRILLING by A & L DRILLING COMPANY

16

OWNER OF LAND..... Warren Thompson.....  
 ADDRESS..... 16--47.....  
 WELL-SITE..... Tanana, Alaska.....  
 DATE-STARTED..... July 20, 1967.....  
 DATE-ENDED..... July 20, 1967.....

DEPTH OF WELL..... 46 feet.....  
 STATIC LEVEL OF WATER FT..... 22.....  
 DRAW DOWN FT..... 4.....  
 GALS. PER HR..... 720.....  
 KIND OF CASING..... 5 5/8" O.D.....

## KIND OF FORMATION:

|              |                |                         |           |             |
|--------------|----------------|-------------------------|-----------|-------------|
| FROM..... 0  | FT. TO..... 4  | FT. Over Burden..       | FROM..... | FT. TO..... |
| FROM..... 4  | FT. TO..... 26 | FT. Sand & Gravel       | FROM..... | FT. TO..... |
| FROM..... 26 | FT. TO..... 31 | FT. Pine Sand           | FROM..... | FT. TO..... |
| FROM..... 31 | FT. TO..... 40 | FT. Hard Pan            | FROM..... | FT. TO..... |
| FROM..... 40 | FT. TO..... 46 | FT. Sand, Gravel, Water | FROM..... | FT. TO..... |
| FROM.....    | FT. TO.....    | FT.                     | FROM..... | FT. TO..... |
| FROM.....    | FT. TO.....    | FT.                     | FROM..... | FT. TO..... |
| FROM.....    | FT. TO.....    | FT.                     | FROM..... | FT. TO..... |
| FROM.....    | FT. TO.....    | FT.                     | FROM..... | FT. TO..... |
| FROM.....    | FT. TO.....    | FT.                     | FROM..... | FT. TO..... |
| FROM.....    | FT. TO.....    | FT.                     | FROM..... | FT. TO..... |
| FROM.....    | FT. TO.....    | FT.                     | FROM..... | FT. TO..... |
| FROM.....    | FT. TO.....    | FT.                     | FROM..... | FT. TO..... |

## MISCL. INFORMATION:

Well cased to 45'3", casing perforated from 39 feet to 42 feet.  
 Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

LOG OF DRILLING by A & L DRILLING COMPANY

OWNER OF LAND..... George Edwin.....  
ADDRESS..... 15--45.....  
WELL-SITE..... Tanana, Alaska.....  
DATE-STARTED..... July 20, 1967.....  
DATE-ENDED..... July 20, 1967.....

DEPTH OF WELL..... 51 feet.....  
STATIC LEVEL OF WATER FT..... 23.....  
DRAW DOWN FT..... 5.....  
GALS. PER HR..... 600.....  
KIND OF CASING..... 6 5/8" O.D.....

KIND OF FORMATION:

|              |                |                   |           |             |         |
|--------------|----------------|-------------------|-----------|-------------|---------|
| FROM..... 0  | FT. TO..... 5  | FT. Over Burdon   | FROM..... | FT. TO..... | FT..... |
| FROM..... 5  | FT. TO..... 22 | FT. Sand & Gravel | FROM..... | FT. TO..... | FT..... |
| FROM..... 22 | FT. TO..... 24 | FT. Sand          | FROM..... | FT. TO..... | FT..... |
| FROM..... 24 | FT. TO..... 42 | FT. Sand & Gravel | FROM..... | FT. TO..... | FT..... |
| FROM..... 42 | FT. TO..... 43 | FT. Coal          | FROM..... | FT. TO..... | FT..... |
| FROM..... 43 | FT. TO..... 48 | FT. Gravel        | FROM..... | FT. TO..... | FT..... |
| FROM..... 48 | FT. TO..... 51 | FT. Hard Pen      | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    |                   | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    |                   | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    |                   | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    |                   | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    |                   | FROM..... | FT. TO..... | FT..... |

MISCL INFORMATION:

Casing perforated from 42 foot to 49 feet.  
Well grouted to 10 feet. Well cased to 48 feet.

PROJECT ENGINEER..... DRILLER'S NAME.....

# LOG OF DRILLING by A & L DRILLING COMPANY

OWNER OF LAND..... Sam Joseph.....  
 ADDRESS..... 14--30.....  
 WELL-SITE..... Tanana, Alaska.....  
 DATE-STARTED..... July 19, 1967.....  
 DATE-ENDED..... July 19, 1967.....

DEPTH OF WELL..... 58 feet.....  
 STATIC LEVEL OF WATER FT..... 24.....  
 DRAW DOWN FT..... 5.....  
 GALS. PER HR..... 980.....  
 KIND OF CASING..... 6 5/8" C.O.....

## KIND OF FORMATION:

| FROM.....    | FT. TO.....     | FORMATION.....          | FROM..... | FT. TO.....     |
|--------------|-----------------|-------------------------|-----------|-----------------|
| FROM..... 0  | FT. TO..... 5   | FOVER BURDEN.....       | FROM..... | FT. TO..... FT. |
| FROM..... 5  | FT. TO..... 32  | FT. Sand & Gravel       | FROM..... | FT. TO..... FT. |
| FROM..... 32 | FT. TO..... 42  | FT. Course Gravel       | FROM..... | FT. TO..... FT. |
| FROM..... 42 | FT. TO..... 54  | FT. Course Gravel       | FROM..... | FT. TO..... FT. |
| FROM..... 54 | FT. TO..... 58  | FT. Sand, Gravel, water | FROM..... | FT. TO..... FT. |
| FROM.....    | FT. TO..... FT. |                         | FROM..... | FT. TO..... FT. |
| FROM.....    | FT. TO..... FT. |                         | FROM..... | FT. TO..... FT. |
| FROM.....    | FT. TO..... FT. |                         | FROM..... | FT. TO..... FT. |
| FROM.....    | FT. TO..... FT. |                         | FROM..... | FT. TO..... FT. |
| FROM.....    | FT. TO..... FT. |                         | FROM..... | FT. TO..... FT. |
| FROM.....    | FT. TO..... FT. |                         | FROM..... | FT. TO..... FT. |
| FROM.....    | FT. TO..... FT. |                         | FROM..... | FT. TO..... FT. |

## MISCL INFORMATION:

Cased to 57 feet--Perforated from 51 feet to 54 feet.  
 Well grouted to 10 feet.

PROJECT ENGINEER.....

DRILLER'S NAME.....

# LOG OF DRILLING by A & L DRILLING COMPANY

30

OWNER OF LAND David Henry DEPTH OF WELL 57 feet  
 ADDRESS 20-61 STATIC LEVEL OF WATER FT. 34  
 WELL SITE Tanana, Alaska DRAW DOWN FT. 18  
 DATE STARTED August 2, 1967 GALS. PER HR. 12  
 DATE ENDED August 2, 1967 KIND OF CASING 6 5/8" O.D.

## KIND OF FORMATION:

|                |                  |                         |      |        |     |
|----------------|------------------|-------------------------|------|--------|-----|
| FROM <u>0</u>  | FT. TO <u>5</u>  | <u>FT. Over Burden</u>  | FROM | FT. TO | FT. |
| FROM <u>5</u>  | FT. TO <u>16</u> | <u>FT. Sand</u>         | FROM | FT. TO | FT. |
| FROM <u>16</u> | FT. TO <u>41</u> | <u>FT. Gravel, Sand</u> | FROM | FT. TO | FT. |
| FROM <u>41</u> | FT. TO <u>50</u> | <u>FT. Hard Pan</u>     | FROM | FT. TO | FT. |
| FROM <u>50</u> | FT. TO <u>55</u> | <u>FT. Sand, Black</u>  | FROM | FT. TO | FT. |
| FROM           | FT. TO           | <u>Gravel, water</u>    | FROM | FT. TO | FT. |
| FROM <u>55</u> | FT. TO <u>57</u> | <u>FT. Sand Stone</u>   | FROM | FT. TO | FT. |
| FROM           | FT. TO           |                         | FROM | FT. TO | FT. |
| FROM           | FT. TO           |                         | FROM | FT. TO | FT. |
| FROM           | FT. TO           |                         | FROM | FT. TO | FT. |
| FROM           | FT. TO           |                         | FROM | FT. TO | FT. |
| FROM           | FT. TO           |                         | FROM | FT. TO | FT. |

## MISCL INFORMATION:

Well cased to 55 feet. Casing perforated from 49 feet to 52 feet.  
 Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY 31

OWNER OF LAND.....Abandoned  
 ADDRESS.....~~2-27~~  
 WELL SITE.....Tanna, Alaska  
 DATE STARTED.....August 3, 1967  
 DATE ENDED.....August 3, 1967

DEPTH OF WELL.....50 feet  
 STATIC LEVEL OF WATER FT.....19  
 DRAW DOWN FT.....26  
 GALS. PER HR.....16  
 KIND OF CASING.....6 5/8" O.D.

## KIND OF FORMATION:

FROM 0 FT. TO 1 FT. Over Burden  
 FROM 1 FT. TO 8 FT. Sand  
 FROM 8 FT. TO 44 FT. Sand & Gravel  
 FROM 44 FT. TO 50 FT. Black Sand, Gravel  
 FROM FT. TO FT. Not  
 FROM FT. TO FT.  
 FROM FT. TO FT.  
 FROM FT. TO FT.  
 FROM FT. TO FT.  
 FROM FT. TO FT.  
 FROM FT. TO FT.  
 FROM FT. TO FT.  
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FROM FT. TO FT.  
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 FROM FT. TO FT.  
 FROM FT. TO FT.  
 FROM FT. TO FT.  
 FROM FT. TO FT.  
 FROM FT. TO FT.

## MISCL INFORMATION:

Well cased to 49'5". Casing perforated from 41'5" to 47'5".  
 Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

47

# LOG OF DRILLING by A & L DRILLING COMPANY

32

OWNER OF LAND..... Jason Edwin..... DEPTH OF WELL..... 43 feet.....  
 ADDRESS..... 32-26..... STATIC LEVEL OF WATER FT..... 18.....  
 WELL-SITE..... TARRAMA, ALASKA..... DRAW DOWN FT..... 7.....  
 DATE-STARTED..... August 4, 1967..... GALS. PER HR..... 1300.....  
 DATE-ENDED..... August 4, 1967..... KIND OF CASING..... 6 5/8" O.D.....

## KIND OF FORMATION:

| FROM | TO | FORMATION               | FROM | TO | FORMATION |
|------|----|-------------------------|------|----|-----------|
| 0    | 1  | FT. CYDR. Burdon        |      |    | FT.       |
| 1    | 9  | FT. Sand                |      |    | FT.       |
| 9    | 18 | FT. Sand & Gravel       |      |    | FT.       |
| 18   | 23 | FT. Coarse Sand         |      |    | FT.       |
| 23   | 47 | FT. Gravel, Sand, Brown |      |    | FT.       |
| 47   | 48 | FT. Gray Sand, Gravel   |      |    | FT.       |
| 48   |    | Wet-suctor              |      |    | FT.       |
|      |    |                         |      |    | FT.       |
|      |    |                         |      |    | FT.       |
|      |    |                         |      |    | FT.       |
|      |    |                         |      |    | FT.       |
|      |    |                         |      |    | FT.       |
|      |    |                         |      |    | FT.       |

## MISCL INFORMATION:

Well cased to 47'2". Casing perforated from 42'2" to 45'2".  
 Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY 33

OWNER OF LAND..... Jimmy Albert.....  
 ADDRESS..... 33-54.....  
 WELL-SITE..... TANANA, ALASKA.....  
 DATE-STARTED..... August 4, 1967.....  
 DATE-ENDED..... August 1, 1967.....

| KIND OF FORMATION: |                     | KIND OF CASING |         |
|--------------------|---------------------|----------------|---------|
| FROM..... 1.....   | FT. TO..... 2.....  | FT. TO.....    | FT..... |
| FROM..... 2.....   | FT. TO..... 3.....  | FT. TO.....    | FT..... |
| FROM..... 3.....   | FT. TO..... 31..... | FT. TO.....    | FT..... |
| FROM.....          | FT. TO.....         | FT. TO.....    | FT..... |
| FROM..... 31.....  | FT. TO..... 46..... | FT. TO.....    | FT..... |
| FROM.....          | FT. TO.....         | FT. TO.....    | FT..... |
| FROM..... 46.....  | FT. TO..... 49..... | FT. TO.....    | FT..... |
| FROM.....          | FT. TO.....         | FT. TO.....    | FT..... |
| FROM..... 49.....  | FT. TO..... 56..... | FT. TO.....    | FT..... |
| FROM.....          | FT. TO.....         | FT. TO.....    | FT..... |
| FROM.....          | FT. TO.....         | FT. TO.....    | FT..... |
| FROM.....          | FT. TO.....         | FT. TO.....    | FT..... |

MISCL INFORMATION:

DAY HOLE

PROJECT ENGINEER.....  
 DRILLER'S NAME.....



OWNER OF LAND..... Gladu Gregory.....  
 ADDRESS..... 34--3.....  
 WELL-SITE..... TONGUE, Alaska.....  
 DATE-STARTED..... August 7, 1967.....  
 DATE-ENDED..... August 7, 1967.....

DEPTH OF WELL..... 50 feet.....  
 STATIC LEVEL OF WATER FT..... 17.....  
 DRAW DOWN FT..... 20.....  
 GALS. PER HR..... 2100.....  
 KIND OF CASING..... 6 5/8" O.D.....

## KIND OF FORMATION:

|              |                |                              |           |             |         |
|--------------|----------------|------------------------------|-----------|-------------|---------|
| FROM..... 0  | FT. TO..... 12 | FT..... Sand                 | FROM..... | FT. TO..... | FT..... |
| FROM..... 12 | FT. TO..... 16 | FT..... Gravel, small, sand  | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    | FT.....                      | FROM..... | FT. TO..... | FT..... |
| FROM..... 16 | FT. TO..... 25 | FT..... Sand                 | FROM..... | FT. TO..... | FT..... |
| FROM..... 25 | FT. TO..... 29 | FT..... Sand & Gravel, Water | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    | FT.....                      | FROM..... | FT. TO..... | FT..... |
| FROM..... 29 | FT. TO..... 35 | FT..... Small Gravel, Sand   | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    | FT.....                      | FROM..... | FT. TO..... | FT..... |
| FROM..... 35 | FT. TO..... 48 | FT..... Hard Pan, Clay Base  | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    | FT.....                      | FROM..... | FT. TO..... | FT..... |
| FROM..... 48 | FT. TO..... 50 | FT..... Water, Sand, Black   | FROM..... | FT. TO..... | FT..... |
| FROM.....    | FT. TO.....    | FT.....                      | FROM..... | FT. TO..... | FT..... |

## MISCL INFORMATION:

Well cased to 45' 4" casing perforated from 40' 4" to 43' 4".  
 Well grouted to 10' feet.

PROJECT ENG WORK

DRILLER'S NAME.....



## 35

DEPTH OF WELL.....48 feet.....

STATIC LEVEL OF WATER FT.....18.....

DRAW DOWN FT. 20

GALS. PER HR. 1800

KIND OF CASING..... 6 3/8" O.D. ....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.

FROM..... FT. TO..... FT.

FROM.....FT. TO.....FT.

FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.

FROM \_\_\_\_\_ FT. TO \_\_\_\_\_ FT.

FROM.....FT. TO.....FT.....

FROM.....FT. TO.....FT.....

FROM..... FT. TO..... FT.

FROM..... FT. TO..... FT.

FROM..... FT. TO..... FT.

Well cased to 47'5". Casing perforated from 40'5" to 44'5". Well grouted to 10 feet.

7. John R. W. Leonard WRITER'S NAME

REPORTER'S NAME.....

LOG OF DRILLING by A & L DRILLING COMPANY 36

OWNER OF LAND Talter Nicholas DEPTH OF WELL 50 feet  
ADDRESS 26-19 STATIC LEVEL OF WATER FT. 18  
WELL-SITE Tadana, Alaska DRAW DOWN FT. 17  
DATE-STARTED August 9, 1967 GALS. PER HR. 1800  
DATE-ENDED August 9, 1967 KIND OF CASING 6 5/8" O.D.

KIND OF FORMATION:

|      |    |        |    |                        |      |  |        |  |     |
|------|----|--------|----|------------------------|------|--|--------|--|-----|
| FROM | 0  | FT. TO | 2  | FT. Over Burden        | FROM |  | FT. TO |  | FT. |
| FROM | 2  | FT. TO | 10 | FT. Sand               | FROM |  | FT. TO |  | FT. |
| FROM | 10 | FT. TO | 15 | FT. Small Gravel, Sand | FROM |  | FT. TO |  | FT. |
| FROM | 15 | FT. TO | 20 | FT. Large Gravel, Sand | FROM |  | FT. TO |  | FT. |
| FROM | 20 | FT. TO | 41 | FT. Small Gravel, Sand | FROM |  | FT. TO |  | FT. |
| FROM |    | FT. TO |    | FT. Sand               | FROM |  | FT. TO |  | FT. |
| FROM | 41 | FT. TO | 47 | FT. Water, Sand        | FROM |  | FT. TO |  | FT. |
| FROM | 47 | FT. TO | 50 | FT. Sand Stone         | FROM |  | FT. TO |  | FT. |
| FROM |    | FT. TO |    | FT.                    | FROM |  | FT. TO |  | FT. |
| FROM |    | FT. TO |    | FT.                    | FROM |  | FT. TO |  | FT. |
| FROM |    | FT. TO |    | FT.                    | FROM |  | FT. TO |  | FT. |
| FROM |    | FT. TO |    | FT.                    | FROM |  | FT. TO |  | FT. |

MISCL. INFORMATION:

Well cased to 49'9". Casing perforated from 42'9" to 46'9".  
Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY 37

OWNER OF LAND Martha Wright

ADDRESS 37-55

DEPTH OF WELL 51 feet

STATIC LEVEL OF WATER FT. 22

WELL-SITE Tanana, Alaska

DRAW DOWN FT. 16

DATE-STARTED August 10, 1967

GALS. PER HR. 210

DATE-ENDED August 10, 1967

KIND OF CASING 6 5/8" O.D.

## KIND OF FORMATION:

|         |           |                    |         |           |                      |
|---------|-----------|--------------------|---------|-----------|----------------------|
| FROM 0  | FT. TO 2  | FT. Over Burden    | FROM 39 | FT. TO 43 | FT. Sand, Grey       |
| FROM 2  | FT. TO 11 | FT. Sand           | FROM    | FT. TO    | Gravel, Water, 1 1/1 |
| FROM 11 | FT. TO 17 | FT. Sand, Gravel,  | FROM    | FT. TO    | FT. EDM              |
| FROM    | FT. TO    | FT. Shell          | FROM 43 | FT. TO 48 | FT. Sandstone,       |
| FROM 17 | FT. TO 18 | FT. Sand, Gravel,  | FROM    | FT. TO    | Water, 2 GPM         |
| FROM    | FT. TO    | Large              | FROM 48 | FT. TO 52 | FT. Hard Rock        |
| FROM 18 | FT. TO 26 | FT. Coarse Sand,   | FROM    | FT. TO    | FT.                  |
| FROM    | FT. TO    | Brown, some Gravel | FROM    | FT. TO    | FT.                  |
| FROM 26 | FT. TO 28 | FT. Large Gravel,  | FROM    | FT. TO    | FT.                  |
| FROM    | FT. TO    | Sand, Brown        | FROM    | FT. TO    | FT.                  |
| FROM 28 | FT. TO 39 | FT. Coarse Sand,   | FROM    | FT. TO    | FT.                  |
| FROM    | FT. TO    | Gravel, Brown      | FROM    | FT. TO    | FT.                  |

## MISCL. INFORMATION:

Well cased to 44'5". Casing perforated from 35'5" to 43'5". Well grouted to 10 feet.

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY 50

OWNER OF LAND.....Gus Horjor.....  
 ADDRESS.....49-34.....  
 WELL-SITE.....Tanana, Alaska.....  
 DATE-STARTED.....August 26, 1967.....  
 DATE-ENDED.....August 26, 1967.....

## KIND OF FORMATION:

| FROM..... | FT. TO..... | FORMATION.....              | FROM..... | FT. TO..... | FORMATION..... |
|-----------|-------------|-----------------------------|-----------|-------------|----------------|
| 0         | 1           | FT. Over-Burden             |           |             |                |
| 1         | 11          | FT. Sand                    |           |             |                |
| 11        | 19          | FT. Sand & Gravel           |           |             |                |
| 19        | 27          | FT. Coarse Sand, Gravel     |           |             |                |
| 27        | 39          | FT. Hard Pan                |           |             |                |
| 39        | 44          | FT. Sand, wet               |           |             |                |
| 44        | 48          | FT. Large Gravel, Sand, Wet |           |             |                |
|           |             |                             |           |             |                |
|           |             |                             |           |             |                |
|           |             |                             |           |             |                |
|           |             |                             |           |             |                |
|           |             |                             |           |             |                |
|           |             |                             |           |             |                |
|           |             |                             |           |             |                |

## MISCL. INFORMATION:

Well cased to 47'7". Casing perforated from 41'7" to 44'7".  
 Well grouted to 10 feet.

DRILLER'S NAME.....

# LOG OF DRILLING by A & L DRILLING COMPANY

OWNER OF LAND Jake Itarr DEPTH OF WELL 56 feet  
 ADDRESS 90--86 STATIC LEVEL OF WATER FT. 19  
 WELL-SITE Ignada, Alaska DRAW DOWN FT. 26 feet  
 DATE-STARTED August 26, 1967 GALS. PER HR. 40  
 DATE-ENDED August 27, 1967 KIND OF CASING 5/8" O.D.

| KIND OF FORMATION: |              |                            |                                    |
|--------------------|--------------|----------------------------|------------------------------------|
| FROM               | 0 FT. TO 1   | FT. OVER Burden            | FROM 42 FT. TO 44 FT. Sand, Gravel |
| FROM               | 1 FT. TO 5   | FT. Sand                   | FROM FT. TO FT. Hot                |
| FROM               | 5 FT. TO 8   | FT. Sand & Gravel          | FROM 44 FT. TO 45 FT. Large Gravel |
| FROM               | 8 FT. TO 10  | FT. Large Gravel, Sand     | FROM FT. TO FT. Sand               |
| FROM               | 10 FT. TO 13 | FT. Sand & Gravel          | FROM 43 FT. TO 49 FT. Hard Pan     |
| FROM               | 13 FT. TO 25 | FT. Coarse Sand, Gravel    | FROM 49 FT. TO 51 FT. Water Sand   |
| FROM               | 25 FT. TO 31 | FT. Sand, Gravel, Boulders | FROM 51 FT. TO 56 FT. Sand, Gravel |
| FROM               | 31 FT. TO 40 | FT. Sand & Gravel          | FROM FT. TO FT. Seepage            |
| FROM               | 40 FT. TO 42 | FT. Large Gravel, Sand     | FROM FT. TO FT.                    |

MISC. INFORMATION:  
 Well cased to 46'7". Casing perforated from 40'7" to 43'7".  
 Well grouted to 10 feet.

PROJECT ENGINEER \_\_\_\_\_ DRILLER'S NAME \_\_\_\_\_

# LOG OF DRILLING by A & L DRILLING COMPANY 52

OWNER OF LAND.....Community Well.....  
 ADDRESS.....Front Street.....  
 WELL SITE.....Tanana, Alaska.....  
 DATE STARTED.....August 28, 1967.....  
 DATE ENDED.....August 28, 1967.....

KIND OF FORMATION:

| FROM | 0  | FT. TO | 1  | FT. | Overburden           | FROM | FT. TO | 22     | FT. | Coarse Sand & Gravel |
|------|----|--------|----|-----|----------------------|------|--------|--------|-----|----------------------|
| FROM | 1  | FT. TO | 2  | FT. | Sand                 | FROM | 22     | FT. TO | 23  | FT.                  |
| FROM | 3  | FT. TO | 18 | FT. | Sand & Gravel        | FROM | 23     | FT. TO | 31  | FT.                  |
| FROM | 18 | FT. TO | 22 | FT. | Coarse Sand & Gravel | FROM | 31     | FT. TO | 36  | FT.                  |
| FROM | 22 | FT. TO | 23 | FT. | Large Gravel, Sand   | FROM | 36     | FT. TO | 42  | FT.                  |
| FROM | 23 | FT. TO | 31 | FT. | Coarse Sand & Gravel | FROM | 42     | FT. TO | 49  | FT.                  |
| FROM | 31 | FT. TO | 36 | FT. | Water Sand & Gravel  | FROM | 49     | FT. TO |     |                      |
| FROM | 36 | FT. TO | 42 | FT. | Water Sand, Fine     |      |        |        |     |                      |
| FROM | 42 | FT. TO | 49 | FT. | Rock                 |      |        |        |     |                      |

## MISCL INFORMATION:

Well cased to 42 feet 6 inches. Casing perforated from 34'6" to 39'6". Well grouted to 10 feet.

PROJECT NUMBER.....DRILLER'S NAME.....

Todd Rozonikoff  
54--37 ( Well No. 2 )

Tonana, Alaska

August 28, 1967

August 28, 1967

65 feet

Dry Hole

|    |    |                    |
|----|----|--------------------|
| 0  | 3  | Over Burden        |
| 3  | 12 | Proat. Sand        |
| 12 | 22 | Sand, Gravel, dry  |
| 22 | 36 | Hard Pan, Frost    |
| 36 | 47 | Sand, Gravel, dark |
| 47 | 62 | Sand, Moist        |
| 62 | 65 | Blue Clay          |

DRY HOLE. Frozen from 3 feet to 65 feet.

PROJECT CONTINUED



# LOG OF DRILLING BY A & L DRILLING COMPANY--54

OWNER OF LAND David Ellis DEPTH OF WELL 51 ft. 6 inches  
ADDRESS 54--53 STATIC LEVEL OF WATER PT. 16  
WELL SITE Tanana, Alaska DRAIN DOWN PT. 20  
DATE STARTED August 29, 1967 GALS. PER HR. 420  
DATE ENDED August 30, 1967 KIND OF CASING 6 5/8" O.D.

## KIND OF FORMATION:

FROM 1 FT. TO 1 FT. Over burden  
FROM 1 FT. TO 26 FT. Sand and Gravel  
FROM 26 FT. TO 30 FT. Gravel, Coarse  
FROM 30 FT. TO 44 FT. Sand and Gravel  
FROM 44 FT. TO 48 FT. Gravel  
FROM 48 FT. TO 51-6 FT. Water Sand  
FROM 51-6 FT. TO 51-6 FT. Sand Stone

## MISC. INFORMATION:

Well cased to 51'6". Perforated from 45'6" to 49'6".  
Well grouted to 10 feet.

PROJECT ENGINEER \_\_\_\_\_

DRILLER'S NAME \_\_\_\_\_



# LOG OF DRILLING by A & L DRILLING COMPANY 29

OWNER OF LAND David Elia DEPTH OF WELL 45 feet  
 ADDRESS 39-24 STATIO LEVEL OF WATER FT. -----  
 WELL-SITE Tanana, Alaska DRAW DOWN FT. -----  
 DATE-STARTED August 11, 1967 GALS. PER HR. -----  
 DATE-ENDED August 11, 1967 KIND OF CASING -----

## KIND OF FORMATION:

| FROM | FT. TO | FORMATION                         | FROM | FT. TO | FORMATION |
|------|--------|-----------------------------------|------|--------|-----------|
| 0    | 3      | FT. Over Burden                   |      |        |           |
| 3    | 10     | FT. Sand, Frost                   |      |        |           |
| 10   | 17     | FT. Gravel, Sand, Frost           |      |        |           |
| 17   | 24     | FT. Coarse Sand, Gravel, Frost    |      |        |           |
|      |        |                                   |      |        |           |
| 24   | 35     | FT. Sand, Gravel, Frost           |      |        |           |
|      |        |                                   |      |        |           |
| 35   | 37     | FT. Boulders, Gravel, Sand, Frost |      |        |           |
|      |        |                                   |      |        |           |
| 37   |        | FT. Red Rock, Quartz, Frost       |      |        |           |
|      |        |                                   |      |        |           |
|      |        |                                   |      |        |           |

## MISCL INFORMATION:

DRY HOLE

PROJECT ENGINEER

DRILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY

OWNER OF LAND Phillip Kennedy, Sr.

DEPTH OF WELL 65 feet

ADDRESS 40--42

STATIC LEVEL OF WATER FT. ----

WELL-SITE Tanana, Alaska

DRAW DOWN FT. ----

DATE-STARTED August 11, 1967

GALS. PER HR. Dry

DATE-ENDED August 12, 1967

KIND OF CASING ----

## KIND OF FORMATION:

|                   |                     |                               |                   |                     |                  |
|-------------------|---------------------|-------------------------------|-------------------|---------------------|------------------|
| FROM <u>0</u>     | FT. TO <u>3</u>     | <u>FT. Over Burden</u>        | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>3</u>     | FT. TO <u>11</u>    | <u>FT. Sand, Frost</u>        | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>11</u>    | FT. TO <u>30</u>    | <u>FT. Sand &amp; Gravel</u>  | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>30</u>    | FT. TO <u>43</u>    | <u>FT. Large Gravel</u>       | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>43</u>    | FT. TO <u>49</u>    | <u>FT. Boulders</u>           | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>49</u>    | FT. TO <u>61</u>    | <u>Water, Sand, Frozen</u>    | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>61</u>    | FT. TO <u>65</u>    | <u>FT. Black Mica, Schist</u> | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>-----</u> | FT. TO <u>-----</u> | <u>FT. -----</u>              | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>-----</u> | FT. TO <u>-----</u> | <u>FT. -----</u>              | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>-----</u> | FT. TO <u>-----</u> | <u>FT. -----</u>              | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>-----</u> | FT. TO <u>-----</u> | <u>FT. -----</u>              | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |
| FROM <u>-----</u> | FT. TO <u>-----</u> | <u>FT. -----</u>              | FROM <u>-----</u> | FT. TO <u>-----</u> | FT. <u>-----</u> |

## MISCL INFORMATION:

DRY HOLE  
Frozen from 3 to 65 feet.

PROJECT ENGINEER -----

DRILLER'S NAME -----

# LOG OF DRILLING by A & L DRILLING COMPANY 42 01

OWNER OF LAND Teresa Butler and John Shannon DEPTH OF WELL 513 feet  
 ADDRESS 41-25 R, 16 STATIC LEVEL OF WATER FT. 17  
 WELL-SITE Tanana, Alaska DRAW DOWN FT. 20  
 DATE-STARTED August 19, 1967 GALS. PER HR. 480  
 DATE-ENDED August 19, 1967 KIND OF CASING 6 5/8" O.D.

## KIND OF FORMATION:

|         |           |                               |      |        |     |
|---------|-----------|-------------------------------|------|--------|-----|
| FROM 0  | FT. TO 2  | FT. OVER Burden               | FROM | FT. TO | FT. |
| FROM 2  | FT. TO 7  | FT. Sand                      | FROM | FT. TO | FT. |
| FROM 7  | FT. TO 10 | FT. Sand, Gravel              | FROM | FT. TO | FT. |
| FROM 10 | FT. TO 17 | FT. Small Gravel              | FROM | FT. TO | FT. |
| FROM 17 | FT. TO 20 | FT. Large Gravel              | FROM | FT. TO | FT. |
| FROM 20 | FT. TO 33 | FT. Sand, Small Gravel        | FROM | FT. TO | FT. |
| FROM 33 | FT. TO 38 | FT. Coarse Sand, Small Gravel | FROM | FT. TO | FT. |
| FROM    | FT. TO    | FT.                           | FROM | FT. TO | FT. |
| FROM 38 | FT. TO 43 | FT. Water Sand                | FROM | FT. TO | FT. |
| FROM 43 | FT. TO 51 | FT. Hard Pan                  | FROM | FT. TO | FT. |
| FROM    | FT. TO    | FT.                           | FROM | FT. TO | FT. |
| FROM    | FT. TO    | FT.                           | FROM | FT. TO | FT. |

MISC. INFORMATION: Well cased to 50' 0". Casing perforated from 43' 3" to 47' 3".  
 Well grouted to 10 feet.

PROJECT ENGINEER

DILLER'S NAME

# LOG OF DRILLING by A & L DRILLING COMPANY; 142-17

OWNER OF LAND.....Hudson-Nichols  
 ADDRESS.....142-17  
 WELL-SITE.....Tadana, Alaska  
 DATE-STARTED.....August 20, 1967  
 DATE-ENDED.....August 20, 1967  
 DEPTH OF WELL.....42 feet  
 STATIC LEVEL OF WATER FT.....8  
 DRAW DOWN FT.....15  
 GALS. PER HR.....1030  
 KIND OF CASING.....6 5/8" C.D.

## KIND OF FORMATION:

| FROM..... | FT. TO..... | FT. TO.....                   | FROM..... | FT. TO..... |
|-----------|-------------|-------------------------------|-----------|-------------|
| 0         | 1           | FT. Over Burden               | FROM..... | FT. TO..... |
| 1         | 5           | FT. Sand                      | FROM..... | FT. TO..... |
| 5         | 15          | FT. Sand, Gravel              | FROM..... | FT. TO..... |
| 15        | 18          | FT. Sand, Gravel              | FROM..... | FT. TO..... |
| 18        | 26          | FT. Sand, Gravel              | FROM..... | FT. TO..... |
| 26        | 35          | FT. Coarse Sand, Small Gravel | FROM..... | FT. TO..... |
| 35        | 36          | FT. Sand & Gravel             | FROM..... | FT. TO..... |
| 36        | 39          | FT. Black Water, sand         | FROM..... | FT. TO..... |
| 39        | 42          | FT. Hard Pan                  | FROM..... | FT. TO..... |
|           |             |                               | FROM..... | FT. TO..... |
|           |             |                               | FROM..... | FT. TO..... |

## MISC. INFORMATION:

Well cased to 41'9". Casing perforated from 35'9" to 38'9".  
 Well grouted to 10 feet.

PROJECT NUMBER.....

DRILLER'S NAME.....

Page 1 of 1

Location of Well PHS Hospital - Tanana, Alaska

f Observation Well, Dist. to Pumped Well \_\_\_\_\_ft. Top of Casing to Static Level

ate Drilling Completed 8-26-76      Driller Bordner      Date Tested 8-26-76

[illegible]

## Page 1 of 1

te Drilling Completed 8-26-76 Driller BORDNER Date Tested 8-26-76

[illegible]

# WELL LOG

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION PUS HOSPITAL - TANAJA, AK. DATE STARTED 8-18-76

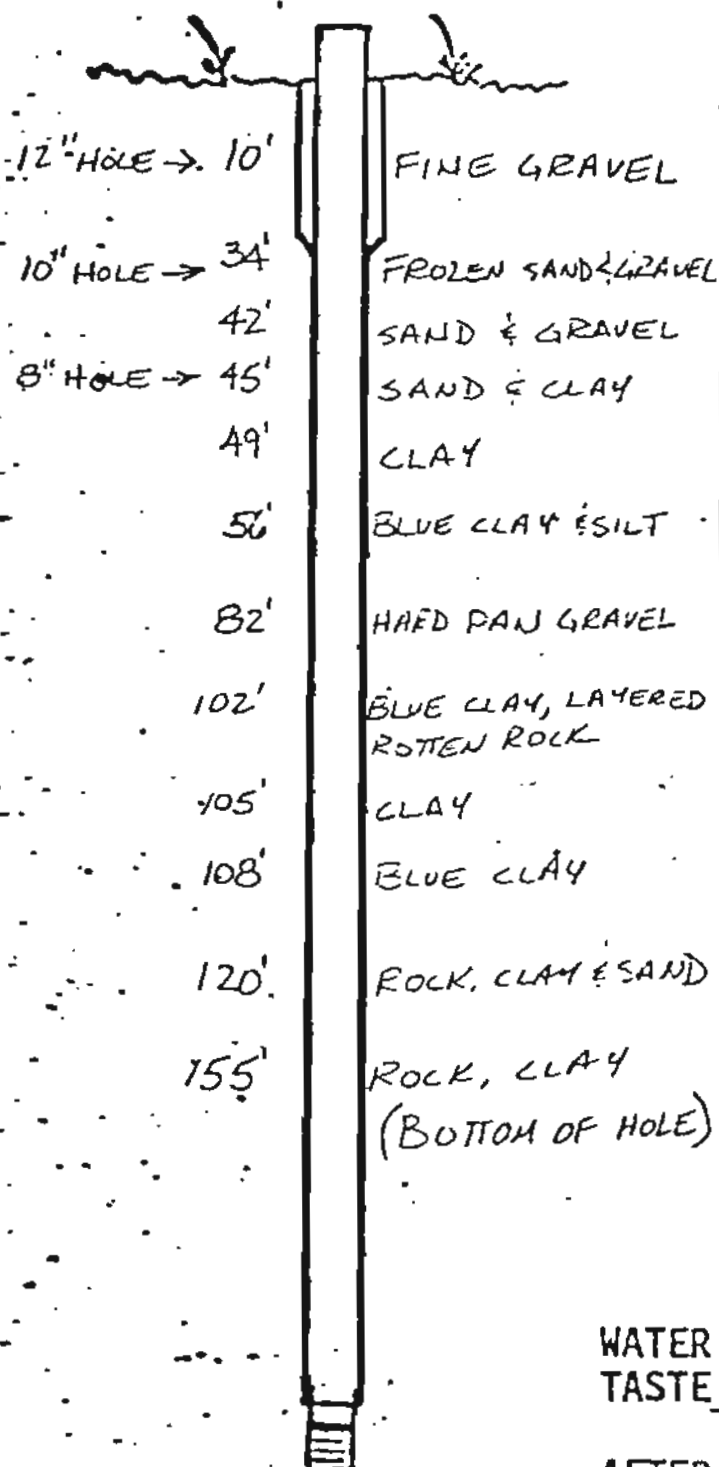
DATE COMPLETED 8-28-76 CREW BORDNER - HORNER

TOTAL DEPTH OF WELL 155 FT. CASING INSTALLED 97' DIAMETER 8" & 6"

GROUT BEUTNER SCREEN SIZE #40 MFG. JOHNSON LENGTH 10'

STATIC WATER LEVEL 25'-6" HRS. PUMPED 20 @ 50 GPM DRAWDOWN        FT.

DEVELOPMENT PROCEDURES RUN SURGE ROCKS  
8 HOURS



| DATE | DEPTH FROM - TO | FORMATION                      |
|------|-----------------|--------------------------------|
|      | 0' - 10'        | FINE GRAVEL                    |
|      | 10' - 34'       | FROZEN SAND & GRAVEL           |
|      | 34' - 42'       | SAND & GRAVEL                  |
|      | 42' - 45'       | SAND & GRAY CLAY               |
|      | 45' - 49'       | GRAY CLAY                      |
|      | 49' - 56'       | BLUE CLAY SILT                 |
|      | 56' - 82'       | HARD PAN GRAVEL                |
|      | 82' - 102'      | BLUE CLAY, LAYERED ROTTEN ROCK |
|      | 102' - 105'     | CLAY (PURPLISH COLOR)          |
|      | 105' - 108'     | BLUE CLAY                      |
|      | 108' - 120'     | ROCK, CLAY (GRAY) & SAND       |
|      | 120' - 155'     | ROCK, CLAY (BOTTOM OF HOLE)    |

WATER DATA FIELD TEST

TASTE GOOD APPEARANCE FRESH GOOD

AFTER 24 HOURS        IRON        CHLORIDES       

TDS        ALKALINITY        pH       

SPECIAL NOTES:

~~CASING ONLY GOES DOWN TO 97 FEET. TOP 39 FEET IS 8" CASING. THEN A 10" SLOT SCREEN AND 18 FEET~~  
(65) SEE ATTACHED DRAWING.



## WELL LOG

# 9/1/76

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION DHS HOSPITAL - TANANA, AK DATE STARTED 8/18/76  
 DATE COMPLETED 8/28/76 DRILLER BORDNER, C. & HERNER, H.  
 TOTAL DEPTH OF WELL 155 FT. CASING INSTALLED 6" to 97 DIAMETER  
 GROUT Bentonite SCREEN SIZE #40 MFG Johnson LENGTH 10 Fr  
 STATIC WATER LEVEL \_\_\_\_\_ HRS. PUMPED \_\_\_\_\_ @ \_\_\_\_\_ GPM DRAWDOWN \_\_\_\_\_ FT.

HOLE DIAMETER  
CASING DIAMETER

| DEPTH             | FORMATION              |
|-------------------|------------------------|
| 2" HOLE → 0-10 →  | FINE GRAVEL            |
| 5" HOLE → 10-34 → | FROZEN SAND AND GRAVEL |
| 34-42 →           | SAND + GRAVEL          |
| 1" HOLE → 42-45 → | SAND                   |
| 45-49 →           | CLAY (GRAY)            |
| 49-56 →           | CLAY (GRAY)            |
| 56-82 →           | BLUE CLAY              |
| 82-102 →          | SILT                   |
| 102-105 →         | HARD PAN GRAVEL        |
| 105-108 →         | BLUE CLAY              |
| 108-120 →         | LAYERED TOTTEN ROCK    |
| 120-155 →         | CLAY (purplish color)  |
|                   | BLUE CLAY              |
|                   | Rock                   |
|                   | CLAY (gray)            |
|                   | SAND                   |
|                   | Rock (BOTTOM OF HOLE)  |
|                   | CLAY                   |

SOIL DATA TO 15 FT. - 8-19-76  
 FEET THAWED 10 - silt & sand  
 BOTTOM OF FROST & MATERIAL 34 - gravel  
 SEASONAL OR PERMA FROST perma

WATER DATA FIELD TEST - 36°  
 TASTE good  
 APPEARANCE FRESH good  
 AFTER 24 HOURS \_\_\_\_\_  
 IRON \_\_\_\_\_  
 CHLORIDES \_\_\_\_\_  
 TDS \_\_\_\_\_

PUMP TEST 25 g - STATIC LEVEL  
 PUMPING LEVEL 34 1/2 @ 50 GPM  
 AFTER 20 HRS.

HIGHEST RECOMMENDED PUMP RATE 50 gpm  
 WILL STATIC LEVEL CHANGE WITH TIDES No OR FROST yes

DEVELOP PROCEDURE Run Surge Blocks 8 hrs

ESTIMATED MAN HOURS FOR DRILLING 84 HOURS FOR TOTAL JOB 132

CREW CHARLIE BORDNER HENRY HERNER



# WELL LOG

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION PHS Hospital-Tanana, Alaska

DATE STARTED August 18, 1976

DATE COMPLETED August 28, 1976

CREW Bordner & Horner

TOTAL DEPTH OF WELL 155 FT. CASING INSTALLED 97' DIAMETER 8" & 6"

GROUT Bentonite SCREEN SIZE #40 MFG. Johnson LENGTH 10'

STATIC WATER LEVEL 25'-6" HRS. PUMPED 20 @ 50 GPM DRAWDOWN        FT.

DEVELOPMENT PROCEDURES Run surge blocks 8 hrs.

| DATE        | DEPTH<br>FROM - TO | FORMATION                      |
|-------------|--------------------|--------------------------------|
| 2" hole-10' |                    | Fine gravel                    |
| 0" hole-34' | 0-10'              | Fine gravel                    |
|             | 10-34'             | Frozen sand & gravel           |
| 42'         | 34-42'             | Sand & gravel                  |
| 45'         | 42-45'             | Sand & gray clay               |
|             | 45-49'             | Gray clay                      |
| 49'         | 49-56'             | Blue clay silt                 |
| 56'         | 56-82'             | Hard pan gravel                |
|             | 82-102'            | Blue clay, layered rotten rock |
| 82'         | 102-105'           | Clay (purplish color)          |
|             | 105-108'           | Blue clay                      |
| 102'        | 108-120'           | Rock, clay (gray) & sand       |
|             | 120-155'           | Rock, clay (bottom of hole)    |
| 105'        |                    |                                |
| 108'        |                    |                                |
| 120'        |                    |                                |
| 155'        |                    |                                |

## WATER DATA FIELD TEST

TASTE Good

APPEARANCE FRESH Good

AFTER 24 HOURS

IRON

CHLORIDES

TDS

ALKALINITY

pH

## SPECIAL NOTES:

See attached drawing.

MARCH, 1977

WATER WELL ANALYSIS  
SANITATION FACILITIES CONSTRUCTION

TANANA, ALASKA

PROJECT NO. AN-76-621R

ENGINEER

Mark Brumbaugh, P.E.  
Sanitary Engineer  
Asst. Manager, Construction  
Operations

ALASKA AREA NATIVE HEALTH SERVICE  
Office of Environmental Health

CONTENTS:

1. PROJECT HISTORY
2. CHEMICAL WATER ANALYSIS
3. WELL LOGS
4. PUMPING TEST
5. TIME DRAWDOWN GRAPH
6. COST SUMMARY

## PROJECT HISTORY

The existing well source for the PHS Hospital in Tanana was contaminated by an oil spill in late 1974. As a result, OEH was approached by the Hospital's Construction and Maintenance Branch to drill a new source. An agreement was reached, and the sum of \$9000.00 was transferred to OEH control.

A PHS drill rig in Koyukuk had been leased to the state over the winter. Part of the lease agreement entitled PHS to have the state barge the drilling equipment to Tanana, free of charge to PHS. The drilling equipment arrived in Tanana in July 1976.

Charlie Bordner and Henry Horner drilled the new well in August. The well was drilled to a depth of 155 feet, as it was felt that the water bearing formation was somewhat shallow. As no water was hit, the casing was pulled back to 97 feet. The remainder of the hole was filled with cuttings.

# WATER ANALYSIS REPORT FORM

Report to: ARCE HARRITT, ADMIN. OFFICER  
OFFICE OF ENVIRONMENTAL HEALTH  
P. O. BOX 7-741  
ANCHORAGE, AK 99510

C 858

OR LOCATION: TANANA PHS HOSPITAL, TANANA, ALASKA  
LECTED BY: T. J. HARTRICH, JR. DATE 5/23/79 HOUR: 9:00 AM

## WATER SYSTEM

Well Type DRILLED Depth 206 Gallons per minute 50  
Surface Water: Temporary ☐ Permanent ☒  
Number of Homes Served: 40 + School + Hospital  
Treatment: ☒ Yes ☐ No New or Existing Source EXISTING

## PURPOSE OF ANALYSIS

1. Water Approval for Building Permit. (Column 1)  
2. Routine Analysis. (Column 1 & 2)  
3. Special: Check Specific Items for Analysis (Columns 1,2,3)

### COLUMN 1

### COLUMN 2

### COLUMN 3

|                              | Analysis | Limits |
|------------------------------|----------|--------|
| Iron (Fe)                    | 0.3      | 0.3    |
| Fluoride (F)                 | 1.5      | 1.5    |
| Chloride (Cl)                | 250      | 250    |
| Phosphate (PO <sub>4</sub> ) | 0.05     | good   |
| Water Hardness               | 30       | poor   |
|                              | 50       | soft   |
|                              | 300      | hard   |
| Mercury                      | 0        | 0      |
|                              | 6.5      | 6.5    |
|                              | 8.5      | 8.5    |
| Specific Conductance         | 175      |        |

|                                 | Anal. | Limit |
|---------------------------------|-------|-------|
| Magnesium (Mg)                  |       | 125   |
| Calcium (Ca)                    | 300   | 300   |
| Turbidity                       | 5     | 5     |
| Color                           | 15    | 15    |
| Bicarbonate (HCO <sub>3</sub> ) | 25    | good  |
|                                 | 500   | poor  |
| Carbonate                       | 350   | 350   |
| Alkalinity                      | 350   | 350   |
| Total Dissolved Solids          | 500   | 500   |

|                            | Analysis | Limits |
|----------------------------|----------|--------|
| Sodium (Na)                |          | 200    |
| Potassium (K)              |          |        |
| Sulfate (SO <sub>4</sub> ) |          | 250    |
| Sulfite (SO <sub>3</sub> ) |          | 5.0    |
| Nitrate (NO <sub>3</sub> ) |          | 10     |
| Suspended Solids           |          |        |
| Arsenic (As)               |          | 0.01   |
| Copper (Cu)                |          | 1.0    |
| Cyanide (Cn)               |          | 0.01   |
| Phenols                    |          | 0.00   |
| Zinc (Zn)                  |          | 5.0    |
| Barium (Ba)                |          | 1.0    |
| Cadmium (Cd)               |          | 0.01   |
| Lead (Pb)                  |          | 0.05   |
| Silver (Ag)                |          | 0.05   |
| Mercury (Hg)               |          | 0.05   |
| Manganese (Mn)             |          | 0.05   |
|                            |          |        |
|                            |          |        |
|                            |          |        |

REMARKS:

### INSTRUCTIONS:

Rinse container several times in water source to be sampled.

Place cap on sample container firmly.

Place sample in carton mailer, and forward to:

Public Health Laboratory  
SRO, Medical Arts Bldg.  
Pouch J  
Juneau, AK 99801

OCT 9 1979

## WELL LOG

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION TANANIA P.H.S. Hospital DATE STARTED 1/21/72  
 DATE COMPLETED 3/10/72 DRILLER Corky Unrein  
 TOTAL DEPTH OF WELL 206 FT. CASING INSTALLED 153 DIAMETER 6"  
 GROUT NONE SCREEN SIZE 50-1/2" PERFORATIONS LENGTH 17'  
 STATIC WATER LEVEL 41 HRS. PUMPED 4 days @ 30-40-50 GPM. DRAWDOWN          FT.

| DATE | DEPTH<br>FROM - TO | FORMATION            | DRILLER |
|------|--------------------|----------------------|---------|
| 1/30 | 0 - 20             | Frozen Sand & Gravel |         |
| 1/31 | 20 - 47            | SAND & GRAVEL        |         |
| 2/1  | 47 - 52            | SALT & CLAY          |         |
| 2/2  | 52 - 55            | Gravel               |         |
| 2/2  | 55 - 88            | CLAY                 |         |
| 2/14 | 88 - 108           | Rotten Rock          |         |
| 2/16 | 108 - 120          | Broken Rock & Sand   |         |
| 2/20 | 120 - 150          | Rock & CLAY          |         |
| 2/29 | 150 - 206          | Rock                 |         |

## SPECIAL NOTES:

ZONE 108 - 120 — WAS developed 8 hrs. by surging, bailing & WAS test pumped at 3 gpm for 10 hrs.  
 ZONE 52 - 55 — WAS developed by surging and bailing for 3 hrs. test pumped at 30 gpm with 9 ft. draw down  
 ZONE 42 - 47 — WAS developed by surging & bailing & test pumped at 30 gpm with 9 ft. draw down

## WELL LOG

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION 350' E OF N.C. STATE CO. 200' AVE. E side of road  
Alumina - City Well DATE STARTED \_\_\_\_\_  
 DATE COMPLETED 9-29-80 DRILLER ST. ANTHONY - Fowler  
 TOTAL DEPTH OF WELL 194 FT. CASING INSTALLED 168 DIAMETER 6"  
 GROUT n/a SCREEN SIZE n/a MFG. n/a LENGTH n/a  
 STATIC WATER LEVEL \_\_\_\_\_ HRS. PUMPED \_\_\_\_\_ @ \_\_\_\_\_ GPM DRAWDOWN \_\_\_\_\_ FT.

## HOLE DIAMETER

## CASING DIAMETER

## DEPTH

## FORMATION

## SOIL DATA TO 15 FT.

FEET THAWED \_\_\_\_\_

BOTTOM OF FROST &amp; MATERIAL \_\_\_\_\_

SEASONAL OR PERMA FROST \_\_\_\_\_

## WATER DATA FIELD TEST

TASTE \_\_\_\_\_

APPEARANCE FRESH w/hAFTER 24 HOURS DirtyIRON n/a

CHLORIDES \_\_\_\_\_

TDS \_\_\_\_\_

PUMP TEST 45' - ST. W. LEVELPUMPING LEVEL 100' @ 5 GPMAFTER 20 minutes HRS.

HIGHEST RECOMMENDED PUMP R \_\_\_\_\_

WILL STATIC LEVEL CHANGE WITH

TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE Not enough water - Less than 1 gpm.

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB \_\_\_\_\_

CREW \_\_\_\_\_

(72)

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION Tanana, Alaska #2 DATE STARTED 9-30-80  
 DATE COMPLETED 10-1-80 DRILLER ST. ANTHONY - FOWLER  
 TOTAL DEPTH OF WELL 55 FT. CASING INSTALLED 50' DIAMETER 6"  
 GROUT N/A SCREEN SIZE N/A MFG. N/A LENGTH N/A  
 STATIC WATER LEVEL N/A HRS. PUMPED — @ — GPM DRAWDOWN —

HOLE DIAMETER

CASING DIAMETER

FORMATION

DEPTH

1-5'

5-30

30-46

46-50'

50-55'

Muskeg

Brown Silt

Brown Gravel  
Sand

Blue Gravel

Black Silt

SOIL DATA TO 15 FT.

FEET THAWED \_\_\_\_\_

BOTTOM OF FROST & MATERIAL \_\_\_\_\_

SEASONAL OR PERMA FROST \_\_\_\_\_

WATER DATA FIELD TEST

TASTE \_\_\_\_\_

APPEARANCE FRESH \_\_\_\_\_

AFTER 24 HOURS \_\_\_\_\_

IRON \_\_\_\_\_

CHLORIDES \_\_\_\_\_

TDS \_\_\_\_\_

PUMP TEST \_\_\_\_\_ - STATIC LEVEL

PUMPING LEVEL \_\_\_\_\_ @ \_\_\_\_\_ GPM

AFTER \_\_\_\_\_ HRS.

HIGHEST RECOMMENDED PUMP RATE

WILL STATIC LEVEL CHANGE WITH

TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE Day House

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB \_\_\_\_\_

CREW \_\_\_\_\_



## WELL LOG

ON LOT #12, ELEC  
DIVISION

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION THINKA, ALASKA WELL # 2 DATE STARTED 9/30/80  
DATE COMPLETED 10/1/80 DRILLER STEVE ST. ANTHONY GLENN FRILE  
TOTAL DEPTH OF WELL 55 FT. CASING INSTALLED 50 DIAMETER 6"  
GROUT N/A SCREEN SIZE N/A MFG. N/A LENGTH N/A  
STATIC WATER LEVEL N/A HRS. PUMPED — @ — GPM DRAWDOWN — FT.

## HOLE DIAMETER

DEPTH

CASING DIAMETER

FORMATION

| DEPTH   | CASING DIAMETER | FORMATION                |
|---------|-----------------|--------------------------|
| 1-5'    |                 | MUCK AND<br>ORGANIC MAT  |
| 5-30'   |                 | BROWN SILT               |
| 30'-46' |                 | BROWN GRAVEL<br>AND SAND |
| 46'-50' |                 | BLUE GRAVEL              |
| 50'-55' |                 | BLACK SILT               |

## SOIL DATA TO 15 FT.

FEET THAWED                       
BOTTOM OF FROST & MATERIAL                       
SEASONAL OR PERMA FROST 45'

## WATER DATA FIELD TEST

TASTE                       
APPEARANCE FRESH                       
AFTER 24 HOURS                       
IRON                      DRY HOLE  
CHLORIDES                       
TDS                     

PUMP TEST DRY HOLE - STATIC LEVELPUMPING LEVEL                      @                      GPMAFTER N/A HRS.

## HIGHEST RECOMMENDED PUMP RATE

WILL STATIC LEVEL CHANGE WITH  
TIDES N/A OR FROST DRY HOLE

DEVELOP PROCEDURE N/A DRY HOLEESTIMATED MAN HOURS FOR DRILLING 40 HRS HOURS FOR TOTAL 40 HRSCREW STEVE ST. ANTHONY (74) / GLENN FRILE



LOCATION Tanana Alaska - Cory Well DATE STARTED OCT. 1 - 1980  
DATE COMPLETED 10-3-80 DRILLER St ANTHONY - Fowler  
TOTAL DEPTH OF WELL 50' FT. CASING INSTALLED 50' DIAMETER 6"  
GROUT N/A SCREEN SIZE N/A MFG. \_\_\_\_\_ LENGTH \_\_\_\_\_  
STATIC WATER LEVEL \_\_\_\_\_ HRS. PUMPED \_\_\_\_\_ @ \_\_\_\_\_ GPM DRAWDOWN \_\_\_\_\_

[illegible]

FEET THAWED \_\_\_\_\_  
 BOTTOM OF FROST & MATERIAL \_\_\_\_\_  
 SEASONAL OR PERMA FROST \_\_\_\_\_

TASTE \_\_\_\_\_  
 APPEARANCE FRESH \_\_\_\_\_  
 AFTER 24 HOURS \_\_\_\_\_  
 IRON \_\_\_\_\_  
 CHLORIDES \_\_\_\_\_  
 TDS \_\_\_\_\_

PUMP TEST \_\_\_\_\_ - STATIC LEVEL  
PUMPING LEVEL \_\_\_\_\_ @ \_\_\_\_\_ GPM  
AFTER \_\_\_\_\_ HRS.

HIGHEST RECOMMENDED PUMP RATE  
WILL STATIC LEVEL CHANGE WITH  
TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB \_\_\_\_\_

**CREW** \_\_\_\_\_

## WELL LOG

THIS WELL IS LOCATED  
ON LOT #7 ELLER  
SUBDIVISION

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION TANANA, ALASKA WELL # 3 DATE STARTED 10/2/80  
DATE COMPLETED 10/4/80 DRILLER STEVE STANTON / GLENN FOWLER  
TOTAL DEPTH OF WELL 60' FT. CASING INSTALLED 60' DIAMETER 6"  
GROUT N/A SCREEN SIZE N/A MFG. N/A LENGTH N/A  
STATIC WATER LEVEL DRY HOLE HRS. PUMPED — @ — GPM DRAWDOWN — FT.

| DEPTH        | HOLE DIAMETER | CASING DIAMETER | FORMATION           |
|--------------|---------------|-----------------|---------------------|
| SURFACE - 3' |               |                 | ORGANIC MAT<br>MUCK |
| 3' - 25'     |               |                 | SILTY MATERIAL      |
| 25' - 60'    |               |                 | GRAVEL              |

## SOIL DATA TO 15 FT.

FEET THAWED —  
BOTTOM OF FROST & MATERIAL —  
SEASONAL OR PERMA FROST 4 FT

## WATER DATA FIELD TEST

TASTE DRY HOLE  
APPEARANCE FRESH —  
AFTER 24 HOURS —  
IRON —  
CHLORIDES —  
TDS —

PUMP TEST DRY HOLE - STATIC LEVELPUMPING LEVEL — @ — GPMAFTER — HRS.

HIGHEST RECOMMENDED PUMP RATE

WILL STATIC LEVEL CHANGE WITH  
TIDES — OR FROST DRY HOLE

DEVELOP PROCEDURE N/A DRY HOLEESTIMATED MAN HOURS FOR DRILLING 40 HOURS FOR TOTAL JOB —CREW STEVE STANTON (76) / GLENN FOWLER

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION Tanna Well #3 DATE STARTED \_\_\_\_\_  
 DATE COMPLETED \_\_\_\_\_ DRILLER Steve St Anthony  
 TOTAL DEPTH OF WELL 60 FT. CASING INSTALLED 60' DIAMETER \_\_\_\_\_  
 GROUT \_\_\_\_\_ SCREEN SIZE \_\_\_\_\_ MFG. \_\_\_\_\_ LENGTH \_\_\_\_\_  
 STATIC WATER LEVEL \_\_\_\_\_ HRS. PUMPED \_\_\_\_\_ @ \_\_\_\_\_ GPM DRAWDOWN \_\_\_\_\_

| DEPTH | HOLE DIAMETER<br>CASING DIAMETER                                                  | FORMATION             |
|-------|-----------------------------------------------------------------------------------|-----------------------|
| 1-5   |  | Mudstone              |
| 5-30  |                                                                                   | Brown silt            |
| 30-46 |                                                                                   | Brown silty<br>gravel |
| 46-60 |                                                                                   | Blue gravel           |

SOIL DATA TO 15 FT.  
 FEET THAWED \_\_\_\_\_  
 BOTTOM OF FROST & MATERIAL \_\_\_\_\_  
 SEASONAL OR PERMA FROST \_\_\_\_\_

WATER DATA FIELD TEST  
 TASTE \_\_\_\_\_  
 APPEARANCE FRESH \_\_\_\_\_  
 AFTER 24 HOURS \_\_\_\_\_  
 IRON \_\_\_\_\_  
 CHLORIDES \_\_\_\_\_  
 TDS \_\_\_\_\_

PUMP TEST \_\_\_\_\_ - STATIC LEVEL \_\_\_\_\_  
 PUMPING LEVEL \_\_\_\_\_ @ \_\_\_\_\_ GPM  
 AFTER \_\_\_\_\_ HRS.

HIGHEST RECOMMENDED PUMP RATE \_\_\_\_\_  
 WILL STATIC LEVEL CHANGE WITH  
 TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE \_\_\_\_\_

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB \_\_\_\_\_

CREW Steve St Anthony & Glen Fowler

(77)

# WELL LOG

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION Tanana Alaska DATE STARTED 10-2-80  
 DATE COMPLETED 10-7-80 DRILLER ST. ANTHONY  
 TOTAL DEPTH OF WELL 60' FT. CASING INSTALLED 60' DIAMETER 6"  
 GROUT N/A SCREEN SIZE \_\_\_\_\_ MFG. \_\_\_\_\_ LENGTH \_\_\_\_\_  
 STATIC WATER LEVEL \_\_\_\_\_ HRS. PUMPED \_\_\_\_\_ @ \_\_\_\_\_ GPM DRAWDOWN \_\_\_\_\_ FT.

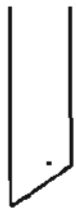
## HOLE DIAMETER

## CASING DIAMETER

## DEPTH

## FORMATION

0-3'  
 31-25'  
 25'-60'



Mudstone  
 Silt  
 Gravel

## SOIL DATA TO 15 FT.

FEET THAWED \_\_\_\_\_  
 BOTTOM OF FROST & MATERIAL \_\_\_\_\_  
 SEASONAL OR PERMA FROST \_\_\_\_\_

## WATER DATA FIELD TEST

TASTE \_\_\_\_\_  
 APPEARANCE FRESH \_\_\_\_\_  
 AFTER 24 HOURS \_\_\_\_\_  
 IRON \_\_\_\_\_  
 CHLORIDES \_\_\_\_\_  
 TDS \_\_\_\_\_

PUMP TEST \_\_\_\_\_ - STATIC LEVEL  
 PUMPING LEVEL \_\_\_\_\_ @ \_\_\_\_\_ GPM  
 AFTER \_\_\_\_\_ HRS.

## HIGHEST RECOMMENDED PUMP RATE

WILL STATIC LEVEL CHANGE WITH  
 TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

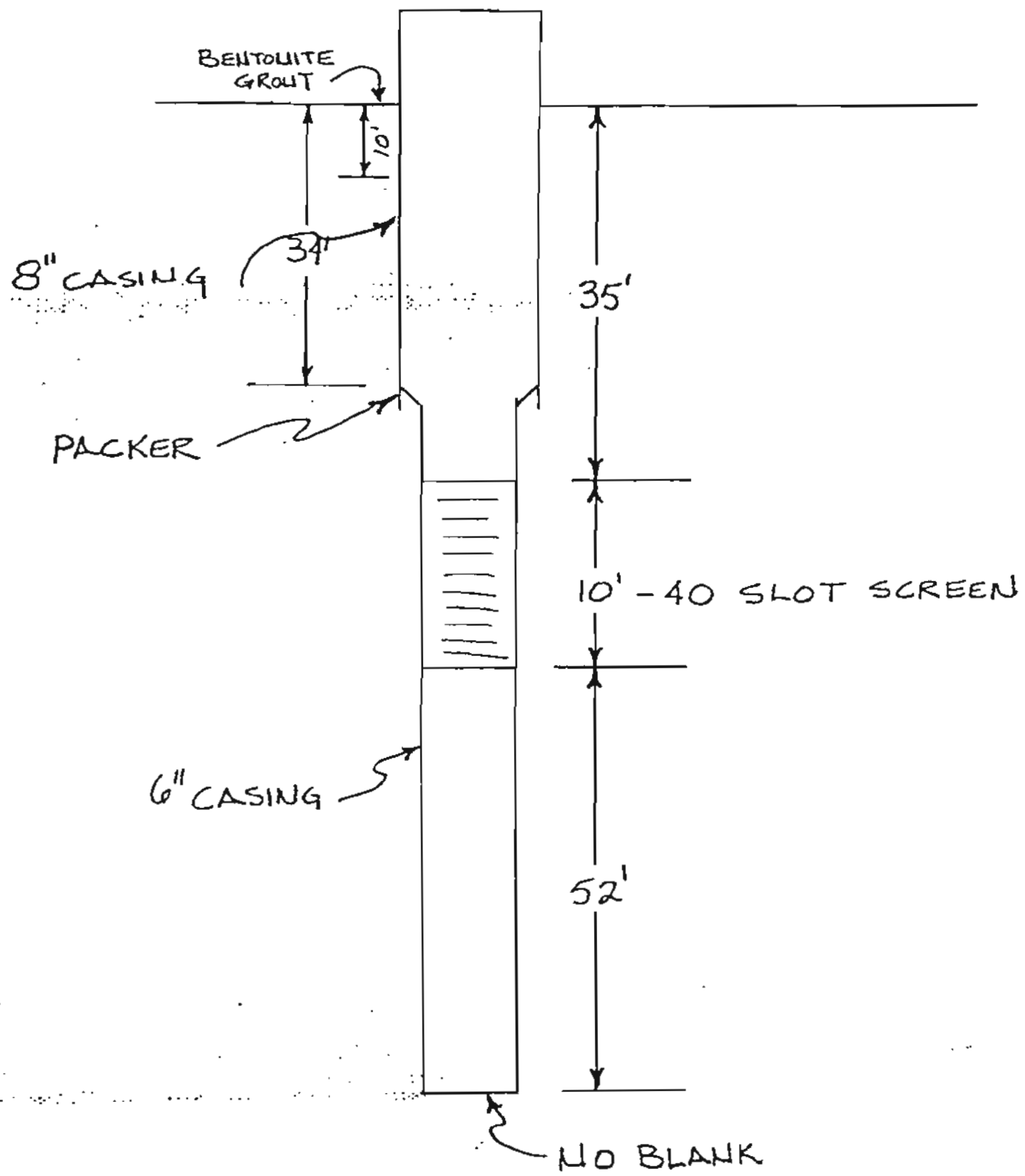
DEVELOP PROCEDURE \_\_\_\_\_

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB \_\_\_\_\_

CREW \_\_\_\_\_

DATE: 8-21-76

2



# COST SUMMARY FOR EXPENSES

## ASSOCIATED W/WELL DRILLING

IN THE VILLAGE OF Tanana

|     |                                                                                                                                                             |                  |                   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| 1.  | Drilling manhours costs; includes drilling, bailing, driving casing, setting screens, development, setting pumps, test pumping, abandonment, fishing tools. | DRILLING MH COST | <u>\$ 2,520</u>   |
| 2.  | Other manhour costs; includes travel time, standby time, site preparation, rig repair, loading and unloading equipment                                      | OTHER MH COST    | <u>\$ 4,247</u>   |
| 3.  |                                                                                                                                                             | TOTAL MH COST    | <u>\$ 6,767</u>   |
| 4.  | Travel expense; includes expenses associated with transportation of drilling crews.                                                                         | TRAVEL EXPENSE   | <u>\$ 338</u>     |
| 5.  | Cost to move rig; includes transportation costs for moving major well drilling items only                                                                   |                  |                   |
|     |                                                                                                                                                             | COST TO MOVE RIG | <u>\$ 376</u>     |
| 6.  | Supply purchases; purchase of all well supplies including transportation                                                                                    | SUPPLY PURCHASES | <u>\$ 4,234</u>   |
| 7.  |                                                                                                                                                             | TOTAL COSTS      | <u>\$ 11,715*</u> |
| 8.  | #Wells/Total FT                                                                                                                                             |                  | <u>1/155</u>      |
| 9.  | Drilling Labor Cost/Ft                                                                                                                                      |                  | <u>\$ 16.00</u>   |
| 10. | Total Cost/Ft                                                                                                                                               |                  | <u>\$ 76.00</u>   |

\*Of this amount \$2,250 was charged to McGrath.



Project Name 1 N 1 " Well # 5-20-81  
 Location of Well TANANA  
 Depth of Well 44 ft. Length of Casing 39 ft. Pumped Well / Observation Well  
 Observation Well, Dist. to Pumped Well \_\_\_\_\_ ft. Top of Casing to Static Level  
 Drilling Completed 3-20-81 Driller AP. CH. BOLD Date Tested 3-28-81

| Clock | Elapsed Time Since Pumping Started/Stopped | Depth to Water From TOC | Drawdown @ 20 gpm or Recovery | Clock Time | Elapsed Time Since Pumping Started/Stopped | Depth to Water From TOC | Drawdown @ or Recovery |
|-------|--------------------------------------------|-------------------------|-------------------------------|------------|--------------------------------------------|-------------------------|------------------------|
|       | 1                                          | 32'                     |                               |            | 1                                          |                         |                        |
|       | 2                                          | Drew                    | Down                          | to         | 43' 2" to                                  |                         |                        |
|       | 3                                          | Pump                    | in first                      |            | 3                                          |                         |                        |
|       | 4                                          | min.                    | stayed                        | at         | 206 p.m.                                   |                         |                        |
|       | 5                                          | 12 hr                   |                               |            | 5                                          |                         |                        |
|       | 6                                          | Pump                    | set                           | at         | 6                                          |                         |                        |
|       | 7                                          | Bottom                  | of                            | well       | 7                                          |                         |                        |
|       | 8                                          |                         |                               |            | 8                                          |                         |                        |
|       | 9                                          |                         |                               |            | 9                                          |                         |                        |
|       | 10                                         |                         |                               |            | 10                                         |                         |                        |
|       | 11                                         |                         |                               |            | 11                                         |                         |                        |
|       | 12                                         |                         |                               |            | 12                                         |                         |                        |
|       | 15                                         |                         |                               |            | 15                                         |                         |                        |
|       | 20                                         |                         |                               |            | 20                                         |                         |                        |
|       | 25                                         |                         |                               |            | 25                                         |                         |                        |
|       | 30                                         |                         |                               |            | 30                                         |                         |                        |
|       | 40                                         |                         |                               |            | 40                                         |                         |                        |
|       | 50                                         |                         |                               |            | 50                                         |                         |                        |
|       | 60                                         |                         |                               |            | 60                                         |                         |                        |
|       | 80                                         |                         |                               |            | 80                                         |                         |                        |
|       | 100                                        |                         |                               |            | 100                                        |                         |                        |
|       | 140                                        |                         |                               |            | 140                                        |                         |                        |
|       | 180 (3 hrs.)                               |                         |                               |            | 180 (3 hrs.)                               |                         |                        |
|       | 240 (4 hrs.)                               |                         |                               |            | 240 (4 hrs.)                               |                         |                        |
|       | 300                                        |                         |                               |            | 300                                        |                         |                        |
|       | 360                                        |                         |                               |            | 360                                        |                         |                        |
|       | 420                                        |                         |                               |            | 420                                        |                         |                        |
|       | 480                                        |                         |                               |            | 480                                        |                         |                        |
|       | 540                                        |                         |                               |            | 540                                        |                         |                        |
|       | 600                                        |                         |                               |            | 600                                        |                         |                        |



PROJECT Name 11111111Well # 5-10-8Location of Well TANAPPA Near Church + StoreDepth of Well 44 ft. Length of Casing 377 ft. Pumped Well / Observation Well

Observation Well, Dist. to Pumped Well \_\_\_\_\_ ft. Top of Casing to Static Level

Date Drilling Completed 3-20-81 Driller ARCHER Date Tested 3-20-81

| Clock<br>Time | Elapsed Time<br>Since Pumping<br>Started/Stopped | Depth to<br>Water<br>From TOC | Drawdown<br>@ 10 gpm<br>or<br>Recovery | Clock<br>Time | Elapsed Time<br>Since Pumping<br>Started/Stopped | Depth to<br>Water<br>From TOC | Drawd<br>@<br>or<br>Recov |
|---------------|--------------------------------------------------|-------------------------------|----------------------------------------|---------------|--------------------------------------------------|-------------------------------|---------------------------|
| 8:30          | 1                                                | 33' 1"                        |                                        |               | 1 hr.                                            | 36 1/2                        |                           |
|               | 2                                                | 36 5/2                        |                                        |               | 2 hr.                                            | 36 1/2                        |                           |
|               | 3                                                | 36 6 1/2                      |                                        |               | 3                                                |                               |                           |
|               | 4                                                | 36 6 1/2                      |                                        |               | 4                                                |                               |                           |
|               | 5                                                | 36 6 1/2                      |                                        |               | 5                                                |                               |                           |
|               | 6                                                | 36 6 1/2                      |                                        |               | 6                                                |                               |                           |
|               | 7                                                | 36 6 1/2                      |                                        |               | 7                                                |                               |                           |
|               | 8                                                | 36 6 1/2                      |                                        |               | 8                                                |                               |                           |
|               | 9                                                | 36 6 1/2                      |                                        |               | 9                                                |                               |                           |
|               | 10                                               | 36 6 1/2                      |                                        |               | 10                                               |                               |                           |
|               | 11                                               | 36 6 1/2                      |                                        |               | 11                                               |                               |                           |
|               | 12                                               | 36 6 1/2                      |                                        |               | 12                                               |                               |                           |
|               | 15                                               | 36 6 1/2                      |                                        |               | 15                                               |                               |                           |
| 1             | 20                                               | 36 6 1/2                      |                                        |               | 20                                               |                               |                           |
| 1             | 25                                               | 36 6 1/2                      |                                        |               | 25                                               |                               |                           |
|               | 30                                               | 36 6 1/2                      |                                        |               | 30                                               |                               |                           |
|               | 40                                               | 36 6 1/2                      |                                        |               | 40                                               |                               |                           |
|               | 50                                               | 36 6 1/2                      |                                        |               | 50                                               |                               |                           |
|               | 60                                               | 36 6 1/2                      |                                        |               | 60                                               |                               |                           |
|               | 80                                               | 36 6 1/2                      |                                        |               | 80                                               |                               |                           |
|               | 100                                              | 36 6 1/2                      |                                        |               | 100                                              |                               |                           |
|               | 140                                              | 36 6 1/2                      |                                        |               | 140                                              |                               |                           |
|               | 180 (3 hrs.)                                     | 36 6 1/2                      |                                        |               | 180 (3 hrs.)                                     |                               |                           |
|               | 240 (4 hrs.)                                     | 36 6 1/2                      |                                        |               | 240 (4 hrs.)                                     |                               |                           |
|               | 300                                              | 36 6 1/2                      |                                        |               | 300                                              |                               |                           |
|               | 360                                              | 36 6 1/2                      |                                        |               | 360                                              |                               |                           |
|               | 420                                              | 36 6 1/2                      |                                        |               | 420                                              |                               |                           |
|               | 480                                              | 36 6 1/2                      |                                        |               | 480                                              |                               |                           |
|               | 540                                              | 36 6 1/2                      |                                        |               | 540                                              |                               |                           |
|               | 600                                              | 36 6 1/2                      |                                        |               | 600                                              |                               |                           |

(22) ALSO PUMPED AT 20 GPM



# CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

TELEPHONE (907)-279-4014  
274-3364

ANCHORAGE INDUSTRIAL CENTER  
5633 B Street



## ANALYTICAL REPORT

CUSTOMER Alaska Area Native Health Service SAMPLE LOCATION: Tanana, Alaska

DATE COLLECTED 3-23-81 TIME COLLECTED:       

SAMPLED BY P. Archibald SOURCE City Well No. 2

REMARKS Well Located on River Bank in Front of Store

| FOR LAB USE ONLY              |                   |
|-------------------------------|-------------------|
| RECVD. BY <u>GY</u>           | LAB # <u>7126</u> |
| DATE RECEIVED <u>4-3-81</u>   |                   |
| DATE COMPLETED <u>4-10-81</u> |                   |
| DATE REPORTED <u>4-10-81</u>  |                   |
| SIGNED <u>Archie L. Green</u> |                   |

|                 | mg/l  |                       | mg/l  |                                  | mg/l |
|-----------------|-------|-----------------------|-------|----------------------------------|------|
| [Ag, Silver     | <0.05 | [P, Phosphorous       | <0.05 | [Cyanide                         |      |
| [Al, Aluminum   | <0.05 | [Pb, Lead             | <0.05 | [Sulfate                         | 14   |
| [As, Arsenic    | <0.10 | [Pt, Platinum         | <0.05 | [Phenol                          |      |
| [Au, Gold       | <0.05 | [Sb, Antimony         | <0.10 | [Total Dissolved Solids          | 185  |
| [B, Boron       | <0.05 | [Se, Selenium         | <0.10 | [Total Volatile Solids           |      |
| [Ba, Barium     | 0.29  | [Si, Silicon          | 5.0   | [Suspended Solids                |      |
| [Bi, Bismuth    | <0.05 | [Sn, Tin              | <0.10 | [Volatile Suspended Solids       |      |
| [Ca, Calcium    | 56    | [Sr, Strontium        | 0.19  | [Hardness as CaCO <sub>3</sub>   |      |
| [Cd, Cadmium    | <0.01 | [Ti, Titanium         | <0.05 | [Alkalinity as CaCO <sub>3</sub> | 170  |
| [Co, Cobalt     | <0.05 | [W, Tungsten          | <1    | [                                |      |
| [Cr, Chromium   | <0.05 | [V, Vanadium          | <0.05 | [                                |      |
| [Cu, Copper     | <0.05 | [Zn, Zinc             | <0.05 | [                                |      |
| [Fe, Iron       | 0.14  | [Zr, Zirconium        | <0.05 | [                                |      |
| [Hg, Mercury    | <0.10 | [Ammonia Nitrogen-N   |       | [mmhos Conductivity              | 300  |
| [K, Potassium   | <1    | [Kjedahl Nitrogen-N   |       | [pH Units                        | 7.3  |
| [Mg, Magnesium  | 14    | [Nitrate-N            |       | [Turbidity NTU                   |      |
| [Mn, Manganese  | 0.38  | [Nitrite-N            |       | [Color Units                     |      |
| [Mo, Molybdenum | <0.05 | [Phosphorus (Ortho)-P |       | [T. Coliform/100ml               |      |
| [Na, Sodium     | 3.0   | [Chloride             | 8     | [                                |      |
| [Ni, Nickel     | <0.05 | [Fluoride             |       | [                                |      |

## WELL LOG

Located at Block 6, Lot 10

## U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION Tanana, Alaska - Judy Sommers DATE STARTED March 22, 1981  
DATE COMPLETED March 24, 1981 DRILLER Pete Archibald/Glenn Fowler  
TOTAL DEPTH OF WELL 52 FT. CASING INSTALLED 52' DIAMETER 6"  
GROUT cement bentonite SCREEN SIZE 20 slot MFG. Johnson LENGTH 5'  
STATIC WATER LEVEL 31 HRS. PUMPED 12 @ 20 GPM DRAWDOWN 72" FT.

DEPTH  
HOLE DIAMETER  
CASING DIAMETER  
FORMATION

0-2'

Frozen silt

2'-20'

Sand

20'-50'

Gravels

50'-52'

Blue clay

## SOIL DATA TO 15 FT.

FEET THAWED \_\_\_\_\_

BOTTOM OF FROST & MATERIAL 2'SEASONAL OR PERMA FROST seasonal

## WATER DATA FIELD TEST

TASTE no iron tasteAPPEARANCE FRESH goodAFTER 24 HOURS no visual trace of iron

IRON \_\_\_\_\_

CHLORIDES \_\_\_\_\_

TDS \_\_\_\_\_

PUMP TEST 31' - STATIC LEVELPUMPING LEVEL 49' @ 20 GPM

AFTER \_\_\_\_\_ HRS.

HIGHEST RECOMMENDED PUMP RATE

WILL STATIC LEVEL CHANGE WITH

TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE Surge blockESTIMATED MAN HOURS FOR DRILLING 40 hours HOURS FOR TOTAL JOB 40 hoursCREW Pete Archibald/Glenn Fowler

## WELL LOG

LOCATED BLOCK 6  
LOT 10

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION TRANKA ALASKA / JUDY SOMMERS DATE STARTED 3/22/81  
DATE COMPLETED 3/24/81 DRILLER PETE ARCHIBALD / GLENN FOWLER  
TOTAL DEPTH OF WELL 52 FT. CASING INSTALLED 52 DIAMETER 6"  
GROUT CEMENT / BENTONITE SCREEN SIZE 20 SLOT MFG. JOHNSON LENGTH 5'  
STATIC WATER LEVEL 31 HRS. PUMPED 12 @ 20 GPM DRAWDOWN 72" FT.

| DEPTH   | HOLE DIAMETER | CASING DIAMETER | FORMATION   |
|---------|---------------|-----------------|-------------|
| 0-2'    |               |                 | FROZEN SILT |
| 2'-20'  |               |                 | SAND        |
| 20'-50' |               |                 | GRAVELS     |
| 0'-52'  |               |                 | BLUE CLAY   |

## SOIL DATA TO 15 FT.

FEET THAWED \_\_\_\_\_  
BOTTOM OF FROST & MATERIAL 2'  
SEASONAL OR PERMA FROST SEASONAL

## WATER DATA FIELD TEST

TASTE NO IRON TASTE  
APPEARANCE FRESH GOOD  
AFTER 24 HOURS NO VISUAL TRACE OF IRON  
IRON \_\_\_\_\_  
CHLORIDES \_\_\_\_\_  
TDS \_\_\_\_\_

PUMP TEST 31' - STATIC LEVEL  
PUMPING LEVEL 49' @ 20 GPM  
AFTER \_\_\_\_\_ HRS.

## HIGHEST RECOMMENDED PUMP RATE

WILL STATIC LEVEL CHANGE WITH  
TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE SURGE BLOCKESTIMATED MAN HOURS FOR DRILLING 40 HRS HOURS FOR TOTAL JOB 40 HRSCREW PETE ARCHIBALD (86) GLENN FOWLER

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION 1 ANIANNA Black River Lots 10 DATE STARTED 3-22-81  
 DATE COMPLETED 3-24-81 DRILLER Arch IRALD  
 TOTAL DEPTH OF WELL 52 FT. CASING INSTALLED 52 DIAMETER 6"  
 GROUT \_\_\_\_\_ SCREEN SIZE 20 MFG. Johnson LENGTH 5'  
 STATIC WATER LEVEL 31 HRS. PUMPED 12 @ \_\_\_\_\_ GPM DRAWDOWN 72"

| DEPTH          | HOLE DIAMETER | CASING DIAMETER | FORMATION                  |
|----------------|---------------|-----------------|----------------------------|
| <u>3-24-81</u> |               |                 |                            |
|                |               |                 | <u>25.0 T. FROZEN</u>      |
|                |               |                 | <u>SAND 10</u>             |
|                |               |                 | <u>SAND 20</u>             |
|                |               |                 | <u>GRAVEL 30</u>           |
|                |               |                 | <u>GRAVEL 40</u>           |
|                |               |                 | <u>GRAVEL 50</u>           |
|                |               |                 | <u>50' BLUE CLAY - 52'</u> |

25 feet  
water  
drilling  
gravel  
to 50'

SOIL DATA TO 15 FT.  
 FEET THAWED \_\_\_\_\_  
 BOTTOM OF FROST & MATERIAL 1'  
 SEASONAL OR PERMA FROST Seasonal

WATER DATA FIELD TEST  
 TASTE 120 W - OK  
 APPEARANCE FRESH yes  
 AFTER 24 HOURS yes  
 IRON \_\_\_\_\_  
 CHLORIDES \_\_\_\_\_  
 TDS \_\_\_\_\_

PUMP TEST 31 • STATIC LEVEL  
 PUMPING LEVEL 49' @ 20 GPM  
 AFTER \_\_\_\_\_ HRS.

HIGHEST RECOMMENDED PUMP RATE  
 WILL STATIC LEVEL CHANGE WITH  
 TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE \_\_\_\_\_

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB \_\_\_\_\_

CREW Arch IRALD

Project No. \_\_\_\_\_ Project Name J. SUMMERS Well # 3-24-8

Location of Well TANBURN LOT

Depth of Well 52 ft. Length of Casing 52 ft. Pumped Well / Observation Well

Observation Well, Dist. to Pumped Well \_\_\_\_\_ ft. Top of Casing to Static Level

Date Drilling Completed 3-24-81 Driller APRIL RAY Date Tested 3-25-81

| Elapsed Time Since Pumping Started/Stopped | Depth to Water From TOC | Drawdown @ _____ gpm or Recovery | Clock Time | Elapsed Time Since Pumping Started/Stopped | Depth to Water From TOC | Drawdown @ _____ or Recov |
|--------------------------------------------|-------------------------|----------------------------------|------------|--------------------------------------------|-------------------------|---------------------------|
| 1                                          | 34 6                    |                                  |            | 1                                          |                         |                           |
| 2                                          | 34 6                    |                                  |            | 2                                          |                         |                           |
| 3                                          | 34 6                    |                                  |            | 3                                          |                         |                           |
| 4                                          | 34 6                    |                                  |            | 4                                          |                         |                           |
| 5                                          | 34 6                    |                                  |            | 5                                          |                         |                           |
| 6                                          |                         | DREN TO                          | 34' 6" 6   |                                            |                         |                           |
| 7                                          |                         | WATER                            | 12 hr      | REMAINING                                  | SAME                    |                           |
| 8                                          |                         | FOR                              | 10 hr      |                                            |                         |                           |
| 9                                          |                         |                                  |            | 9                                          |                         |                           |
| 10                                         |                         |                                  |            | 10                                         |                         |                           |
| 11                                         |                         |                                  |            | 11                                         |                         |                           |
| 12                                         |                         |                                  |            | 12                                         |                         |                           |
| 15                                         |                         |                                  |            | 15                                         |                         |                           |
| 20                                         |                         |                                  |            | 20                                         |                         |                           |
| 25                                         |                         |                                  |            | 25                                         |                         |                           |
| 30                                         |                         |                                  |            | 30                                         |                         |                           |
| 40                                         |                         |                                  |            | 40                                         |                         |                           |
| 50                                         |                         |                                  |            | 50                                         |                         |                           |
| 60                                         |                         |                                  |            | 60                                         |                         |                           |
| 80                                         |                         |                                  |            | 80                                         |                         |                           |
| 100                                        |                         |                                  |            | 100                                        |                         |                           |
| 140                                        |                         |                                  |            | 140                                        |                         |                           |
| 180 (3 hrs.)                               |                         |                                  |            | 180 (3 hrs.)                               |                         |                           |
| 240 (4 hrs.)                               |                         |                                  |            | 240 (4 hrs.)                               |                         |                           |
| 300                                        |                         |                                  |            | 300                                        |                         |                           |
| 360                                        |                         |                                  |            | 360                                        |                         |                           |
| 420                                        |                         |                                  |            | 420                                        |                         |                           |
| 480                                        |                         |                                  |            | 480                                        |                         |                           |
| 540                                        |                         |                                  |            | 540                                        |                         |                           |
| 600                                        |                         |                                  |            | 600                                        |                         |                           |

(88)

## WELL LOG

DRY HOLE

## U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION Tanana, Alaska Next to Episcopal Church DATE STARTED March 3, 1981  
 DATE COMPLETED March 16, 1981 DRILLER Pete Archibald/Glenn Fowler  
 TOTAL DEPTH OF WELL 80 FT. CASING INSTALLED 80' DIAMETER 6"  
 GROUT N/A SCREEN SIZE N/A MFG. N/A LENGTH N/A  
 STATIC WATER LEVEL N/A HRS. PUMPED N/A @ -- GPM DRAWDOWN --- FT.

| HOLE DIAMETER                                                                                                                                                                                                                                                       |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| DEPTH                                                                                                                                                                                                                                                               | CASING DIAMETER |
|                                                                                                                                                                                                                                                                     | FORMATION       |
| Frozen silt                                                                                                                                                                                                                                                         | 1'-17'          |
| Brown fine sand                                                                                                                                                                                                                                                     | 17'-53'         |
| Black sand                                                                                                                                                                                                                                                          |                 |
| Beyond 53 feet the drilling became very difficult. They had to drive the casing and then drill the plug out. 1½ hours to drive the pipe 1 foot and then drill the plug out. It was decided by the staff geologist that we should pull out and attempt another hole. |                 |

SOIL DATA TO 15 FT.  
FEET THAWED froze to 17'  
BOTTOM OF FROST & MATERIAL 17'  
SEASONAL OR PERMA FROST seasonal + permafrost

WATER DATA FIELD TEST  
TASTE \_\_\_\_\_  
APPEARANCE FRESH \_\_\_\_\_  
AFTER 24 HOURS \_\_\_\_\_  
IRON \_\_\_\_\_  
CHLORIDES \_\_\_\_\_  
TDS \_\_\_\_\_

PUMP TEST dry hole - STATIC LEVEL  
PUMPING LEVEL \_\_\_\_\_ @ \_\_\_\_\_ GPM  
AFTER \_\_\_\_\_ HRS.

HIGHEST RECOMMENDED PUMP RATE  
WILL STATIC LEVEL CHANGE WITH  
TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE \_\_\_\_\_

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB 60 man hoursCREW Pete Archibald/Glenn Fowler

(89)



## WELL LOG

DRY HOLE

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION TAKLE ALIYA <sup>NEXT TO</sup> EPISCOPAL CHURCH DATE STARTED 3/13/81  
 DATE COMPLETED 3/16/81 DRILLER PETE ARCHIBALD GLENN FOWLER  
 TOTAL DEPTH OF WELL 50' FT. CASING INSTALLED 30' DIAMETER 6"  
 GROUT N/A SCREEN SIZE N/A MFG. N/A LENGTH N/A  
 STATIC WATER LEVEL N/A HRS. PUMPED N/A @ — GPM DRAWDOWN — FT.

## HOLE DIAMETER

DEPTH

CASING DIAMETER

FORMATION

Frozen Silt

1'-17'

Brown: Fine  
SAND

17'-53'

BLACK SAND

around 53 feet  
drilling became  
difficult. They  
to drive the  
rod and then  
the plug out.  
HRS to drive  
PIPE 1 ft and  
drill the  
out. It

## SOIL DATA TO 15 FT.

FEET THAWED FROLE TO 17'BOTTOM OF FROST & MATERIAL 17 FEETSEASONAL OR PERMA FROST SEASONAL + PERMA

## WATER DATA FIELD TEST

TASTE —APPEARANCE FRESH —AFTER 24 HOURS —IRON —CHLORIDES —TDS —PUMP TEST DRY HOLE • STATIC LEVELPUMPING LEVEL — @ — GPMAFTER — HRS.

## HIGHEST RECOMMENDED PUMP RATE

WILL STATIC LEVEL CHANGE WITH

TIDES — OR FROST —

off geologist that we should pull out and attempt another hole.  
 DEVELOP PROCEDURE —

ESTIMATED MAN HOURS FOR DRILLING — HOURS FOR TOTAL JOB 60 <sup>MANHOURS</sup> ~~MANHOURS~~CREW PETE ARCHIBALD (90) GLENN FOWLER



U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION TANANAK DATE STARTED 3-12-81  
 DATE COMPLETED 3-16-81 DRILLER ARCHIBALD  
 TOTAL DEPTH OF WELL 80' FT. CASING INSTALLED 80' DIAMETER 8"  
 GROUT \_\_\_\_\_ SCREEN SIZE \_\_\_\_\_ MFG. \_\_\_\_\_ LENGTH \_\_\_\_\_  
 STATIC WATER LEVEL None HRS. PUMPED NA @ NA GPM DRAWDOWN NA

| DEPTH   | HOLE DIAMETER | CASING DIAMETER | FORMATION           |
|---------|---------------|-----------------|---------------------|
| 3-16-81 |               |                 | 0<br>Frozen<br>SILT |
|         |               | 10              |                     |
|         |               | 5               |                     |
|         |               | 1               |                     |
|         |               | 4               |                     |
|         |               | T 20            |                     |
|         | GRA           | 30              |                     |
|         | ✓             |                 |                     |
|         | C             |                 |                     |
|         | L             | 41              |                     |
|         | GRA           | 50              |                     |
|         | LEE           |                 |                     |
|         |               | 60              |                     |
|         | GRA           | 70              |                     |
|         | L             |                 |                     |
|         |               | 80              |                     |

SOIL DATA TO 15 FT.

FEET THAWED \_\_\_\_\_  
 BOTTOM OF FROST & MATERIAL 10'  
 SEASONAL OR PERMA FROST Seasonal

WATER DATA FIELD TEST

TASTE \_\_\_\_\_  
 APPEARANCE FRESH \_\_\_\_\_  
 AFTER 24 HOURS \_\_\_\_\_  
 IRON \_\_\_\_\_  
 CHLORIDES \_\_\_\_\_  
 TDS \_\_\_\_\_

PUMP TEST \_\_\_\_\_ · STATIC LEVEL \_\_\_\_\_  
 PUMPING LEVEL \_\_\_\_\_ @ \_\_\_\_\_ GPM  
 AFTER \_\_\_\_\_ HRS.

HIGHEST RECOMMENDED PUMP RATE

WILL STATIC LEVEL CHANGE WITH  
 TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE NA

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB \_\_\_\_\_

CREW ARCHIBALD

0-10' Frozen Silt.  
 10'-20' Hard Pan Drilled to 17' 8" of Penetration  
 20'-30' Med. SAND  
 30-40' med SAND  
 40' 53' med SAND  
 53-63 Clay gravel mix HARD DRIVING PIPE  
 63-68 Same mat. to Bottom of Well  
 68-74 Dry At 80'  
 74-80

Comp. ON 3-16-81

# WELL LOG

U.S. PUBLIC HEALTH SERVICE, DIVISION OF INDIAN HEALTH

LOCATION Tanana, City Well #2 DATE STARTED March 17, 1981  
 DATE COMPLETED March 20, 1981 DRILLER Archibald  
 TOTAL DEPTH OF WELL 48 FT. CASING INSTALLED 44 DIAMETER 6"  
 GROUT Bentowite SCREEN SIZE 40 MFG. Johnson LENGTH 5 feet  
 STATIC WATER LEVEL 32 feet HRS. PUMPED \_\_\_\_\_ @ 10 GPM DRAWDOWN 43-1/2" FT.

| DEPTH                       | HOLE DIAMETER | CASING DIAMETER | FORMATION |
|-----------------------------|---------------|-----------------|-----------|
| March 20, 1981              |               |                 |           |
|                             |               |                 | 0 frozen  |
|                             |               |                 | 6 silt    |
|                             |               |                 | 10 silt   |
|                             |               |                 | 20 sand   |
|                             |               |                 | 30 gravel |
| 44 feet top --<br>of screen |               |                 | 40 gravel |
|                             |               |                 | 45 gravel |

SOIL DATA TO 15 FT.  
 FEET THAWED \_\_\_\_\_  
 BOTTOM OF FROST & MATERIAL 6 feet  
 SEASONAL OR PERMA FROST \_\_\_\_\_

WATER DATA FIELD TEST  
 TASTE Iron  
 APPEARANCE FRESH yes  
 AFTER 24 HOURS yes  
 IRON 3 ppm  
 CHLORIDES \_\_\_\_\_  
 TDS \_\_\_\_\_

PUMP TEST 32 feet - STATIC LEVEL  
 PUMPING LEVEL 42 feet @ 10 GPM  
 AFTER 12 HRS.

HIGHEST RECOMMENDED PUMP RATE  
 WILL STATIC LEVEL CHANGE WITH  
 TIDES \_\_\_\_\_ OR FROST \_\_\_\_\_

DEVELOP PROCEDURE \_\_\_\_\_

ESTIMATED MAN HOURS FOR DRILLING \_\_\_\_\_ HOURS FOR TOTAL JOB \_\_\_\_\_

CREW Archibald

(93)



# CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

TELEPHONE (907)-279-4014  
274-3364

ANCHORAGE INDUSTRIAL CENTER  
5633 B Street



## ANALYTICAL REPORT

|                |                                                    |                  |                        |
|----------------|----------------------------------------------------|------------------|------------------------|
| CUSTOMER       | Alaska Area Native Health Service                  | SAMPLE LOCATION: | Tanana, Alaska         |
| DATE COLLECTED | 4-6-81                                             | TIME COLLECTED:  | ---                    |
| SAMPLED BY     | Glen Fowlers                                       | SOURCE           | Sommer Well            |
| REMARKS        | Slightly Discolored. No Treatment, Petroleum Smell |                  |                        |
|                |                                                    | FOR LAB USE ONLY |                        |
|                |                                                    | RECVD. BY        | GY LAB # 7156          |
|                |                                                    | DATE RECEIVED    | 4-7-81                 |
|                |                                                    | DATE COMPLETED   | 4-14-81                |
|                |                                                    | DATE REPORTED    | 4-16-81                |
|                |                                                    | SIGNED           | <i>Archibald Green</i> |

|                | mg/l  |                          | mg/l  |                                     | mg/l |
|----------------|-------|--------------------------|-------|-------------------------------------|------|
| Ag, Silver     | <0.05 | [ ] P, Phosphorous       | 0.11  | [ ] Cyanide                         |      |
| Al, Aluminum   | <0.05 | [ ] Pb, Lead             | <0.05 | [ ] Sulfate                         | 34   |
| As, Arsenic    | <0.10 | [ ] Pt, Platinum         | <0.05 | [ ] Phenol                          |      |
| Au, Gold       | <0.05 | [ ] Sb, Antimony         | <0.05 | [ ] Total Dissolved Solids          | 440  |
| B, Boron       | <0.05 | [ ] Se, Selenium         | <0.10 | [ ] Total Volatile Solids           |      |
| Ba, Barium     | 0.46  | [ ] Si, Silicon          | 4.9   | [ ] Suspended Solids                |      |
| Bi, Bismuth    | <0.05 | [ ] Sn, Tin              | <0.1  | [ ] Volatile Suspended Solids       |      |
| Ca, Calcium    | 135   | [ ] Sr, Strontium        | 0.39  | [ ] Hardness as CaCO <sub>3</sub>   | 445  |
| Cd, Cadmium    | <0.01 | [ ] Ti, Titanium         | <0.05 | [ ] Alkalinity as CaCO <sub>3</sub> | 380  |
| Co, Cobalt     | <0.05 | [ ] W, Tungsten          | <1    | [ ] Oil & Grease                    | 1.3  |
| Cr, Chromium   | <0.05 | [ ] V, Vanadium          | <0.05 | [ ]                                 |      |
| Cu, Copper     | <0.05 | [ ] Zn, Zinc             | 0.14  | [ ]                                 |      |
| Fe, Iron       | 5.2   | [ ] Zr, Zirconium        | <0.05 | [ ]                                 |      |
| Hg, Mercury    | <0.10 | [ ] Ammonia Nitrogen-N   |       | [ ] mmhos Conductivity              | 630  |
| K, Potassium   | 1     | [ ] Kjeldahl Nitrogen-N  |       | [ ] pH Units                        | 7.0  |
| Mg, Magnesium  | 24    | [ ] Nitrate-N            |       | [ ] Turbidity NTU                   |      |
| Mn, Manganese  | 0.79  | [ ] Nitrite-N            |       | [ ] Color Units                     |      |
| Mo, Molybdenum | <0.05 | [ ] Phosphorus (Ortho)-P |       | [ ] T. Coliform/100ml               |      |
| Na, Sodium     | 3.7   | [ ] Chloride             | 6     | [ ]                                 |      |
| Ni, Nickel     | <0.05 | [ ] Fluoride             | (94)  | [ ]                                 |      |

TO: BILL MAKE

SUBJ: TANANA WELL LOCATIONS

DUE TO THE FAIRLY CONSISTENT SANDY GRAVELS AT DEPTHS RANGING FROM 35' to 65' AND RELATIVELY DISCONTINUOUS PERMAFROST — PROBABILITY OF SUBSURFACE WATER IS JUST AS GOOD IN ONE PLACE AS ANOTHER WITHIN THE PROPOSED SUBDIVISION.

POSSABILITY OF FROZEN GROUND MAY EXIST ~~MAY EXIST~~ DOWN TO BEDROCK WHERE WATER, IF ANY, WILL ONLY BE AVAILABLE IN FISSURES WITH FAIRLY LOW YIELD.

STATE OF ALASKA  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
DOUGLAS LABORATORY FACILITY

(2)

**VILLAGE SAFE WATER PROGRAM**

TO BE COMPLETED BY SAMPLER

|                                                     |                    |                                   |                                |
|-----------------------------------------------------|--------------------|-----------------------------------|--------------------------------|
| Sample Source or Location<br><i>Tanana Hospital</i> |                    | Collected by<br><i>Ruth Grant</i> |                                |
| Address<br><i>Well</i>                              |                    | Sample Number<br><i>6RG79</i>     |                                |
| Village<br><i>Tanana</i>                            | State<br><i>AK</i> | Zip Code                          | Sample Date<br><i>11/28/79</i> |

☐ Surface Water

☒ Ground Water

☒ Untreated Water

☐ Treated Water

☒ Routine Sample

☐ Special Purpose Sample

|                                               |                                       |                        |
|-----------------------------------------------|---------------------------------------|------------------------|
| Laboratory Analysis Number<br><i>79120307</i> | Received by<br><i>DARREY MOTHGUTH</i> | Date<br><i>12/3/79</i> |
|-----------------------------------------------|---------------------------------------|------------------------|

|           | Limit   |  | Mg/l |   |   |   |    |
|-----------|---------|--|------|---|---|---|----|
| Arsenic   | (0.05)  |  | .    |   |   |   | TR |
| Barium    | (1.)    |  | .    |   |   |   | TR |
| Cadmium   | (0.010) |  | .    |   |   |   | TR |
| Chromium  | (0.05)  |  | .    |   |   |   | TR |
| Iron      | (0.3)   |  | 1    | . | 1 |   |    |
| Lead      | (0.05)  |  | .    |   |   |   | ND |
| Manganese | (0.05)  |  | 0    | . | 9 | 7 |    |
| Mercury   | (0.002) |  | .    |   |   |   | TR |
| Selenium  | (0.01)  |  | .    |   |   |   | ND |
| Silver    | (0.05)  |  | .    |   |   |   | ND |
| Sodium    | (250)   |  |      |   | 8 | . | 5  |
| Calcium   |         |  | 1    | 2 | 7 | . |    |
| Magnesium |         |  |      | 2 | 4 | . |    |
| Potassium |         |  |      | 2 | . | 0 |    |

ND=Not Detected  
TR=Trace Detected

|                      | Limit |  | Mg/l |   |   |    |   |
|----------------------|-------|--|------|---|---|----|---|
| Chloride             |       |  | 1    | 5 | . | 5  |   |
| Fluoride             | (2.4) |  |      | 0 | . | 4  |   |
| Nitrate - N          | (10.) |  |      |   |   | TR |   |
| Sulfate              |       |  |      | 2 | 4 | .  | 0 |
| Carbonate Alkalinity |       |  |      | 3 | 5 | 3  | 6 |
| TFR @ 180° C         |       |  |      |   | 4 | 0  | 9 |

pH  
Turbidity  
Color  
Conductivity @ 25° C

|  |  |  |  |   |   |   |
|--|--|--|--|---|---|---|
|  |  |  |  | 7 | . | 8 |
|  |  |  |  | 6 | . | 6 |
|  |  |  |  |   | 3 | 5 |
|  |  |  |  | 6 | 8 | 0 |
|  |  |  |  |   |   |   |
|  |  |  |  |   |   |   |
|  |  |  |  |   |   |   |
|  |  |  |  |   |   |   |
|  |  |  |  |   |   |   |
|  |  |  |  |   |   |   |

NTU  
PCU  
µmhos/cm

|                                          |                                                            |                                |
|------------------------------------------|------------------------------------------------------------|--------------------------------|
| Date Analysis Completed<br><i>1/4/80</i> | Signature of Laboratory Supervisor<br><i>T. Q. Tindall</i> | Date Reported<br><i>1/4/80</i> |
|------------------------------------------|------------------------------------------------------------|--------------------------------|

Please fill out form as completely as possible.

Mail to Douglas Laboratory in enclosed address labeled envelope.

Special Information See directions on back side.

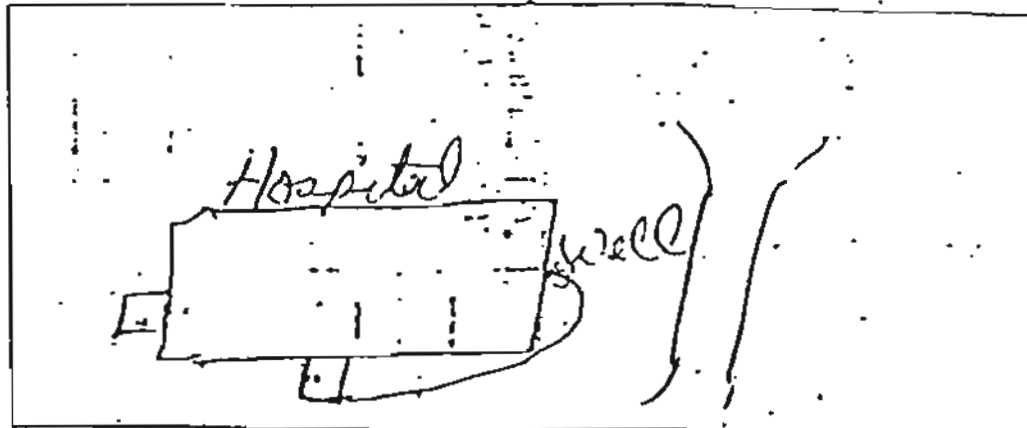
Sample #

Village of

Tanana  
AK

1. Specify the exact sample location so there is no confusion about where the sample was collected. Include a written description and a map or sketch.

Tanana Hospital  
Well



2. Describe the physical appearance of the water including:

Color Clear

Taste flat

Odor no odor

Turbidity \_\_\_\_\_

3. Describe the area immediately surrounding the sample site including nearby honey bucket dumps, oil storage areas, landfills. ect.

none above

4. Label each sample to include:

Name of Collector Ruth A. Grant

Time and date of collection 1:00 pm on Nov 28-79

Date sample mailed Nov-28-79

Water temperature \_\_\_\_\_

Sample depths/distance from shore (for surface sources) \_\_\_\_\_

Tidal influence (if any) \_\_\_\_\_

Approximate flow rate \_\_\_\_\_

Depth of well \_\_\_\_\_

Pumping rate and drawdown of well \_\_\_\_\_

pH \_\_\_\_\_

5. ☒ Raw water

☐ Treated water

(97)



4

**TO BE COMPLETED BY SAMPLER**

☐ Surface Water

☐ Untreated Water

☒ Routine Sample

☒ Ground Water

☒ Treated Water

☐ Special Purpose Sample

|                                        |                                  |                 |
|----------------------------------------|----------------------------------|-----------------|
| Laboratory Analysis Number<br>80051601 | Received by<br>Parry Mothershead | Date<br>5/16/90 |
|----------------------------------------|----------------------------------|-----------------|

[illegible][illegible]

|                                    |                                                           |                          |
|------------------------------------|-----------------------------------------------------------|--------------------------|
| Date Analysis Completed<br>6/19/80 | Signature of Laboratory Supervisor<br><i>T. C. Tinker</i> | Date Reported<br>6/19/80 |
|------------------------------------|-----------------------------------------------------------|--------------------------|



Special Information

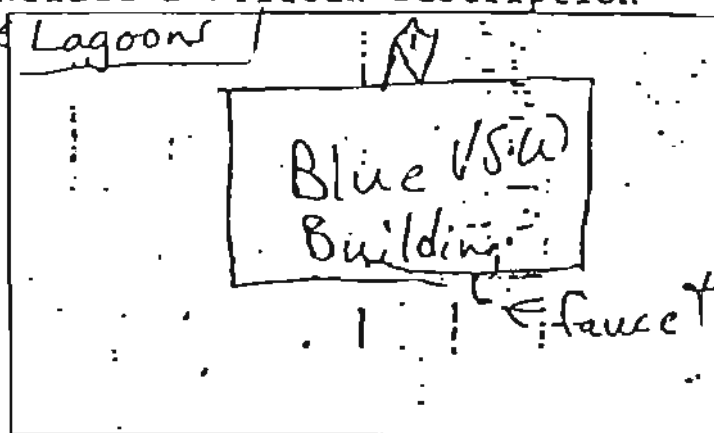
Lab # 80051601

Sample # 15N180  
Village of Tanana

1. Specify the exact sample location so there is no confusion about where the sample was collected. Include a written description and a map or sketch.

Tanana VSW from  
watering point

Sewage Lagoon



2. Describe the physical appearance of the water including:

Color None

Taste None

Odor None

Turbidity None

Please send { Dennis Sweetser  
Water Plant Operator  
Tanana, AK 99777  
needs copy of  
results

3. Describe the area immediately surrounding the sample site including nearby honey bucket dumps, oil storage areas, landfills. ect.

A community sewage lagoon is Northwest of VSW building but I believe well was elsewhere.

4. Label each sample to include:

Name of Collector Noel Palmer

Time and date of collection 13 May 80 1:20 PM

Date sample mailed 13 May 80

Water temperature 78°F

Sample depths/distance from shore (for surface sources) N/A

Tidal influence (if any) N/A

Approximate flow rate not checked

Depth of well not known operator not available

Pumping rate and drawdown of well not known

pH

5. ☐ Raw water ☒ Treated water

Comments Taken outside faucet in (99) Probably

DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
DOUGLAS LABORATORY FACILITY

VILLAGE SAFE WATER PROGRAM

TO BE COMPLETED BY SAMPLER

|                                                            |                    |                                                   |             |
|------------------------------------------------------------|--------------------|---------------------------------------------------|-------------|
| Sample Source or Location<br><u>Tanana Hospital; taken</u> |                    | Collected by<br><u>Misha Charles</u> <u>VSW 4</u> |             |
| Address<br><u>from ice machine</u>                         |                    | Sample Number<br><u>2 NP 81</u>                   |             |
| Village<br><u>Tanana</u>                                   | State<br><u>AK</u> | Zip Code                                          | Sample Date |

☐ Surface Water

☒ Ground Water

☐ Untreated Water

☒ Treated Water

☐ Routine Sample

☒ Special Purpose Sample

|                                               |                                       |                         |
|-----------------------------------------------|---------------------------------------|-------------------------|
| Laboratory Analysis Number<br><u>80102001</u> | Received by<br><u>Wendy A. Whelan</u> | Date<br><u>10/20/80</u> |
|-----------------------------------------------|---------------------------------------|-------------------------|

|             | Limit   | Mg/l |
|-------------|---------|------|
| Arsenic     | (0.05)  |      |
| Barium      | (1.)    |      |
| Cadmium     | (0.010) |      |
| Chromium    | (0.05)  |      |
| Iron        | (0.3)   |      |
| Lead        | (0.05)  |      |
| Manganese   | (0.05)  |      |
| Mercury     | (0.002) |      |
| Selenium    | (0.01)  |      |
| Silver      | (0.05)  |      |
| Sodium      | (250)   |      |
| ✓ Calcium   |         | 80.  |
| ✓ Magnesium |         | 18.5 |
| Potassium   |         |      |

ND=Not Detected  
TR=Trace Detected

|                        | Limit | Mg/l |  |
|------------------------|-------|------|--|
| Chloride               |       |      |  |
| Fluoride               | (2.4) |      |  |
| Nitrate - N            | (10.) |      |  |
| <del>Sulfate</del>     |       |      |  |
| ✓ Carbonate Alkalinity |       | 176. |  |
| TFR @ 180° C           |       |      |  |
| ✓ pH                   |       | 8.3  |  |
| Turbidity              |       |      |  |
| Color                  |       |      |  |
| Conductivity @ 25° C   |       |      |  |
|                        |       |      |  |
|                        |       |      |  |
|                        |       |      |  |
|                        |       |      |  |
|                        |       |      |  |
|                        |       |      |  |

NTU  
PCU  
µmhos/cm

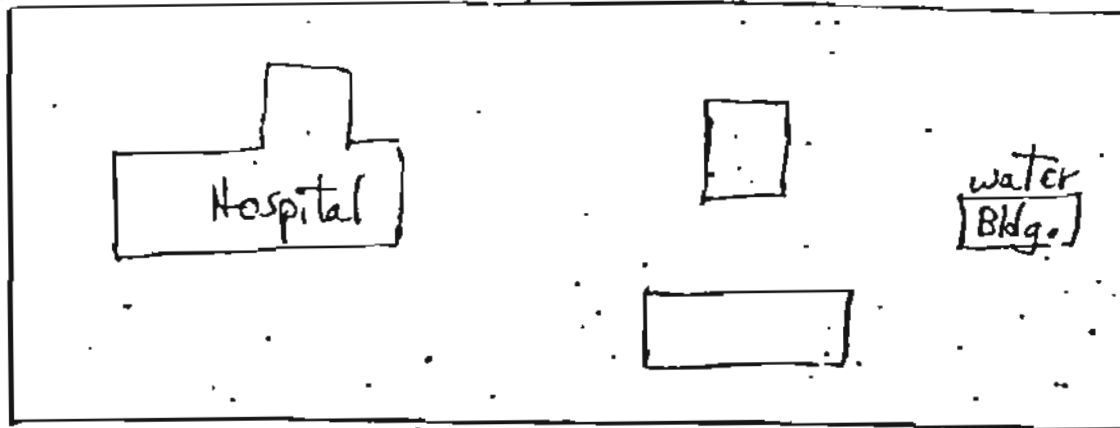
|                                            |                                                          |                                  |
|--------------------------------------------|----------------------------------------------------------|----------------------------------|
| Date Analysis Completed<br><u>10/22/80</u> | Signature of Laboratory Supervisor<br><u>[Signature]</u> | Date Reported<br><u>10/23/80</u> |
|--------------------------------------------|----------------------------------------------------------|----------------------------------|

Information

Lab # 80102001

Specify the exact sample location so there is no confusion about where the sample was collected. Include a written description and a map or sketch.

Tanana Hospital



Describe the physical appearance of the water including:

Color \_\_\_\_\_

Taste \_\_\_\_\_

Odor \_\_\_\_\_

Turbidity \_\_\_\_\_

TAKEN AS  
ICE FROM  
ICE MACHINE

Describe the area immediately surrounding the sample site including nearby honey bucket dumps, oil storage areas, landfills. ect.

Label each sample to include:

Name of Collector MISHA CHARLES, DIETARY

Time and date of collection 10-15-80 NOON

Date sample mailed 10-15-80 4PM

Water temperature ICE

Sample depths/distance from shore (for surface sources) N/A well source

Tidal influence (if any) N/A

Approximate flow rate unk.

Depth of well unk.

Pumping rate and drawdown of well \_\_\_\_\_

pH \_\_\_\_\_

☐ Raw water

☒ Treated water

ments Chlorination & Fluoridation

101

## 2-Way Memo

Subject: Tanana Water sample 2NF81

To: Water Chemist  
Mr Lee?

## INSTRUCTIONS

Use routing symbols whenever possible.

## SENDER:

Use brief, informal language.  
Conserve space.  
Forward original and one copy.

## RECEIVER:

Reply below the message, keep one copy, return one copy.

DATE OF MESSAGE

16 Oct 80

Routing Symbol

SIGNATURE OF ORIGINATOR 452-8251

Noel Palmer

TITLE OF ORIGINATOR

Sill. Sanitarian

FOI

## INITIAL MESSAGE

The laboratory technician at the Tanana Hospital indicated that the crystalline material in frozen water looked milky. The above sample was supposed to have been taken from the ice machine so it may have the crystals in the sample.

## REPLY MESSAGE

We could not notice any crystals or precipitate in the water sample when it was received. I suspected the crystalline material was carbonate so had the sample analyzed for Ca, Mg, pH, & alkalinity. However, the results were lower (except pH) than those of previous work. If the sample was of melted ice, it then explained the difference. However, if you could collect some crystals, (melt water by filtration, or even place the crystals on a filter paper, white paper towel, etc.) add a drop of vinegar to see if it would bubble and dissolve, if not, please send the dry crystal to me for identification.

DATE OF REPLY

10/24/80

Routing Symbol

SIGNATURE OF REPLIER

TITLE OF REPLIER

Cheryl Taylor, Chemist

OPTIONAL FORM 27

JULY 1973

GSA FPMR (41 CFR) 101-11.6

STATE OF ALASKA  
DEPARTMENT OF HEALTH AND WELFARE  
ENVIRONMENTAL HEALTH

WATER SAMPLE INFORMATION FOR CHEMICAL ANALYSIS

Source (Lake, River, Well, etc.) \_\_\_\_\_ Water System - Private ( ) Public ( )  
 City or Town Tanana Collected By \_\_\_\_\_  
 Send Report: Name Glenn D. Charlie Address 1000 Broadway, Fairbanks, Alaska  
 Date Collected 3-7-73 Time Collected Tanana, Alaska  
 Collected from water system at: (Well, Faucet, Stream, etc.) \_\_\_\_\_  
 Water Collected is Untreated ( ) Filtered ( ) Other Treatment \_\_\_\_\_  
 Kind of Analysis Desired: (Please check the most applicable box or boxes).  
 ( ) Routine (Marked \*) ( ) Special, Designate by marking or entering items in blank spaces).  
 Analysis of this sample is Routine ( ) Urgent ( )  
 Remarks: \_\_\_\_\_

CHECK ITEMS FOR ANALYSIS (IF OTHER THAN ROUTINE)

|                                            | ANALYSIS RESULTS | (PPM) LIMITS        |                                            | ANALYSIS RESULTS | (PPM) LIMITS                  |
|--------------------------------------------|------------------|---------------------|--------------------------------------------|------------------|-------------------------------|
| Silica (SiO <sub>2</sub> )                 |                  | 15 good<br>300 poor | * Bicarbonate (HCO <sub>3</sub> )          | 440              | 25 good<br>500 poor           |
| Aluminum (Al)                              |                  |                     | * Carbonate (CO <sub>3</sub> )             | 0                | 350                           |
| * Iron (Fe)                                | 0.04             | 0.3                 | * Sulfate (SO <sub>4</sub> )               | 7                | 250                           |
| * Manganese (Mn)                           | 0.1              | 0.5                 | Sulfite (SO <sub>3</sub> )                 |                  | 5.0                           |
| * Calcium (Ca)                             | 100              | 300                 | * Chloride (Cl)                            | 12               | 250                           |
| * Magnesium (Mg)                           | 70               | 125                 | * Fluoride (F)                             |                  | 1.5                           |
| Sodium (Na)                                |                  | 200                 | * Nitrate (NO <sub>3</sub> )               | 0.01             | 45                            |
| Potassium (K)                              |                  |                     | * Nitrite (NO <sub>2</sub> )               |                  | 2.0                           |
|                                            |                  |                     | * Phosphate (PO <sub>4</sub> )             | 0.04             | .05 good<br>30 poor           |
| Remarks                                    |                  |                     |                                            |                  |                               |
| Total                                      |                  |                     |                                            |                  |                               |
|                                            | ANALYSIS RESULTS | LIMITS              |                                            | ANALYSIS RESULTS | LIMITS                        |
| * pH, Lab                                  | 7.55             | 6.5 - 8.5           | Suspended solids                           |                  |                               |
| Specific conductance (Micro-mhos/cm-25°C.) | 705              |                     | Total Dissolved Solids                     | 416              | 500                           |
| * Turbidity (units)                        | 3                | 5                   | Total Solids                               |                  | 500                           |
| * Color (units)                            | 0                | 15                  | Total Hardness (CaCO <sub>3</sub> )        | 392              | 50 very soft<br>300 very hard |
| Detergents (MBAS)                          |                  | 0                   | * Alkalinity (CaCO <sub>3</sub> )          | 263              | 200                           |
|                                            |                  |                     | Noncarbonate Hardness (CaCO <sub>3</sub> ) |                  |                               |
|                                            |                  |                     | Calcium Hardness (CaCO <sub>3</sub> )      |                  |                               |

Date Received 3/15/73 Date Completed 4/20/73 By Alaska Lab No. 1-581

U.S.P.H.S. Required and Recommended Drinking Water Standards, 1962

52

C 855

## WATER SYSTEM:

Treatment: ☐ Yes ☒ No New or Existing Source *EXISTING*

|   |                                               |                 |
|---|-----------------------------------------------|-----------------|
| ✓ | 1. Water Approval for Building Permit.        | (Column 1)      |
| ✓ | 2. Routine Analysis.                          | (Column 1 & 2)  |
| ✓ | 3. Special: Check Specific Items for Analysis | (Columns 1,2,3) |

COLUMN 3

| Analysis Limits               |      |
|-------------------------------|------|
| Sodium (Na)                   | 200  |
| Potassium (K)                 | .    |
| Sulfate (SO <sub>4</sub> )    | 250  |
| Sulfite ** (SO <sub>3</sub> ) | 5.0  |
| Nitrate (NO <sub>3</sub> )    | 10   |
| Suspended Solids              |      |
| Arsenic (As)                  | 0.01 |
| Copper (Cu)                   | 1.0  |
| Cyanide (Cn)                  | 0.01 |
| Phenols                       | 0.00 |
| Zinc (Zn)                     | 5.0  |
| Barium (Ba)                   | 1.0  |
| Cadmium (Cd)                  | 0.01 |
| Lead Pb)                      | 0.05 |
| Silver (Ag)                   | 0.05 |
| Mercury (Hg)                  | 0.05 |
| Manganese (Mn)                | 0.05 |
|                               |      |
|                               |      |
|                               |      |

**INSTRUCTIONS:**

sampled. 771 D<sup>4</sup>: 6/13/74

Public Health Laboratory  
SRO, Medical Arts Bldg.  
Pouch J  
Juneau, AK 99801

OCT

OCT 9 1957

(104)

# RECEIVED

3/15/74

## WATER ANALYSIS REPORT FORM

SEP 15 1976

Report to: ARCH HANWITT, ADMIN. OFFICER,  
OFFICE OF ENVIRONMENTAL HEALTH  
ENCLOSURE, 7-141 99510

BRANCH OF PUBLIC  
HEALTH LABORATORIES  
358

NAME OR LOCATION: TANANA, ALASKA

COLLECTED BY: JF DATE 8/30/76 HOUR: 9 AM

### WATER SYSTEM

- Well Type Drilled Depth 55 FT. Gallons per minute \_\_\_\_\_
- Surface Water: \_\_\_\_\_ Temporary ☐ Permanent ☒
- Number of Homes Served: \_\_\_\_\_
- Treatment: ☐ Yes ☒ No New or Existing Source ☒

### PURPOSE OF ANALYSIS

- ☐ 1. Water Approval for Building Permit. (Column 1)
- ☒ 2. Routine Analysis. (Column 1 & 2)
- ☐ 3. Special: Check Specific Items for Analysis (Columns 1,2,3)

COLUMN 1

COLUMN 2

COLUMN 3

|                              | Analysis | Limits              |
|------------------------------|----------|---------------------|
| Iron (Fe)                    | 11.0     | 0.3                 |
| Fluoride (F)                 | 0.28     | 1.5                 |
| Chloride (Cl)                | 46       | 250                 |
| Phosphate (PO <sub>4</sub> ) | 0.02     | .05 good<br>30 poor |
| Total Hardness               | 453      | 50 soft<br>300 hard |
| Detergents                   | 0        | 0                   |
| pH                           | 7.72     | 6.5<br>8.5          |
| Specific Conductance         | 802      |                     |

|                                 | Anal. | Limit               |
|---------------------------------|-------|---------------------|
| Magnesium (Mg)                  | 34.8  | 125                 |
| Calcium (Ca)                    | 2.0   | 300                 |
| Turbidity                       | 100.0 | 5                   |
| Color                           | 40    | 15                  |
| Bicarbonate (HCO <sub>3</sub> ) | 427   | 25 good<br>500 poor |
| Carbonate                       | 0     | 350                 |
| Alkalinity                      | 350   | 350                 |
| Total Dissolved Solids          | 538   | 500                 |

|                               | Analysis | Limit |
|-------------------------------|----------|-------|
| Sodium (Na)                   |          | 200   |
| Potassium (K)                 |          |       |
| Sulfate (SO <sub>4</sub> )    |          | 250   |
| Sulfite ** (SO <sub>3</sub> ) |          |       |
| Nitrate (NO <sub>3</sub> )    |          | 10    |
| Suspended Solids              |          |       |
| Arsenic (As)                  |          | 0     |
| Copper (Cu)                   |          | 1     |
| Cyanide (Cn)                  |          | 0     |
| Phenols                       |          | 0     |
| Zinc (Zn)                     |          | 5     |
| Barium (Ba)                   |          | 1     |
| Cadmium (Cd)                  |          | 0     |
| Lead Pb)                      |          | 0     |
| Silver (Ag)                   |          | 0     |
| Mercury (Hg)                  |          | 0     |
| Manganese (Mn)                |          | 0     |

COMMENTS: Well was contaminated last  
spring from surface water.  
And was treated with  
\* lat error, not done. Chlorine

### INSTRUCTIONS:

- Rinse container several times in water to be sampled.

- Place cap on sample container firmly.

9/15/76

Public Health Laboratory  
SRO, Medical Arts Bldg.

(105)



Mail Report to: ARCH HAMNETT, ADMIN. OFFICER  
OFFICE OF ENVIRONMENTAL HEALTH  
P.O. BOX 7-741  
ANCHORAGE, ALASKA 99510

*D. Paul*

C-1092 Date: 04-28-77

Name of Village: Tanana

Name of Source: PHS Hospital Tanana

Sampling Site: Pharmacy Sink

Collected By: STEVEN Cohen

WATER SOURCE (circle one:)

Well, Spring, Lake, River, Creek, Ditch, Slough, Other: \_\_\_\_\_

Sample Description: Raw, Treated, Other: (Describe) \_\_\_\_\_

PURPOSE OF ANALYSIS

☐ 1. Water Approval for Building Permit.

(Column 1)

☐ 2. Routine Analysis.

(Columns 1 & 2)

☒ 3. Special: Circle Specific Items for Analysis.

(Columns 1, 2, 3)

COLUMN 1

COLUMN 2

COLUMN 3

Limits

Anal. Limit

1977

Analysis Limits

|                              |      |                     |
|------------------------------|------|---------------------|
| Iron (Fe)                    | 0.03 | 0.3                 |
| Fluoride (F)                 | 1.96 | 1.5                 |
| Chloride (Cl)                |      | 250                 |
| Phosphate (PO <sub>4</sub> ) |      | .05 good<br>30 poor |
| Total Hardness               |      | 50 soft<br>300 hard |
| Detergents                   |      | 0                   |
| pH                           |      | 6.5<br>8.5          |
| Specific Conductance         |      |                     |

|                                 |  |                           |
|---------------------------------|--|---------------------------|
| Magnesium (Mg)                  |  | 125                       |
| Calcium (Ca)                    |  | 300                       |
| Turbidity                       |  | 5                         |
| Color                           |  | 15                        |
| Bicarbonate (HCO <sub>3</sub> ) |  | 25<br>good<br>500<br>poor |
| Carbonate                       |  | 350                       |
| Alkalinity                      |  | 350                       |
| Total Dissolved Solids          |  | 500                       |

|                               |  |     |
|-------------------------------|--|-----|
| Sodium (Na)                   |  | 200 |
| Potassium (K)                 |  |     |
| Sulfate (SO <sub>4</sub> )    |  | 250 |
| Sulfite ** (SO <sub>3</sub> ) |  | 5.  |
| Nitrate (NO <sub>3</sub> )    |  | 10  |
| Suspended Solids              |  |     |
| Arsenic (As)                  |  | 0.  |
| Copper (Cu)                   |  | 1.  |
| Cyanide (Cn)                  |  | 0.  |
| Phenols                       |  | 0.  |
| Zinc (Zn)                     |  | 5.  |
| Barium (Ba)                   |  | 1.  |
| Cadmium (Cd)                  |  | 0.  |
| Lead (Pb)                     |  | 0.  |
| Silver (Ag)                   |  | 0.  |
| Mercury (Hg)                  |  | 0.  |
| Manganese (Mn)                |  | 0.  |
|                               |  |     |
|                               |  |     |
|                               |  |     |

*Rec'd. 5/9/77*

Comments: \_\_\_\_\_

*5/23/77*

*D. Paul  
M. Paulsen*

Instructions:

1. Rinse container several times in water source to be sampled.





# CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

TELEPHONE (907) 279-4014

P.O. BOX 4-1276  
ANCHORAGE, ALASKA 99509

4649 BUSINESS PARK BLVD.

## ANALYTICAL REPORT

Water Analysis(Facility) Alaska Area Native Health Service

Date Collected: 8-30-76 Time Collected: ---- By: ---

Source of Sample: Tanana (4-621R)

Physical Observations, Remarks: \_\_\_\_\_

|                                                                    |                                                                   |                                                                                     |
|--------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> _____ mg/l Aluminum                       | <input checked="" type="checkbox"/> <u>410</u> mmhos Conductivity | <input checked="" type="checkbox"/> <u>56</u> mg/l Hardness as CaCO <sub>3</sub>    |
| <input type="checkbox"/> _____ mg/l Arsenic                        | <input checked="" type="checkbox"/> <u>7.3</u> units pH           | <input checked="" type="checkbox"/> <u>240</u> mg/l Alkalinity as CaCO <sub>3</sub> |
| <input type="checkbox"/> _____ mg/l Barium                         | <input type="checkbox"/> _____ mg/l Ammonia Nitrogen-N            | <input type="checkbox"/> _____ mg/l Acidity-T as CaCO <sub>3</sub>                  |
| <input type="checkbox"/> _____ mg/l Boron                          | <input type="checkbox"/> _____ mg/l Kjeldahl Nitrogen-N           | <input type="checkbox"/> _____ mg/l Acidity Free as CaCO <sub>3</sub>               |
| <input type="checkbox"/> _____ mg/l Cadmium                        | <input type="checkbox"/> _____ mg/l Organic Nitrogen-N            | <input type="checkbox"/> _____ /100ml Coliform-T                                    |
| <input checked="" type="checkbox"/> <u>6</u> mg/l Calcium          | <input type="checkbox"/> _____ mg/l Nitrate(N)                    | <input type="checkbox"/> _____ /100ml Coliform-F                                    |
| <input type="checkbox"/> _____ mg/l Copper                         | <input type="checkbox"/> _____ mg/l Nitrite(N)                    | <input type="checkbox"/> _____ /100ml Strep-F                                       |
| <input type="checkbox"/> _____ mg/l Chromium-Total                 | <input type="checkbox"/> _____ mg/l Phosphorus (Ortho)-P          | <input type="checkbox"/> _____ units Color                                          |
| <input type="checkbox"/> _____ mg/l Chromium-Tri                   | <input type="checkbox"/> _____ mg/l Phosphorus (Total)-P          | <input checked="" type="checkbox"/> <u>&lt;0.1</u> mg/l Oil and Grease              |
| <input type="checkbox"/> _____ mg/l Chromium-Hex                   | <input checked="" type="checkbox"/> <u>4</u> mg/l Chloride        | <input type="checkbox"/> _____                                                      |
| <input checked="" type="checkbox"/> <u>&lt;0.1</u> mg/l Iron-Total | <input type="checkbox"/> _____ mg/l Fluoride                      |                                                                                     |
| <input type="checkbox"/> _____ mg/l Iron-Dissolved                 | <input type="checkbox"/> _____ mg/l Cyanide                       |                                                                                     |
| <input type="checkbox"/> _____ mg/l Lead                           | <input checked="" type="checkbox"/> <u>Trace</u> mg/l Sulfate     |                                                                                     |
| <input checked="" type="checkbox"/> <u>10</u> mg/l Magnesium       | <input type="checkbox"/> _____ mg/l Phenol                        |                                                                                     |
| <input type="checkbox"/> _____ mg/l Manganese                      | <input type="checkbox"/> _____ mg/l MBSA                          |                                                                                     |
| <input type="checkbox"/> _____ mg/l Mercury                        | <input type="checkbox"/> _____ mg/l BOD                           |                                                                                     |
| <input type="checkbox"/> _____ mg/l Nickel                         | <input type="checkbox"/> _____ mg/l COD                           |                                                                                     |
| <input checked="" type="checkbox"/> <u>2</u> mg/l Potassium        | <input checked="" type="checkbox"/> <u>149</u> mg/l TD Solids     |                                                                                     |
| <input type="checkbox"/> _____ mg/l Selenium                       | <input type="checkbox"/> _____ mg/l TV Solids                     |                                                                                     |
| <input checked="" type="checkbox"/> <u>3</u> mg/l Sodium           | <input type="checkbox"/> _____ mg/l Suspended Solids              |                                                                                     |
| <input type="checkbox"/> _____ mg/l Silver                         | <input type="checkbox"/> _____ mg/l SV Solids                     |                                                                                     |
| <input type="checkbox"/> _____ mg/l Zinc                           | <input type="checkbox"/> <u>(107)</u> JTU Turbidity               |                                                                                     |

Transported by: \_\_\_\_\_  
Received by: \_\_\_\_\_  
Transported by: \_\_\_\_\_  
Received by: \_\_\_\_\_

### FOR LAB USE ONLY

Lab# 4704 Rec'd by: Se  
Date sample rec'd: 8-30-76  
Date analysis completed: 8-30-76  
Date results reported: 8-31-76  
Signed: Charles L. Thompson  
Date: September 3, 1976



## CHEMICAL &amp; GEOLOGICAL LABORATORIES OF ALASKA, INC.

TELEPHONE (907) 279-4014

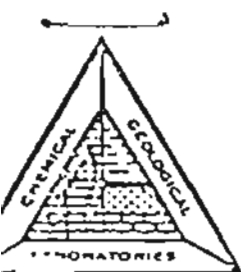
P.O. BOX 4-1276  
ANCHORAGE, ALASKA 99509

4649 BUSINESS PARK BLVD.

## ANALYTICAL REPORT

Water Analysis(Facility) Arctic Environmental EngineersDate Collected: 11-30-77 Time Collected: ----- By: -----Source of Sample: Submitted by: Mr. Willem S. Van HemertPhysical Observations, Remarks: -----

|                                   |                                                                  |                                                                               |
|-----------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <u>      </u> mg/l Aluminum       | <input type="checkbox"/> <u>500</u> mmhos Conductivity           | <input type="checkbox"/> <u>251</u> mg/l Hardness as CaCO <sub>3</sub>        |
| <u>      </u> mg/l Arsenic        | <input type="checkbox"/> <u>7.0</u> units pH                     | <input type="checkbox"/> <u>285</u> mg/l Alkalinity as CaCO <sub>3</sub>      |
| <u>      </u> mg/l Barium         | <input type="checkbox"/> <u>      </u> mg/l Ammonia Nitrogen-N   | <input type="checkbox"/> <u>      </u> mg/l Acidity-T as CaCO <sub>3</sub>    |
| <u>      </u> mg/l Boron          | <input type="checkbox"/> <u>      </u> mg/l Kjeldahl Nitrogen-N  | <input type="checkbox"/> <u>      </u> mg/l Acidity Free as CaCO <sub>3</sub> |
| <u>      </u> mg/l Cadmium        | <input type="checkbox"/> <u>      </u> mg/l Organic Nitrogen-N   | <input type="checkbox"/> <u>      </u> /100ml Coliform-T                      |
| <u>68</u> mg/l Calcium            | <input type="checkbox"/> <u>      </u> mg/l Nitrate(N)           | <input type="checkbox"/> <u>      </u> /100ml Coliform-F                      |
| <u>      </u> mg/l Copper         | <input type="checkbox"/> <u>      </u> mg/l Nitrite(N)           | <input type="checkbox"/> <u>      </u> /100ml Strep-F                         |
| <u>      </u> mg/l Chromium-Total | <input type="checkbox"/> <u>      </u> mg/l Phosphorus (Ortho)-P | <input type="checkbox"/> <u>      </u> units Color                            |
| <u>      </u> mg/l Chromium-Tri   | <input type="checkbox"/> <u>      </u> mg/l Phosphorus (Total)-P | <input type="checkbox"/> <u>      </u> <u>      </u>                          |
| <u>      </u> mg/l Chromium-Hex   | <input type="checkbox"/> <u>&lt; 5</u> mg/l Chloride             | <input type="checkbox"/> <u>      </u> <u>      </u>                          |
| <u>0.3</u> mg/l Iron-Total        | <input type="checkbox"/> <u>      </u> mg/l Fluoride             | Transported by: <u>      </u>                                                 |
| <u>      </u> mg/l Iron-Dissolved | <input type="checkbox"/> <u>      </u> mg/l Cyanide              | Received by: <u>      </u>                                                    |
| <u>      </u> mg/l Lead           | <input type="checkbox"/> <u>70</u> mg/l Sulfate                  | Transported by: <u>      </u>                                                 |
| <u>20</u> mg/l Magnesium          | <input type="checkbox"/> <u>      </u> mg/l Phenol               | Received by: <u>      </u>                                                    |
| <u>0.1</u> mg/l Manganese         | <input type="checkbox"/> <u>      </u> mg/l MBSA                 | FOR LAB USE ONLY                                                              |
| <u>      </u> mg/l Mercury        | <input type="checkbox"/> <u>      </u> mg/l BOD                  | Lab# <u>6927</u> Rec'd by: <u>SE</u>                                          |
| <u>      </u> mg/l Nickel         | <input type="checkbox"/> <u>      </u> mg/l COD                  | Date sample rec'd: <u>11-30-77</u>                                            |
| <u>0.9</u> mg/l Potassium         | <input type="checkbox"/> <u>336</u> mg/l TD Solids               | Date analysis completed: <u>11-30-77</u>                                      |
| <u>      </u> mg/l Selenium       | <input type="checkbox"/> <u>      </u> mg/l TV Solids            | Date results reported: <u>11-30-77</u>                                        |
| <u>6.4</u> mg/l Sodium            | <input type="checkbox"/> <u>      </u> mg/l Suspended Solids     | Signed: <u>Archie L. Hoover</u>                                               |
| <u>      </u> mg/l Silver         | <input type="checkbox"/> <u>(108)</u> mg/l SV Solids             | Date: <u>November 30, 1977</u>                                                |



# CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

P.O. BOX 4-1276  
Anchorage, Alaska 99509

TELEPHONE (907)-279-4014  
274-3364

ANCHORAGE INDUSTRIAL CENTER  
5633 B Street

## ANALYTICAL REPORT

STOMER Alaska Area Native Health Service SAMPLE LOCATION: Tanana, Alaska

TE COLLECTED 7-28-80 TIME COLLECTED: ---

MPLED BY Bill Mace SOURCE 6" Water Well

MARKS Richard Swenson, Second House, No Treatment

Extremely hard water with a high level of Manganese

| FOR LAB USE ONLY              |                     |
|-------------------------------|---------------------|
| RECVD. BY <u>SE</u>           | LAB # <u>4510-1</u> |
| DATE RECEIVED <u>7-30-80</u>  |                     |
| DATE COMPLETED <u>7-31-80</u> |                     |
| DATE REPORTED <u>8- 1-80</u>  |                     |
| SIGNED <u>Stephen C. Ede</u>  |                     |

|                | mg/l  |                          | mg/l  |                                     | mg/l |
|----------------|-------|--------------------------|-------|-------------------------------------|------|
| Ag, Silver     | <0.05 | [ ] P, Phosphorous       | 0.22  | [ ] Cyanide                         |      |
| Al, Aluminum   | 0.09  | [ ] Pb, Lead             | <0.05 | [ ] Sulfate                         |      |
| As, Arsenic    | <1.0  | [ ] Pt, Platinum         | <0.10 | [ ] Phenol                          |      |
| Au, Gold       | <0.05 | [ ] Sb, Antimony         | <0.10 | [ ] Total Dissolved Solids          |      |
| C, Carbon      | <0.05 | [ ] Se, Selenium         | <0.10 | [ ] Total Volatile Solids           |      |
| Ba, Barium     | 0.37  | [ ] Si, Silicon          | 4.6   | [ ] Suspended Solids                |      |
| Bi, Bismuth    | <0.05 | [ ] Sn, Tin              | <0.1  | [ ] Volatile Suspended Solids       |      |
| Ca, Calcium    | 138   | [ ] Sr, Strontium        | 0.49  | [ ] Hardness as CaCO <sub>3</sub>   | 411  |
| Cd, Cadmium    | <0.01 | [ ] Ti, Titanium         | <0.05 | [ ] Alkalinity as CaCO <sub>3</sub> |      |
| Co, Cobalt     | <0.05 | [ ] W, Tungsten          | <1.0  | [ ]                                 |      |
| Cr, Chromium   | <0.05 | [ ] V, Vanadium          | <0.05 | [ ]                                 |      |
| Cu, Copper     | <0.05 | [ ] Zn, Zinc             | 0.20  | [ ]                                 |      |
| Fe, Iron       | <0.10 | [ ] Zr, Zirconium        | <0.05 | [ ]                                 |      |
| Hg, Mercury    | <0.10 | [ ] Ammonia Nitrogen-N   |       | [ ] mmhos Conductivity              |      |
| K, Potassium   | 1.6   | [ ] Kjeldahl Nitrogen-N  |       | [ ] pH Units                        |      |
| Mg, Magnesium  | 16    | [ ] Nitrate-N            |       | [ ] Turbidity NTU                   |      |
| Mn, Manganese  | 0.75  | [ ] Nitrite-N            |       | [ ] Color Units                     |      |
| Mo, Molybdenum | <0.05 | [ ] Phosphorus (Ortho)-P |       | [ ] T. Coliform/100ml               |      |
| Na, Sodium     | 45    | [ ] Chloride             |       | [ ]                                 |      |



# CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

P.O. BOX 4-1276  
Anchorage, Alaska 99509

TELEPHONE (907)-279-4014  
274-3364

ANCHORAGE INDUSTRIAL CENTER  
5633 B Street

## ANALYTICAL REPORT

TOMER Alaska Area Native Health Service SAMPLE LOCATION: Tanana Store

E COLLECTED 7-28-80 TIME COLLECTED: —

PLED BY B. Mace SOURCE Glen Gregory

MARKS Treated by Sears Iron Removal. Hard Water with  
Slightly high Iron concentration

| FOR LAB USE ONLY              |                     |
|-------------------------------|---------------------|
| RECVD. BY <u>SE</u>           | LAB # <u>4510-3</u> |
| DATE RECEIVED <u>7-30-80</u>  |                     |
| DATE COMPLETED <u>7-31-80</u> |                     |
| DATE REPORTED <u>8-1-80</u>   |                     |
| SIGNED <u>Stephen C. Ede</u>  |                     |

|                | mg/l  |                          | mg/l  |                                     | mg/l |
|----------------|-------|--------------------------|-------|-------------------------------------|------|
| Ag, Silver     | <0.05 | [ ] P, Phosphorous       | 0.08  | [ ] Cyanide                         |      |
| Al, Aluminum   | 0.08  | [ ] Pb, Lead             | <0.05 | [ ] Sulfate                         |      |
| As, Arsenic    | <1.0  | [ ] Pt, Platinum         | <0.10 | [ ] Phenol                          |      |
| Au, Gold       | <0.10 | [ ] Sb, Antimony         | <0.10 | [ ] Total Dissolved Solids          |      |
| B, Boron       | <0.05 | [ ] Se, Selenium         | <0.10 | [ ] Total Volatile Solids           |      |
| Ba, Barium     | 0.35  | [ ] Si, Silicon          | 4.1   | [ ] Suspended Solids                |      |
| Bi, Bismuth    | <0.05 | [ ] Sn, Tin              | <0.10 | [ ] Volatile Suspended Solids       |      |
| Ca, Calcium    | 76    | [ ] Sr, Strontium        | 0.22  | [ ] Hardness as CaCO <sub>3</sub>   | 220  |
| Cd, Cadmium    | <0.01 | [ ] Ti, Titanium         | <0.05 | [ ] Alkalinity as CaCO <sub>3</sub> |      |
| Co, Cobalt     | <0.05 | [ ] W, Tungsten          | <1.0  | [ ]                                 |      |
| Cr, Chromium   | <0.05 | [ ] V, Vanadium          | <0.05 | [ ]                                 |      |
| Cu, Copper     | 0.49  | [ ] Zn, Zinc             | <0.05 | [ ]                                 |      |
| Fe, Iron       | 0.31  | [ ] Zr, Zirconium        | <0.05 | [ ]                                 |      |
| Hg, Mercury    | <0.1  | [ ] Ammonia Nitrogen-N   |       | [ ] mmhos Conductivity              |      |
| K, Potassium   | 0.7   | [ ] Kjeldahl Nitrogen-N  |       | [ ] pH Units                        |      |
| Mg, Magnesium  | 7.4   | [ ] Nitrate-N            |       | [ ] Turbidity NTU                   |      |
| Mn, Manganese  | <0.05 | [ ] Nitrite-N            |       | [ ] Color Units                     |      |
| Mo, Molybdenum | <0.05 | [ ] Phosphorus (Ortho)-P |       | [ ] T. Coliform/100ml               |      |
| Na, Sodium     | 3.7   | [ ] Chloride             |       | [ ]                                 |      |
| Ni, Nickel     | <0.05 | [ ] Fluoride             |       | [ ]                                 |      |



# CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

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TELEPHONE (907)-279-4014  
274-3364

ANCHORAGE INDUSTRIAL CENTER  
5633 B Street

## ANALYTICAL REPORT

CUSTOMER Alaska Area Native Health Service SAMPLE LOCATION: Tanana, Alaska

DATE COLLECTED --- TIME COLLECTED: ---

SAMPLED BY Bill Mace SOURCE Basco Minook Well

REMARKS No Treatment. Extremely hard water with high Iron  
and Manganese levels. No TAG with sample.

| FOR LAB USE ONLY               |                     |
|--------------------------------|---------------------|
| RECVD. BY <u>SE</u>            | LAB # <u>4661-1</u> |
| DATE RECEIVED <u>8-11-80</u>   |                     |
| DATE COMPLETED <u>8-19-80</u>  |                     |
| DATE REPORTED <u>8-19-80</u>   |                     |
| SIGNED <u>Richard L. Green</u> |                     |

|                    | mg/l  |                          | mg/l  |                                     | mg/l |
|--------------------|-------|--------------------------|-------|-------------------------------------|------|
| [ ] Ag, Silver     | <0.05 | [ ] P, Phosphorous       | <0.05 | [ ] Cyanide                         |      |
| [ ] Al, Aluminum   | 0.14  | [ ] Pb, Lead             | <0.05 | [ ] Sulfate                         | 28   |
| [ ] As, Arsenic    | <0.1  | [ ] Pt, Platinum         | <0.10 | [ ] Phenol                          |      |
| [ ] Au, Gold       | <0.05 | [ ] Sb, Antimony         | <0.10 | [ ] Total Dissolved Solids          | 612  |
| [ ] B, Boron       | <0.05 | [ ] Se, Selenium         | <0.1  | [ ] Total Volatile Solids           |      |
| [ ] Ba, Barium     | 0.48  | [ ] Si, Silicon          | 5.8   | [ ] Suspended Solids                |      |
| [ ] Bi, Bismuth    | <0.05 | [ ] Sn, Tin              | <0.10 | [ ] Volatile Suspended Solids       |      |
| [ ] Ca, Calcium    | 115   | [ ] Sr, Strontium        | 0.44  | [ ] Hardness as CaCO <sub>3</sub>   | 496  |
| [ ] Cd, Cadmium    | <0.01 | [ ] Ti, Titanium         | <0.05 | [ ] Alkalinity as CaCO <sub>3</sub> | 740  |
| [ ] Co, Cobalt     | <0.05 | [ ] W, Tungsten          | <0.05 | [ ]                                 |      |
| [ ] Cr, Chromium   | <0.05 | [ ] V, Vanadium          | <0.05 | [ ]                                 |      |
| [ ] Cu, Copper     | <0.05 | [ ] Zn, Zinc             | <0.05 | [ ]                                 |      |
| [ ] Fe, Iron       | 7.6   | [ ] Zr, Zirconium        | <0.05 | [ ]                                 |      |
| [ ] Hg, Mercury    | <0.1  | [ ] Ammonia Nitrogen-N   |       | [ ] mmhos Conductivity              | 995  |
| [ ] K, Potassium   | <1.0  | [ ] Kjeldahl Nitrogen-N  |       | [ ] pH Units                        | 7.1  |
| [ ] Mg, Magnesium  | 47    | [ ] Nitrate-N            |       | [ ] Turbidity NTU                   |      |
| [ ] Mn, Manganese  | 0.51  | [ ] Nitrite-N            |       | [ ] Color Units                     |      |
| [ ] Mo, Molybdenum | <0.05 | [ ] Phosphorus (Ortho)-P |       | [ ] T. Coliform/100ml               |      |
| [ ] Na, Sodium     | 10    | [ ] Chloride             | 29    | [ ]                                 |      |
| [ ] Ni, Nickel     | <0.05 | [ ] Fluoride             |       | [ ]                                 |      |



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## ANALYTICAL REPORT

OWNER Alaska Area Native Health Service SAMPLE LOCATION: Tanana, Alaska

COLLECTED 8/6/80 TIME COLLECTED: —

ANALYZED BY Bill Mace SOURCE Pauline Swenson Well

REMARKS No Treatment. Extremely hard water with moderate  
Iron and Manganese levels. No TAG with sample

| FOR LAB USE ONLY                |                     |
|---------------------------------|---------------------|
| REC'D BY <u>SE</u>              | LAB # <u>4661-3</u> |
| DATE RECEIVED <u>8-11-80</u>    |                     |
| DATE COMPLETED <u>8-19-80</u>   |                     |
| DATE REPORTED <u>8-19-80</u>    |                     |
| SIGNED <u>Archie R. Hession</u> |                     |

| mg/l                            | mg/l                               | mg/l                                           |
|---------------------------------|------------------------------------|------------------------------------------------|
| Silver <u>&lt;0.05</u>          | [ ] P, Phosphorous <u>&lt;0.05</u> | [ ] Cyanide <u>—</u>                           |
| Aluminum <u>0.10</u>            | [ ] Pb, Lead <u>&lt;0.05</u>       | [ ] Sulfate <u>67</u>                          |
| Arsenic <u>&lt;0.1</u>          | [ ] Pt, Platinum <u>&lt;0.10</u>   | [ ] Phenol <u>—</u>                            |
| Gold <u>&lt;0.05</u>            | [ ] Sb, Antimony <u>&lt;0.10</u>   | [ ] Total Dissolved Solids <u>708</u>          |
| Boron <u>&lt;0.05</u>           | [ ] Se, Selenium <u>&lt;0.1</u>    | [ ] Total Volatile Solids <u>—</u>             |
| Barium <u>0.18</u>              | [ ] Si, Silicon <u>3.6</u>         | [ ] Suspended Solids <u>—</u>                  |
| Bismuth <u>&lt;0.05</u>         | [ ] Sn, Tin <u>0.16</u>            | [ ] Volatile Suspended Solids <u>—</u>         |
| Calcium <u>150</u>              | [ ] Sr, Strontium <u>0.47</u>      | [ ] Hardness as CaCO <sub>3</sub> <u>513</u>   |
| Cadmium <u>&lt;0.01</u>         | [ ] Ti, Titanium <u>&lt;0.05</u>   | [ ] Alkalinity as CaCO <sub>3</sub> <u>720</u> |
| Cobalt <u>&lt;0.05</u>          | [ ] W, Tungsten <u>&lt;0.05</u>    | [ ] <u>—</u>                                   |
| Chromium <u>&lt;0.05</u>        | [ ] V, Vanadium <u>&lt;0.05</u>    | [ ] <u>—</u>                                   |
| Copper <u>&lt;0.05</u>          | [ ] Zn, Zinc <u>0.65</u>           | [ ] <u>—</u>                                   |
| Iron <u>0.78</u> <sup>.94</sup> | [ ] Zr, Zirconium <u>&lt;0.05</u>  | [ ] <u>—</u>                                   |
| Mercury <u>&lt;0.1</u>          | [ ] Ammonia Nitrogen-N <u>—</u>    | [ ] mmhos Conductivity <u>1300</u>             |
| Potassium <u>1.0</u>            | [ ] Kjeldahl Nitrogen-N <u>—</u>   | [ ] pH Units <u>7.2</u>                        |
| Magnesium <u>33</u>             | [ ] Nitrate-N <u>—</u>             | [ ] Turbidity NTU <u>—</u>                     |
| Manganese <u>0.16</u>           | [ ] Nitrite-N <u>—</u>             | [ ] Color Units <u>—</u>                       |
| Molybdenum <u>&lt;0.05</u>      | [ ] Phosphorus (Ortho)-P <u>—</u>  | [ ] T. Coliform/100ml <u>—</u>                 |
| Sodium <u>30</u>                | [ ] Chloride <u>64</u>             | [ ] <u>—</u>                                   |
| Nickel <u>&lt;0.05</u>          | [ ] Fluoride <u>(112)</u>          | [ ] <u>—</u>                                   |



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## ANALYTICAL REPORT

CUSTOMER Alaska Area Native Health Service SAMPLE LOCATION: Tanana, Alaska

DATE COLLECTED — TIME COLLECTED: —

SAMPLED BY Bill Mace SOURCE Jasen Edwin Well

REMARKS No Treatment. Extremely hard water with high Iron  
and Manganese levels. No TAG with sample.

| FOR LAB USE ONLY               |                     |
|--------------------------------|---------------------|
| RECVD. BY <u>SE</u>            | LAB # <u>4661-2</u> |
| DATE RECEIVED <u>8-11-80</u>   |                     |
| DATE COMPLETED <u>8-19-80</u>  |                     |
| DATE REPORTED <u>8-19-80</u>   |                     |
| SIGNED <u>Rechie L. Hanson</u> |                     |

|                 | mg/l  |                       | mg/l  |                                  | mg/l |
|-----------------|-------|-----------------------|-------|----------------------------------|------|
| [Ag, Silver     | <0.05 | [P, Phosphorous       | 0.22  | [Cyanide                         |      |
| [Al, Aluminum   | 0.44  | [Pb, Lead             | <0.05 | [Sulfate                         | 45   |
| [As, Arsenic    | <0.1  | [Pt, Platinum         | <0.1  | [Phenol                          |      |
| [Au, Gold       | <0.05 | [Sb, Antimony         | <0.1  | [Total Dissolved Solids          | 585  |
| [B, Boron       | <0.05 | [Se, Selenium         | <0.1  | [Total Volatile Solids           |      |
| [Ba, Barium     | 0.54  | [Si, Silicon          | 7.2   | [Suspended Solids                |      |
| [Bi, Bismuth    | <0.05 | [Sn, Tin              | 0.18  | [Volatile Suspended Solids       |      |
| [Ca, Calcium    | 130   | [Sr, Strontium        | 0.54  | [Hardness as CaCO <sub>3</sub>   | 540  |
| [Cd, Cadmium    | <0.01 | [Ti, Titanium         | <0.05 | [Alkalinity as CaCO <sub>3</sub> | 710  |
| [Co, Cobalt     | <0.05 | [W, Tungsten          | <0.05 | [                                |      |
| [Cr, Chromium   | <0.05 | [V, Vanadium          | <0.05 | [                                |      |
| [Cu, Copper     | <0.05 | [Zn, Zinc             | 0.25  | [                                |      |
| [Fe, Iron       | 4.7   | [Zr, Zirconium        | <0.05 | [                                |      |
| [Hg, Mercury    | <0.1  | [Ammonia Nitrogen-N   |       | [mmhos Conductivity              | 1350 |
| [K, Potassium   | 1.5   | [Kjedahl Nitrogen-N   |       | [pH Units                        | 7.4  |
| [Mg, Magnesium  | 50    | [Nitrate-N            |       | [Turbidity NTU                   |      |
| [Mn, Manganese  | 0.55  | [Nitrite-N            |       | [Color Units                     |      |
| [Mo, Molybdenum | <0.05 | [Phosphorus (Ortho)-P |       | [T. Coliform/100ml               |      |
| [Na, Sodium     | 14    | [Chloride             | 62    | [                                |      |





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4649 BUSINESS PARK BLVD.

## ANALYTICAL REPORT

Water Analysis(Facility) Alaska Area Native Health Service

Date Collected: 1-24-78 Time Collected: ----- By: Steven Cohen

Source of Sample: Tanana Hospital, Water from Well

Physical Observations, Remarks: Raw water, preserved with HNO<sub>3</sub>

|                                                            |                                                                  |                                                                               |
|------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> <u>      </u> mg/l Aluminum       | <input type="checkbox"/> <u>      </u> mmhos Conductivity        | <input type="checkbox"/> <u>      </u> mg/l Hardness as CaCO <sub>3</sub>     |
| <input type="checkbox"/> <u>      </u> mg/l Arsenic        | <input type="checkbox"/> <u>      </u> units pH                  | <input type="checkbox"/> <u>      </u> mg/l Alkalinity as CaCO <sub>3</sub>   |
| <input type="checkbox"/> <u>      </u> mg/l Barium         | <input type="checkbox"/> <u>      </u> mg/l Ammonia Nitrogen-N   | <input type="checkbox"/> <u>      </u> mg/l Acidity-T as CaCO <sub>3</sub>    |
| <input type="checkbox"/> <u>      </u> mg/l Boron          | <input type="checkbox"/> <u>      </u> mg/l Kjeldahl Nitrogen-N  | <input type="checkbox"/> <u>      </u> mg/l Acidity Free as CaCO <sub>3</sub> |
| <input type="checkbox"/> <u>      </u> mg/l Cadmium        | <input type="checkbox"/> <u>      </u> mg/l Organic Nitrogen-N   | <input type="checkbox"/> <u>      </u> /100ml Coliform-T                      |
| <input type="checkbox"/> <u>      </u> mg/l Calcium        | <input type="checkbox"/> <u>      </u> mg/l Nitrate(N)           | <input type="checkbox"/> <u>      </u> /100ml Coliform-F                      |
| <input type="checkbox"/> <u>      </u> mg/l Copper         | <input type="checkbox"/> <u>      </u> mg/l Nitrite(N)           | <input type="checkbox"/> <u>      </u> /100ml Strep-F                         |
| <input type="checkbox"/> <u>      </u> mg/l Chromium-Total | <input type="checkbox"/> <u>      </u> mg/l Phosphorus (Ortho)-P | <input type="checkbox"/> <u>      </u> units Color                            |
| <input type="checkbox"/> <u>      </u> mg/l Chromium-Tri   | <input type="checkbox"/> <u>      </u> mg/l Phosphorus (Total)-P | <input type="checkbox"/> <u>      </u> <u>      </u>                          |
| <input type="checkbox"/> <u>      </u> mg/l Chromium-Hex   | <input type="checkbox"/> <u>      </u> mg/l Chloride             | <input type="checkbox"/> <u>      </u> <u>      </u>                          |
| <input type="checkbox"/> <u>1.3</u> mg/l Iron-Total        | <input type="checkbox"/> <u>      </u> mg/l Fluoride             |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Iron-Dissolved | <input type="checkbox"/> <u>      </u> mg/l Cyanide              |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Lead           | <input type="checkbox"/> <u>      </u> mg/l Sulfate              |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Magnesium      | <input type="checkbox"/> <u>      </u> mg/l Phenol               |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Manganese      | <input type="checkbox"/> <u>      </u> mg/l MBSA                 |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Mercury        | <input type="checkbox"/> <u>      </u> mg/l BOD                  |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Nickel         | <input type="checkbox"/> <u>      </u> mg/l COD                  |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Potassium      | <input type="checkbox"/> <u>      </u> mg/l TD Solids            |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Selenium       | <input type="checkbox"/> <u>      </u> mg/l TV Solids            |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Sodium         | <input type="checkbox"/> <u>      </u> mg/l Suspended Solids     |                                                                               |
| <input type="checkbox"/> <u>      </u> mg/l Silver         | <input type="checkbox"/> <u>(114)</u> mg/l SV Solids             |                                                                               |

Transported by:                       
Received by:                       
  
Transported by:                       
Received by:                     

### FOR LAB USE ONLY

Lab# 7261-1 Rec'd by: SE  
Date sample rec'd: 1-30-78  
Date analysis completed: 1-31-78  
Date results reported: 2-1-78  
Signed: Richard L. Green  
Date: February 1, 1978



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4649 BUSINESS PARK BLVD.

## ANALYTICAL REPORT

Water Analysis(Facility) Arctic Environmental Engineers

Date Collected: 1-27-78 Time Collected: ---- By: ---

Source of Sample: Submitted by: Mr. Dave Yanoshek

Physical Observations, Remarks: -----

|                                                            |                                                                  |                                                                               |
|------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> <u>      </u> mg/l Aluminum       | <input type="checkbox"/> <u>690</u> mmhos Conductivity           | <input type="checkbox"/> <u>507</u> mg/l Hardness as CaCO <sub>3</sub>        |
| <input type="checkbox"/> <u>&lt; 0.01</u> mg/l Arsenic     | <input type="checkbox"/> <u>7.6</u> units pH                     | <input type="checkbox"/> <u>448</u> mg/l Alkalinity as CaCO <sub>3</sub>      |
| <input type="checkbox"/> <u>0.2</u> mg/l Barium            | <input type="checkbox"/> <u>      </u> mg/l Ammonia Nitrogen-N   | <input type="checkbox"/> <u>      </u> mg/l Acidity-T as CaCO <sub>3</sub>    |
| <input type="checkbox"/> <u>      </u> mg/l Boron          | <input type="checkbox"/> <u>      </u> mg/l Kjeldahl Nitrogen-N  | <input type="checkbox"/> <u>      </u> mg/l Acidity Free as CaCO <sub>3</sub> |
| <input type="checkbox"/> <u>&lt; 0.005</u> mg/l Cadmium    | <input type="checkbox"/> <u>      </u> mg/l Organic Nitrogen-N   | <input type="checkbox"/> <u>&lt; 1</u> /100ml Coliform-T                      |
| <input type="checkbox"/> <u>136</u> mg/l Calcium           | <input type="checkbox"/> <u>0.84</u> mg/l Nitrate(N)             | <input type="checkbox"/> <u>      </u> /100ml Coliform-F                      |
| <input type="checkbox"/> <u>&lt; 0.1</u> mg/l Copper       | <input type="checkbox"/> <u>      </u> mg/l Nitrite(N)           | <input type="checkbox"/> <u>      </u> /100ml Strep-F                         |
| <input type="checkbox"/> <u>      </u> mg/l Chromium-Total | <input type="checkbox"/> <u>      </u> mg/l Phosphorus (Ortho)-P | <input type="checkbox"/> <u>10</u> units Color                                |
| <input type="checkbox"/> <u>      </u> mg/l Chromium-Tri   | <input type="checkbox"/> <u>      </u> mg/l Phosphorus (Total)-P | <input type="checkbox"/> <u>      </u> <u>      </u>                          |
| <input type="checkbox"/> <u>      </u> mg/l Chromium-Hex   | <input type="checkbox"/> <u>8</u> mg/l Chloride                  | <input type="checkbox"/> <u>      </u> <u>      </u>                          |
| <input type="checkbox"/> <u>1.5</u> mg/l Iron-Total        | <input type="checkbox"/> <u>0.1</u> mg/l Fluoride                | Transported by: <u>      </u>                                                 |
| <input type="checkbox"/> <u>0.6</u> mg/l Iron-Dissolved    | <input type="checkbox"/> <u>&lt; 0.01</u> mg/l Cyanide           | Received by: <u>      </u>                                                    |
| <input type="checkbox"/> <u>0.01</u> mg/l Lead             | <input type="checkbox"/> <u>55</u> mg/l Sulfate                  | Transported by: <u>      </u>                                                 |
| <input type="checkbox"/> <u>41</u> mg/l Magnesium          | <input type="checkbox"/> <u>      </u> mg/l Phenol               | Received by: <u>      </u>                                                    |
| <input type="checkbox"/> <u>0.3</u> mg/l Manganese         | <input type="checkbox"/> <u>      </u> mg/l MBSA                 | FOR LAB USE ONLY                                                              |
| <input type="checkbox"/> <u>&lt; 0.001</u> mg/l Mercury    | <input type="checkbox"/> <u>      </u> mg/l BOD                  | Lab# <u>7241</u> Rec'd by: <u>SE</u>                                          |
| <input type="checkbox"/> <u>&lt; 0.1</u> mg/l Nickel       | <input type="checkbox"/> <u>&lt; 10</u> mg/l COD                 | Date sample rec'd: <u>1-27-78</u>                                             |
| <input type="checkbox"/> <u>1.5</u> mg/l Potassium         | <input type="checkbox"/> <u>522</u> mg/l TD Solids               | Date analysis completed: <u>2-6-78</u>                                        |
| <input type="checkbox"/> <u>&lt; 0.01</u> mg/l Selenium    | <input type="checkbox"/> <u>      </u> mg/l TV Solids            | Date results reported: <u>2-7-78</u>                                          |
| <input type="checkbox"/> <u>12</u> mg/l Sodium             | <input type="checkbox"/> <u>&lt; 1</u> mg/l Suspended Solids     | Signed: <u>Archie L. Green</u>                                                |
| <input type="checkbox"/> <u>&lt; 0.05</u> mg/l Silver      | <input type="checkbox"/> <u>(115)</u> mg/l SV Solids             | Date: <u>February 7, 1978</u>                                                 |



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4649 BUSINESS PARK BLVD.

## ANALYTICAL REPORT

Water Analysis(Facility) Arctic Environmental Engineers

Date Collected: 4-18-78 Time Collected: ----- By: -----

Source of Sample: Tanana, Alaska water well

Physical Observations, Remarks: -----

|                                    |                                                               |                                                                                       |
|------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <u>mg/l</u> Aluminum               | <input type="checkbox"/> <u>860</u> <u>mmhos</u> Conductivity | <input type="checkbox"/> <u>583</u> <u>mg/l</u> Hardness as <u>CaCO<sub>3</sub></u>   |
| <u>mg/l</u> Arsenic                | <input type="checkbox"/> <u>7.0</u> <u>units</u> pH           | <input type="checkbox"/> <u>510</u> <u>mg/l</u> Alkalinity as <u>CaCO<sub>3</sub></u> |
| <u>mg/l</u> Barium                 | <input type="checkbox"/> <u>mg/l</u> Ammonia Nitrogen-N       | <input type="checkbox"/> <u>mg/l</u> Acidity-T as <u>CaCO<sub>3</sub></u>             |
| <u>mg/l</u> Boron                  | <input type="checkbox"/> <u>mg/l</u> Kjeldahl Nitrogen-N      | <input type="checkbox"/> <u>mg/l</u> Acidity Free as <u>CaCO<sub>3</sub></u>          |
| <u>mg/l</u> Cadmium                | <input type="checkbox"/> <u>mg/l</u> Organic Nitrogen-N       | <input type="checkbox"/> <u>/100ml</u> Coliform-T                                     |
| <u>150</u> <u>mg/l</u> Calcium     | <input type="checkbox"/> <u>mg/l</u> Nitrate(N)               | <input type="checkbox"/> <u>/100ml</u> Coliform-F                                     |
| <u>mg/l</u> Copper                 | <input type="checkbox"/> <u>mg/l</u> Nitrite(N)               | <input type="checkbox"/> <u>/100ml</u> Strep-F                                        |
| <u>mg/l</u> Chromium-Total         | <input type="checkbox"/> <u>mg/l</u> Phosphorus (Ortho)-P     | <input type="checkbox"/> <u>units</u> Color                                           |
| <u>mg/l</u> Chromium-Tri           | <input type="checkbox"/> <u>mg/l</u> Phosphorus (Total)-P     | <input type="checkbox"/> <u>-----</u>                                                 |
| <u>mg/l</u> Chromium-Hex           | <input type="checkbox"/> <u>15</u> <u>mg/l</u> Chloride       | <input type="checkbox"/> <u>-----</u>                                                 |
| <u>2.9</u> <u>mg/l</u> Iron-Total  | <input type="checkbox"/> <u>mg/l</u> Fluoride                 | Transported by: <u>-----</u>                                                          |
| <u>mg/l</u> Iron-Dissolved         | <input type="checkbox"/> <u>mg/l</u> Cyanide                  | Received by: <u>-----</u>                                                             |
| <u>mg/l</u> Lead                   | <input type="checkbox"/> <u>80</u> <u>mg/l</u> Sulfate        | Transported by: <u>-----</u>                                                          |
| <u>49</u> <u>mg/l</u> Magnesium    | <input type="checkbox"/> <u>mg/l</u> Phenol                   | Received by: <u>-----</u>                                                             |
| <u>mg/l</u> Manganese              | <input type="checkbox"/> <u>mg/l</u> MBSA                     | FOR LAB USE ONLY                                                                      |
| <u>mg/l</u> Mercury                | <input type="checkbox"/> <u>mg/l</u> BOD                      | Lab# <u>7727</u> Rec'd by: <u>SE</u>                                                  |
| <u>mg/l</u> Nickel                 | <input type="checkbox"/> <u>mg/l</u> COD                      | Date sample rec'd: <u>4-18-78</u>                                                     |
| <u>&lt;1</u> <u>mg/l</u> Potassium | <input type="checkbox"/> <u>614</u> <u>mg/l</u> TD Solids     | Date analysis completed <u>4-21-78</u>                                                |
| <u>mg/l</u> Selenium               | <input type="checkbox"/> <u>mg/l</u> TV Solids                | Date results reported: <u>4-21-78</u>                                                 |
| <u>11</u> <u>mg/l</u> Sodium       | <input type="checkbox"/> <u>mg/l</u> Suspended Solids         | Signed: <u>Archie L. Green</u>                                                        |



# CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

P.O. BOX 4-1276  
Anchorage, Alaska 99509

TELEPHONE (907)-279-4014  
274-3364

ANCHORAGE INDUSTRIAL CENTER  
5633 B Street

## ANALYTICAL REPORT

CUSTOMER Alaska Area Native Health Service SAMPLE LOCATION: Tanana, Alaska

DATE COLLECTED 7-28-80 TIME COLLECTED: —

SAMPLED BY B. Mace SOURCE Miller Well

REMARKS No Treatment

Very Hard Water with high levels of Iron and

Manganese

| FOR LAB USE ONLY              |                     |
|-------------------------------|---------------------|
| RECVD. BY <u>SE</u>           | LAB # <u>4510-2</u> |
| DATE RECEIVED <u>7-30-80</u>  |                     |
| DATE COMPLETED <u>7-31-80</u> |                     |
| DATE REPORTED <u>8-1-80</u>   |                     |
| SIGNED <u>Stephen C. Ede</u>  |                     |

|                 | mg/l  |                       | mg/l  |                                  | mg/l |
|-----------------|-------|-----------------------|-------|----------------------------------|------|
| [Ag, Silver     | <0.05 | [P, Phosphorous       | 0.19  | [Cyanide                         |      |
| [Al, Aluminum   | <0.05 | [Pb, Lead             | <0.05 | [Sulfate                         |      |
| [As, Arsenic    | <1.0  | [Pt, Platinum         | <0.10 | [Phenol                          |      |
| [Au, Gold       | <0.10 | [Sb, Antimony         | <0.10 | [Total Dissolved Solids          |      |
| [Boron          | <0.05 | [Se, Selenium         | <0.10 | [Total Volatile Solids           |      |
| [Ba, Barium     | 0.36  | [Si, Silicon          | 4.2   | [Suspended Solids                |      |
| [Bi, Bismuth    | <0.05 | [Sn, Tin              | <0.1  | [Volatile Suspended Solids       |      |
| [Ca, Calcium    | 82    | [Sr, Strontium        | 0.24  | [Hardness as CaCO <sub>3</sub>   | 245  |
| [Cd, Cadmium    | <0.01 | [Ti, Titanium         | <0.05 | [Alkalinity as CaCO <sub>3</sub> |      |
| [Co, Cobalt     | <0.05 | [W, Tungsten          | <1.0  | [                                |      |
| [Cr, Chromium   | <0.05 | [V, Vanadium          | <0.05 | [                                |      |
| [Cu, Copper     | <0.05 | [Zn, Zinc             | <0.05 | [                                |      |
| [Fe, Iron       | 6.0   | [Zr, Zirconium        | <0.05 | [                                |      |
| [Hg, Mercury    | <0.1  | [Ammonia Nitrogen-N   |       | [mmhos Conductivity              |      |
| [K, Potassium   | 0.8   | [Kjedahl Nitrogen-N   |       | [pH Units                        |      |
| [Mg, Magnesium  | 7.3   | [Nitrate-N            |       | [Turbidity NTU                   |      |
| [Mn, Manganese  | 0.51  | [Nitrite-N            |       | [Color Units                     |      |
| [Mo, Molybdenum | <0.05 | [Phosphorus (Ortho)-P |       | [T. Coliform/100ml               |      |
| [Na, Sodium     | 2.6   | [Chloride             |       | [                                |      |
| [Ni, Nickel     | <0.05 | [Fluoride             |       | [                                |      |

6.51

(117)

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## APPENDIX 2

Data, assumptions, justifications, and data sources used in the MODFLOW packages

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## Ground-water flow at Tanana, Alaska - Modflow Notes

### BAS Package

Packages Used: BAS, BCF, OC, SIP, RCH, RIV, STR

Single-layer model

Grid size: 100 columns x 50 rows

IBOUND: All cells south of RIV nodes set at no-flow (0)

no-flow above the 250-ft contour (0), estimated limits of the aquifer

all other cells set at variable head (1)

Anisotropy: 1.00

### BCF Package

Layer thickness: 100 ft (layer bottom is 100 ft above MSL)

DELR: 528 ft (0.1 mile)

DELC: 528 ft

Hydraulic Conductivity (K) along Rows: 80 ft/day, constant for all cells

### RCH Package

Net annual recharge (recharge minus evapotranspiration): 0.2300E-03 ft/day (1 inch/year)

### RIV Package

River Reaches: 99

#### Yukon River

Slope: 0.000183, estimated from USGS Tanana A-4 and A-5, 1:63,360 scale maps.

Highest River Stage: 207.2 ft, estimated from USGS Tanana A-4 and A-5, 1:63,360 scale maps.

River Conductance: 5.600E+06 ft<sup>2</sup>/day ( $K = 20 \text{ ft/day} = 7.1\text{E-}03 \text{ cm/s}$ ), estimated

Reach Length (L): 528 ft, unit cell size

Reach Width (W): 528 ft, unit cell size

Reach riverbed depth (D): 1 ft, estimated

Conductivity Equation:  $(LW/D)K$

Bottom elevation is estimated to be 50 ft lower than river stage height, estimated

## STR Package

Total Stream Reaches: 67

Total Stream Segments: 2

### Bear Creek

Southward flowing

Stream Reaches: 48

Stream Segments: 1

Streambed Conductance:

- low streambed conductance model value:  $1.0E03 \text{ ft}^2/\text{day}$

- high streambed conductance model value:  $5.0E03 \text{ ft}^2/\text{day}$

Reach Length (L): 528 ft, unit cell size

Reach Width (W): 10 ft, estimated

Reach streambed depth (D): 0.5 ft, estimated

Conductivity Equation:  $(LW/D)K$

Slope of stream was estimated from 1" to mile USGS topo elevation contours: 0.002735

Lowest point of stream: at confluence with Yukon R. (r38,c12), 198.8 ft

Stream bed thickness: 0.5 ft (assumed)

Stream bed bottom elevation: 0.5 ft below streambed top elevation

Streambed top elevation: 3 ft below stream stage

Streambed conductance: variable, influences magnitude of the stream effects on groundwater flow.

### NC Creek

Southward flowing

Stream Reaches: 19

Stream Segments: 1

Streambed Conductance:

- low streambed conductance model value:  $1.5E02 \text{ ft}^2/\text{day}$

- high streambed conductance model value:  $1.5E04 \text{ ft}^2/\text{day}$

Reach Length (L): 528 ft

Reach Width (W): 5 ft

Reach streambed depth (D): 0.5 ft

Conductivity Equation:  $(LW/D)K$

Slope of stream, estimated from USGS Tanana A-4 and A-5, 1:63,360 scale maps

seg. 1-3: 0.0237

seg. 4-8: 0.0186

seg. 9-19: 0.00778

Stream bed thickness: 0.5 ft estimated

Stream bed bottom elevation: 0.5 ft below streambed top elevation, estimated

Streambed top elevation: 3 ft below stream stage, estimated

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### APPENDIX 3

Example output file of the U.S. Geological Survey

Modular Finite-Difference Ground-Water Model

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U.S. GEOLOGICAL SURVEY MODULAR FINITE-DIFFERENCE GROUND-WATER MODEL

TWO DIMENSIONAL MODEL OF GROUND-WATER FLOW AT TANANA : layer, 50 rows, 100 columns, 0.1 mile grid  
 1 LAYERS 50 ROWS 100 COLUMNS  
 1 STRESS PERIOD(S) IN SIMULATION  
 MODEL TIME UNIT IS DAYS

I/O UNITS:  
 ELEMENT OF UNIT: 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24  
 I/O UNIT: 31 0 0 34 0 0 0 38 39 0 0 42 0 0 0 0 0 35 0 0 0 0 0

BAS1 -- BASIC MODEL PACKAGE, VERSION 1, 9/1/87 INPUT READ FROM UNIT 5  
 ARRAYS RHS AND BUFF WILL SHARE MEMORY.  
 START HEAD WILL BE SAVED  
 45154 ELEMENTS IN X ARRAY ARE USED BY BAS  
 45154 ELEMENTS OF X ARRAY USED OUT OF 350000

BCF2 -- BLOCK-CENTERED FLOW PACKAGE, VERSION 2, 7/1/91 INPUT READ FROM UNIT 31  
 STEADY-STATE SIMULATION  
 CELL-BY-CELL FLOWS WILL BE RECORDED ON UNIT 21  
 HEAD AT CELLS THAT CONVERT TO DRY= 0.00000E+00  
 WETTING CAPABILITY IS NOT ACTIVE  
 LAYER AQUIFER TYPE

1 1  
 10001 ELEMENTS IN X ARRAY ARE USED BY BCF  
 55155 ELEMENTS OF X ARRAY USED OUT OF 350000

RCH1 -- RECHARGE PACKAGE, VERSION 1, 9/1/87 INPUT READ FROM UNIT 38  
 OPTION 1 -- RECHARGE TO TOP LAYER  
 CELL-BY-CELL FLOW TERMS WILL BE RECORDED ON UNIT 21  
 5000 ELEMENTS OF X ARRAY USED FOR RECHARGE  
 60155 ELEMENTS OF X ARRAY USED OUT OF 350000

RIV1 -- RIVER PACKAGE, VERSION 1, 9/1/87 INPUT READ FROM UNIT 34  
 MAXIMUM OF 22 RIVER NODES  
 CELL-BY-CELL FLOWS WILL BE RECORDED ON UNIT 21  
 594 ELEMENTS IN X ARRAY ARE USED FOR RIVERS  
 60749 ELEMENTS OF X ARRAY USED OUT OF 350000

SIP1 -- STRONGLY IMPLICIT PROCEDURE SOLUTION PACKAGE, VERSION 1, 9/1/87 INPUT READ FROM UNIT 39  
 MAXIMUM OF 51 ITERATIONS ALLOWED FOR CLOSURE  
 5 ITERATION PARAMETERS  
 20205 ELEMENTS IN X ARRAY ARE USED BY SIP  
 80954 ELEMENTS OF X ARRAY USED OUT OF 350000

STRM -- STREAM PACKAGE, VERSION 2, 12/12/90 INPUT READ FROM UNIT 35  
 MAXIMUM OF 60 STREAM NODES

NUMBER OF STREAM SEGMENTS IS 2  
 NUMBER OF STREAM TRIBUTARIES IS 2

STREAM STAGES WILL BE CALCULATED USING A CONSTANT OF\*\*\*\*\*  
 1082 ELEMENTS IN X ARRAY ARE USED FOR STREAMS  
 82036 ELEMENTS OF X ARRAY USED OUT OF 350000

TWO DIMENSIONAL MODEL OF GROUND-WATER FLOW AT TANANA : layer, 50 rows, 100 columns, 0.1 mile grid

BOUNDARY ARRAY FOR LAYER 1 WILL BE READ IN UNIT 61 USING FORMAT: (10012)

| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10  |
|----|----|----|----|----|----|----|----|----|-----|
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

|    |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|
| 1  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 62 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 92 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 53 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



[illegible]







|    |   |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|---|
| 42 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

AQUIFER HEAD WILL BE SET TO 999.00 AT ALL NO-FLOW NODES (IBOUND=0).

INITIAL HEAD = 208.0000 FOR LAYER 1

HEAD PRINT FORMAT IS FORMAT NUMBER 3 DRAWDOWN PRINT FORMAT IS FORMAT NUMBER 3

HEADS WILL BE SAVED ON UNIT 20 DRAWDOWNS WILL BE SAVED ON UNIT 0

OUTPUT CONTROL IS SPECIFIED EVERY TIME STEP

COLUMN TO ROW ANISOTROPY = 1.000000

DELR WILL BE READ ON UNIT 31 USING FORMAT: (10F5.0) 3

|        |        |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |

DELT WILL BE READ ON UNIT 31 USING FORMAT: (10F5.0) 3

|        |        |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |
| 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 | 528.00 |

HYD. COND. ALONG CWS = 60.00000 FOR LAYER 1

F.TTOM = 100.0000 FOR LAYER 1

.....  
SOLUTION BY THE STRONGLY IMPLICIT PROCEDURE  
.....

MAXIMUM ITERATIONS ALLOWED FOR CLOSURE = 50  
ACCELERATION PARAMETER = 1.0000  
HEAD CHANGE CRITERION FOR CLOSURE = 0.10000E-02  
STEP HEAD CHANGE PRINTOUT INTERVAL = 1

CALCULATE ITERATION PARAMETERS FROM MODEL CALCULATED WSEED

STRESS PERIOD NO. 1, LENGTH = 1.000000  
.....

NUMBER OF TIME STEPS = 1

MULTIPLIER FOR DELT = 1.000

INITIAL TIME STEP SIZE = 1.000000

RECHARGE = 0.2300000E-03

#### 99 RIVER REACHES

| LAYER | ROW | COL | STAGE | CONDUCTANCE | BOTTOM ELEVATION | RIVER REACH |
|-------|-----|-----|-------|-------------|------------------|-------------|
| 1     | 35  | 99  | 207.2 | 0.5600E+07  | 157.2            | 1           |
| 1     | 35  | 98  | 207.1 | 0.5600E+07  | 157.1            | 2           |
| 1     | 36  | 97  | 207.0 | 0.5600E+07  | 157.0            | 3           |
| 1     | 36  | 96  | 206.9 | 0.5600E+07  | 156.9            | 4           |
| 1     | 37  | 95  | 206.8 | 0.5600E+07  | 156.8            | 5           |
| 1     | 37  | 94  | 206.7 | 0.5600E+07  | 156.7            | 6           |
| 1     | 37  | 93  | 206.6 | 0.5600E+07  | 156.6            | 7           |
| 1     | 38  | 92  | 206.5 | 0.5600E+07  | 156.5            | 8           |
| 1     | 38  | 91  | 206.4 | 0.5600E+07  | 156.4            | 9           |
| 1     | 38  | 90  | 206.3 | 0.5600E+07  | 156.3            | 10          |
| 1     | 39  | 89  | 206.2 | 0.5600E+07  | 156.2            | 11          |
| 1     | 39  | 88  | 206.1 | 0.5600E+07  | 156.1            | 12          |
| 1     | 39  | 87  | 206.0 | 0.5600E+07  | 156.0            | 13          |
| 1     | 39  | 86  | 205.9 | 0.5600E+07  | 155.9            | 14          |
| 1     | 39  | 85  | 205.8 | 0.5600E+07  | 155.8            | 15          |
| 1     | 40  | 84  | 205.8 | 0.5600E+07  | 155.8            | 16          |
| 1     | 40  | 83  | 205.7 | 0.5600E+07  | 155.7            | 17          |
| 1     | 40  | 82  | 205.6 | 0.5600E+07  | 155.6            | 18          |
| 1     | 40  | 81  | 205.5 | 0.5600E+07  | 155.5            | 19          |
| 1     | 40  | 80  | 205.4 | 0.5600E+07  | 155.4            | 20          |
| 1     | 40  | 79  | 205.3 | 0.5600E+07  | 155.3            | 21          |
| 1     | 40  | 78  | 205.2 | 0.5600E+07  | 155.2            | 22          |
| 1     | 40  | 77  | 205.1 | 0.5600E+07  | 155.1            | 23          |
| 1     | 40  | 76  | 205.0 | 0.5600E+07  | 155.0            | 24          |
| 1     | 39  | 75  | 204.9 | 0.5600E+07  | 154.9            | 25          |
| 1     | 39  | 74  | 204.8 | 0.5600E+07  | 154.8            | 26          |
| 1     | 39  | 73  | 204.7 | 0.5600E+07  | 154.7            | 27          |
| 1     | 39  | 72  | 204.6 | 0.5600E+07  | 154.6            | 28          |
| 1     | 39  | 71  | 204.5 | 0.5600E+07  | 154.5            | 29          |
| 1     | 38  | 70  | 204.4 | 0.5600E+07  | 154.4            | 30          |
| 1     | 38  | 69  | 204.3 | 0.5600E+07  | 154.3            | 31          |
| 1     | 38  | 68  | 204.2 | 0.5600E+07  | 154.2            | 32          |
| 1     | 38  | 67  | 204.1 | 0.5600E+07  | 154.1            | 33          |
| 1     | 38  | 66  | 204.0 | 0.5600E+07  | 154.0            | 34          |
| 1     | 38  | 65  | 203.9 | 0.5600E+07  | 153.9            | 35          |
| 1     | 38  | 64  | 203.8 | 0.5600E+07  | 153.8            | 36          |
| 1     | 38  | 63  | 203.7 | 0.5600E+07  | 153.7            | 37          |
| 1     | 37  | 62  | 203.6 | 0.5600E+07  | 153.6            | 38          |

|   |    |    |       |            |       |    |
|---|----|----|-------|------------|-------|----|
| 1 | 37 | 61 | 203.5 | 0.5600E+07 | 153.5 | 39 |
| 1 | 37 | 60 | 203.4 | 0.5600E+07 | 153.4 | 40 |
| 1 | 37 | 59 | 203.3 | 0.5600E+07 | 153.3 | 41 |
| 1 | 36 | 58 | 203.2 | 0.5600E+07 | 153.2 | 42 |
| 1 | 36 | 57 | 203.1 | 0.5600E+07 | 153.1 | 43 |
| 1 | 35 | 56 | 203.0 | 0.5600E+07 | 153.0 | 44 |
| 1 | 35 | 55 | 202.9 | 0.5600E+07 | 152.9 | 45 |
| 1 | 35 | 54 | 202.9 | 0.5600E+07 | 152.9 | 46 |
| 1 | 34 | 53 | 202.8 | 0.5600E+07 | 152.8 | 47 |
| 1 | 34 | 52 | 202.7 | 0.5600E+07 | 152.7 | 48 |
| 1 | 34 | 51 | 202.6 | 0.5600E+07 | 152.6 | 49 |
| 1 | 33 | 50 | 202.5 | 0.5600E+07 | 152.5 | 50 |
| 1 | 33 | 49 | 202.4 | 0.5600E+07 | 152.4 | 51 |
| 1 | 34 | 48 | 202.3 | 0.5600E+07 | 152.3 | 52 |
| 1 | 34 | 47 | 202.2 | 0.5600E+07 | 152.2 | 53 |
| 1 | 34 | 46 | 202.1 | 0.5600E+07 | 152.1 | 54 |
| 1 | 34 | 45 | 202.0 | 0.5600E+07 | 152.0 | 55 |
| 1 | 35 | 44 | 201.9 | 0.5600E+07 | 151.9 | 56 |
| 1 | 35 | 43 | 201.8 | 0.5600E+07 | 151.8 | 57 |
| 1 | 35 | 42 | 201.7 | 0.5600E+07 | 151.7 | 58 |
| 1 | 36 | 41 | 201.6 | 0.5600E+07 | 151.6 | 59 |
| 1 | 36 | 40 | 201.5 | 0.5600E+07 | 151.5 | 60 |
| 1 | 36 | 39 | 201.4 | 0.5600E+07 | 151.4 | 61 |
| 1 | 37 | 38 | 201.3 | 0.5600E+07 | 151.3 | 62 |
| 1 | 37 | 37 | 201.2 | 0.5600E+07 | 151.2 | 63 |
| 1 | 37 | 36 | 201.1 | 0.5600E+07 | 151.1 | 64 |
| 1 | 38 | 35 | 201.0 | 0.5600E+07 | 151.0 | 65 |
| 1 | 38 | 34 | 200.9 | 0.5600E+07 | 150.9 | 66 |
| 1 | 38 | 33 | 200.8 | 0.5600E+07 | 150.8 | 67 |
| 1 | 39 | 32 | 200.7 | 0.5600E+07 | 150.7 | 68 |
| 1 | 39 | 31 | 200.6 | 0.5600E+07 | 150.6 | 69 |
| 1 | 39 | 30 | 200.5 | 0.5600E+07 | 150.5 | 70 |
| 1 | 39 | 29 | 200.4 | 0.5600E+07 | 150.4 | 71 |
| 1 | 39 | 28 | 200.3 | 0.5600E+07 | 150.3 | 72 |
| 1 | 39 | 27 | 200.2 | 0.5600E+07 | 150.2 | 73 |
| 1 | 39 | 26 | 200.1 | 0.5600E+07 | 150.1 | 74 |
| 1 | 39 | 25 | 200.0 | 0.5600E+07 | 150.0 | 75 |
| 1 | 39 | 24 | 200.0 | 0.5600E+07 | 150.0 | 76 |
| 1 | 39 | 23 | 199.9 | 0.5600E+07 | 149.9 | 77 |
| 1 | 39 | 22 | 199.8 | 0.5600E+07 | 149.8 | 78 |
| 1 | 39 | 21 | 199.7 | 0.5600E+07 | 149.7 | 79 |
| 1 | 39 | 20 | 199.6 | 0.5600E+07 | 149.6 | 80 |
| 1 | 39 | 19 | 199.5 | 0.5600E+07 | 149.5 | 81 |
| 1 | 39 | 18 | 199.4 | 0.5600E+07 | 149.4 | 82 |
| 1 | 39 | 17 | 199.3 | 0.5600E+07 | 149.3 | 83 |
| 1 | 39 | 16 | 199.2 | 0.5600E+07 | 149.2 | 84 |
| 1 | 39 | 15 | 199.1 | 0.5600E+07 | 149.1 | 85 |
| 1 | 39 | 14 | 199.0 | 0.5600E+07 | 149.0 | 86 |
| 1 | 39 | 13 | 198.9 | 0.5600E+07 | 148.9 | 87 |
| 1 | 39 | 12 | 198.8 | 0.5600E+07 | 148.8 | 88 |
| 1 | 39 | 11 | 198.7 | 0.5600E+07 | 148.7 | 89 |
| 1 | 39 | 10 | 198.6 | 0.5600E+07 | 148.6 | 90 |
| 1 | 40 | 9  | 198.5 | 0.5600E+07 | 148.5 | 91 |
| 1 | 41 | 8  | 198.4 | 0.5600E+07 | 148.4 | 92 |
| 1 | 41 | 7  | 198.3 | 0.5600E+07 | 148.3 | 93 |
| 1 | 41 | 6  | 198.2 | 0.5600E+07 | 148.2 | 94 |
| 1 | 42 | 5  | 198.1 | 0.5600E+07 | 148.1 | 95 |
| 1 | 42 | 4  | 198.0 | 0.5600E+07 | 148.0 | 96 |
| 1 | 43 | 3  | 197.9 | 0.5600E+07 | 147.9 | 97 |
| 1 | 44 | 2  | 197.8 | 0.5600E+07 | 147.8 | 98 |
| 1 | 44 | 1  | 197.7 | 0.5600E+07 | 147.7 | 99 |

| 67 STREAM NODES |     |     |                |              |            |              |                       |                         |                         |
|-----------------|-----|-----|----------------|--------------|------------|--------------|-----------------------|-------------------------|-------------------------|
| LAYER           | ROW | COL | SEGMENT NUMBER | REACH NUMBER | STREAMFLOW | STREAM STAGE | STREAMBED CONDUCTANCE | STREAMBED ROT ELEVATION | STREAMBED TOP ELEVATION |
| 1               | 15  | 46  | 1              | 1            | 0.4320E+06 | 266.7        | 1000.                 | 263.2                   | 263.7                   |
| 1               | 14  | 45  | 1              | 2            | 0.0000E+00 | 265.1        | 1000.                 | 261.8                   | 262.3                   |
| 1               | 14  | 44  | 1              | 3            | 0.0000E+00 | 263.8        | 1000.                 | 260.3                   | 260.8                   |
| 1               | 15  | 43  | 1              | 4            | 0.0000E+00 | 262.4        | 1000.                 | 258.9                   | 259.4                   |
| 1               | 16  | 43  | 1              | 5            | 0.0000E+00 | 260.9        | 1000.                 | 257.4                   | 257.9                   |
| 1               | 17  | 43  | 1              | 6            | 0.0000E+00 | 259.5        | 1000.                 | 256.0                   | 256.5                   |
| 1               | 18  | 43  | 1              | 7            | 0.0000E+00 | 258.0        | 1000.                 | 254.5                   | 255.0                   |
| 1               | 18  | 42  | 1              | 8            | 0.0000E+00 | 256.6        | 1000.                 | 253.1                   | 253.6                   |
| 1               | 17  | 41  | 1              | 9            | 0.0000E+00 | 255.1        | 1000.                 | 251.6                   | 252.1                   |
| 1               | 17  | 40  | 1              | 10           | 0.0000E+00 | 253.7        | 1000.                 | 250.2                   | 250.7                   |
| 1               | 17  | 39  | 1              | 11           | 0.0000E+00 | 252.3        | 1000.                 | 248.8                   | 249.3                   |
| 1               | 18  | 39  | 1              | 12           | 0.0000E+00 | 250.8        | 1000.                 | 247.3                   | 247.8                   |
| 1               | 19  | 38  | 1              | 13           | 0.0000E+00 | 249.4        | 1000.                 | 245.9                   | 246.4                   |
| 1               | 20  | 37  | 1              | 14           | 0.0000E+00 | 247.9        | 1000.                 | 244.4                   | 244.9                   |
| 1               | 19  | 36  | 1              | 15           | 0.0000E+00 | 246.5        | 1000.                 | 243.0                   | 243.5                   |
| 1               | 19  | 35  | 1              | 16           | 0.0000E+00 | 245.0        | 1000.                 | 241.5                   | 242.0                   |
| 1               | 20  | 34  | 1              | 17           | 0.0000E+00 | 243.6        | 1000.                 | 240.1                   | 240.6                   |
| 1               | 20  | 33  | 1              | 18           | 0.0000E+00 | 242.2        | 1000.                 | 238.7                   | 239.2                   |
| 1               | 20  | 32  | 1              | 19           | 0.0000E+00 | 240.7        | 1000.                 | 237.2                   | 237.7                   |
| 1               | 20  | 31  | 1              | 20           | 0.0000E+00 | 239.3        | 1000.                 | 235.8                   | 236.3                   |
| 1               | 20  | 30  | 1              | 21           | 0.0000E+00 | 237.8        | 1000.                 | 234.3                   | 234.8                   |
| 1               | 21  | 29  | 1              | 22           | 0.0000E+00 | 236.4        | 1000.                 | 232.9                   | 233.4                   |
| 1               | 22  | 28  | 1              | 23           | 0.0000E+00 | 234.9        | 1000.                 | 231.4                   | 231.9                   |
| 1               | 22  | 27  | 1              | 24           | 0.0000E+00 | 233.5        | 1000.                 | 230.0                   | 230.5                   |
| 1               | 22  | 26  | 1              | 25           | 0.0000E+00 | 232.0        | 1000.                 | 228.5                   | 229.0                   |
| 1               | 23  | 26  | 1              | 26           | 0.0000E+00 | 230.6        | 1000.                 | 227.1                   | 227.6                   |
| 1               | 24  | 27  | 1              | 27           | 0.0000E+00 | 229.2        | 1000.                 | 225.7                   | 226.2                   |
| 1               | 25  | 27  | 1              | 28           | 0.0000E+00 | 227.7        | 1000.                 | 224.2                   | 224.7                   |
| 1               | 26  | 27  | 1              | 29           | 0.0000E+00 | 226.3        | 1000.                 | 222.8                   | 223.3                   |
| 1               | 27  | 26  | 1              | 30           | 0.0000E+00 | 224.8        | 1000.                 | 221.3                   | 221.8                   |
| 1               | 28  | 25  | 1              | 31           | 0.0000E+00 | 223.4        | 1000.                 | 219.9                   | 220.4                   |
| 1               | 28  | 24  | 1              | 32           | 0.0000E+00 | 221.9        | 1000.                 | 218.4                   | 218.9                   |
| 1               | 28  | 23  | 1              | 33           | 0.0000E+00 | 220.5        | 1000.                 | 217.0                   | 217.5                   |
| 1               | 29  | 22  | 1              | 34           | 0.0000E+00 | 219.0        | 1000.                 | 215.5                   | 216.0                   |
| 1               | 29  | 21  | 1              | 35           | 0.0000E+00 | 217.6        | 1000.                 | 214.1                   | 214.6                   |
| 1               | 29  | 20  | 1              | 36           | 0.0000E+00 | 216.2        | 1000.                 | 212.7                   | 213.2                   |
| 1               | 30  | 19  | 1              | 37           | 0.0000E+00 | 214.7        | 1000.                 | 211.2                   | 211.7                   |
| 1               | 30  | 18  | 1              | 38           | 0.0000E+00 | 213.3        | 1000.                 | 209.8                   | 210.3                   |



|   |    |    |   |    |            |       |       |       |       |
|---|----|----|---|----|------------|-------|-------|-------|-------|
| 1 | 31 | 18 | 1 | 39 | 0.0000E+00 | 211.8 | 1000. | 208.3 | 208.8 |
| 1 | 31 | 17 | 1 | 40 | 0.0000E+00 | 210.4 | 1000. | 206.9 | 207.4 |
| 1 | 32 | 16 | 1 | 41 | 0.0000E+00 | 208.9 | 1000. | 205.4 | 205.9 |
| 1 | 33 | 15 | 1 | 42 | 0.0000E+00 | 207.5 | 1000. | 204.0 | 204.5 |
| 1 | 34 | 14 | 1 | 43 | 0.0000E+00 | 206.0 | 1000. | 202.5 | 203.0 |
| 1 | 35 | 14 | 1 | 44 | 0.0000E+00 | 204.6 | 1000. | 201.1 | 201.6 |
| 1 | 35 | 13 | 1 | 45 | 0.0000E+00 | 203.2 | 1000. | 199.7 | 200.2 |
| 1 | 36 | 12 | 1 | 46 | 0.0000E+00 | 201.7 | 1000. | 198.2 | 198.7 |
| 1 | 37 | 11 | 1 | 47 | 0.0000E+00 | 200.3 | 1000. | 196.8 | 197.3 |
| 1 | 38 | 12 | 1 | 48 | 0.0000E+00 | 198.6 | 1000. | 195.3 | 195.8 |
| 1 | 20 | 80 | 2 | 1  | 0.8640E+05 | 325.0 | 1000. | 321.5 | 322.0 |
| 1 | 21 | 80 | 2 | 2  | 0.0000E+00 | 312.5 | 1000. | 309.0 | 309.5 |
| 1 | 22 | 79 | 2 | 3  | 0.0000E+00 | 300.0 | 1000. | 296.5 | 297.0 |
| 1 | 23 | 79 | 2 | 4  | 0.0000E+00 | 290.2 | 1000. | 286.7 | 287.2 |
| 1 | 24 | 78 | 2 | 5  | 0.0000E+00 | 280.4 | 1000. | 276.9 | 277.4 |
| 1 | 25 | 77 | 2 | 6  | 0.0000E+00 | 270.5 | 1000. | 267.0 | 267.5 |
| 1 | 26 | 77 | 2 | 7  | 0.0000E+00 | 260.7 | 1000. | 257.2 | 257.7 |
| 1 | 27 | 76 | 2 | 8  | 0.0000E+00 | 250.0 | 1000. | 246.5 | 247.0 |
| 1 | 28 | 76 | 2 | 9  | 0.0000E+00 | 245.9 | 1000. | 242.4 | 242.9 |
| 1 | 29 | 75 | 2 | 10 | 0.0000E+00 | 241.8 | 1000. | 238.3 | 238.8 |
| 1 | 30 | 75 | 2 | 11 | 0.0000E+00 | 237.7 | 1000. | 234.2 | 234.7 |
| 1 | 31 | 75 | 2 | 12 | 0.0000E+00 | 233.6 | 1000. | 230.1 | 230.6 |
| 1 | 32 | 75 | 2 | 13 | 0.0000E+00 | 229.5 | 1000. | 226.0 | 226.5 |
| 1 | 33 | 75 | 2 | 14 | 0.0000E+00 | 225.3 | 1000. | 221.8 | 222.3 |
| 1 | 34 | 75 | 2 | 15 | 0.0000E+00 | 221.2 | 1000. | 217.7 | 218.2 |
| 1 | 35 | 75 | 2 | 16 | 0.0000E+00 | 217.1 | 1000. | 213.6 | 214.1 |
| 1 | 36 | 75 | 2 | 17 | 0.0000E+00 | 213.0 | 1000. | 209.5 | 210.0 |
| 1 | 37 | 74 | 2 | 18 | 0.0000E+00 | 208.9 | 1000. | 205.4 | 205.9 |
| 1 | 38 | 74 | 2 | 19 | 0.0000E+00 | 204.8 | 1000. | 201.3 | 201.8 |

| LAYER | ROW | COL | SEGMENT<br>NUMBER | REACH<br>NUMBER | STREAM<br>WIDTH | STREAM<br>SLOPE | ROUGH<br>COEF. |
|-------|-----|-----|-------------------|-----------------|-----------------|-----------------|----------------|
| 1     | 15  | 46  | 1                 | 1               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 14  | 45  | 1                 | 2               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 14  | 44  | 1                 | 3               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 15  | 43  | 1                 | 4               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 16  | 43  | 1                 | 5               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 17  | 43  | 1                 | 6               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 18  | 43  | 1                 | 7               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 18  | 42  | 1                 | 8               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 17  | 41  | 1                 | 9               | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 17  | 40  | 1                 | 10              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 17  | 39  | 1                 | 11              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 19  | 39  | 1                 | 12              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 19  | 38  | 1                 | 13              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 20  | 37  | 1                 | 14              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 19  | 36  | 1                 | 15              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 19  | 35  | 1                 | 16              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 20  | 34  | 1                 | 17              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 20  | 33  | 1                 | 18              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 20  | 32  | 1                 | 19              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 20  | 31  | 1                 | 20              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 20  | 30  | 1                 | 21              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 21  | 29  | 1                 | 22              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 22  | 28  | 1                 | 23              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 22  | 27  | 1                 | 24              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 22  | 26  | 1                 | 25              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 23  | 26  | 1                 | 26              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 24  | 27  | 1                 | 27              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 25  | 27  | 1                 | 28              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 25  | 27  | 1                 | 29              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 27  | 26  | 1                 | 30              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 29  | 25  | 1                 | 31              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 28  | 24  | 1                 | 32              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 28  | 23  | 1                 | 33              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 29  | 22  | 1                 | 34              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 29  | 21  | 1                 | 35              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 29  | 20  | 1                 | 36              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 30  | 19  | 1                 | 37              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 30  | 18  | 1                 | 38              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 31  | 18  | 1                 | 39              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 31  | 17  | 1                 | 40              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 32  | 16  | 1                 | 41              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 33  | 15  | 1                 | 42              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 34  | 14  | 1                 | 43              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 35  | 14  | 1                 | 44              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 35  | 13  | 1                 | 45              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 36  | 12  | 1                 | 46              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 37  | 11  | 1                 | 47              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 38  | 12  | 1                 | 48              | 10.00           | 0.2735E-02      | 0.3000E-01     |
| 1     | 20  | 80  | 2                 | 1               | 5.000           | 0.2367E-01      | 0.3000E-01     |
| 1     | 21  | 80  | 2                 | 2               | 5.000           | 0.2367E-01      | 0.3000E-01     |
| 1     | 22  | 79  | 2                 | 3               | 5.000           | 0.2367E-01      | 0.3000E-01     |
| 1     | 23  | 79  | 2                 | 4               | 5.000           | 0.1860E-01      | 0.3000E-01     |
| 1     | 24  | 78  | 2                 | 5               | 5.000           | 0.1860E-01      | 0.3000E-01     |
| 1     | 25  | 77  | 2                 | 6               | 5.000           | 0.1860E-01      | 0.3000E-01     |
| 1     | 26  | 77  | 2                 | 7               | 5.000           | 0.1860E-01      | 0.3000E-01     |
| 1     | 27  | 76  | 2                 | 8               | 5.000           | 0.1860E-01      | 0.3000E-01     |
| 1     | 28  | 76  | 2                 | 9               | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 29  | 75  | 2                 | 10              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 30  | 75  | 2                 | 11              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 31  | 75  | 2                 | 12              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 32  | 75  | 2                 | 13              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 33  | 75  | 2                 | 14              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 34  | 75  | 2                 | 15              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 35  | 75  | 2                 | 16              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 36  | 75  | 2                 | 17              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 37  | 74  | 2                 | 18              | 5.000           | 0.7780E-02      | 0.3000E-01     |
| 1     | 38  | 74  | 2                 | 19              | 5.000           | 0.7780E-02      | 0.3000E-01     |

MAXIMUM NUMBER OF TRIBUTARY STREAMS IS 2

| STREAM SEGMENT | TRIBUTARY STREAM SEGMENT NUMBERS |
|----------------|----------------------------------|
| 1              | 0 0                              |
| 2              | 0 0                              |



AVERAGE SEED = 0.00024707  
MINIMUM SEED = 0.00024674

5 ITERATION PARAMETERS CALCULATED FROM AVERAGE 5

0.0000000E+00 0.8746271E+00 0.9842817E+00 0.0000000E+00 0.0000000E+00 0.0000000E+00

26 ITERATIONS FOR TIME STEP 1 IN STRESS PERIOD 1

MAXIMUM HEAD CHANGE FOR EACH ITERATION:

| HEAD CHANGE LAYER,ROW,COL | HEAD CHANGE LAYER,ROW,COL | HEAD CHANGE LAYER,ROW,COL | HEAD CHANGE LAYER,ROW,COL | HEAD CHANGE LAYER,ROW,COL | HEAD CHANGE LAYER,ROW,COL |
|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| -10.29 ( 1, 44, 1)        | -6.152 ( 1, 11, 21)       | 14 ( 1, 22, 1)            | 4.712 ( 1, 29, 10)        | -2.089 ( 1, 21, 73)       |                           |
| -0.3537 ( 1, 23, 48)      | -0.2691 ( 1, 13, 47)      | -0.1138 ( 1, 16, 35)      | -0.8701 ( 1, 11, 45)      | -0.4011 ( 1, 25, 34)      |                           |
| -0.9853E-01 ( 1, 11, 45)  | -0.6719E-01 ( 1, 12, 44)  | -0.1040 ( 1, 11, 45)      | 0.1145 ( 1, 14, 36)       | -0.8183E-01 ( 1, 11, 45)  |                           |
| -0.1040E-01 ( 1, 11, 45)  | -0.1682E-01 ( 1, 21, 19)  | -0.2324E-01 ( 1, 20, 41)  | -0.7050E-01 ( 1, 11, 45)  | -0.3902E-01 ( 1, 21, 30)  |                           |
| -0.6818E-02 ( 1, 11, 45)  | -0.3587E-02 ( 1, 12, 44)  | 0.4771E-02 ( 1, 29, 64)   | -0.4773E-02 ( 1, 19, 43)  | -0.5907E-02 ( 1, 11, 45)  |                           |
| 0.6799E-03 ( 1, 27, 28)   |                           |                           |                           |                           |                           |

HEAD/DRAWDOWN PRINTOUT FLAG = 1 TOTAL BUDGET PRINTOUT FLAG = 0 CELL-BY-CELL FLOW TERM FLAG = 21

OUTPUT FLAGS FOR ALL LAYERS ARE THE SAME:

HEAD DRAWDOWN HEAD DRAWDOWN  
PRINTOUT PRINTOUT SAVE SAVE

1 0 1 0  
"CONSTANT HEAD" BUDGET VALUES WILL BE SAVED ON UNIT 21 AT END OF TIME STEP 1, STRESS PERIOD 1  
"FLOW RIGHT FACE" BUDGET VALUES WILL BE SAVED ON UNIT 21 AT END OF TIME STEP 1, STRESS PERIOD 1  
"FLOW FRONT FACE" BUDGET VALUES WILL BE SAVED ON UNIT 21 AT END OF TIME STEP 1, STRESS PERIOD 1  
"RECHARGE" BUDGET VALUES WILL BE SAVED ON UNIT 21 AT END OF TIME STEP 1, STRESS PERIOD 1  
"RIVER LEAKAGE" BUDGET VALUES WILL BE SAVED ON UNIT 21 AT END OF TIME STEP 1, STRESS PERIOD 1

| LAYER | R/W | COLUMN | STREAM NUMBER | REACH NUMBER | FLOW INTO STREAM REACH | FLOW FROM REACH | FLOW OUT OF STREAM REACH | HEAD IN STREAM |
|-------|-----|--------|---------------|--------------|------------------------|-----------------|--------------------------|----------------|
| 1     | 15  | 45     | 1             | 1            | 0.433E+06              | 872             | 0.431E+06                | 264.07         |
| 1     | 14  | 45     | 1             | 2            | 0.431E+06              | 871             | 0.430E+06                | 262.67         |
| 1     | 14  | 44     | 1             | 3            | 0.430E+06              | 870             | 0.429E+06                | 261.17         |
| 1     | 15  | 43     | 1             | 4            | 0.429E+06              | 870             | 0.429E+06                | 259.77         |
| 1     | 16  | 43     | 1             | 5            | 0.429E+06              | 870             | 0.428E+06                | 258.27         |
| 1     | 17  | 43     | 1             | 6            | 0.428E+06              | 870             | 0.428E+06                | 256.87         |
| 1     | 18  | 43     | 1             | 7            | 0.427E+06              | 870             | 0.426E+06                | 255.37         |
| 1     | 19  | 42     | 1             | 8            | 0.426E+06              | 869             | 0.425E+06                | 253.97         |
| 1     | 17  | 41     | 1             | 9            | 0.425E+06              | 869             | 0.424E+06                | 252.47         |
| 1     | 17  | 40     | 1             | 10           | 0.424E+06              | 869             | 0.423E+06                | 251.07         |
| 1     | 17  | 39     | 1             | 11           | 0.423E+06              | 869             | 0.422E+06                | 249.67         |
| 1     | 18  | 39     | 1             | 12           | 0.422E+06              | 869             | 0.422E+06                | 248.17         |
| 1     | 19  | 38     | 1             | 13           | 0.422E+06              | 869             | 0.421E+06                | 246.77         |
| 1     | 20  | 37     | 1             | 14           | 0.421E+06              | 869             | 0.420E+06                | 245.27         |
| 1     | 19  | 36     | 1             | 15           | 0.420E+06              | 869             | 0.419E+06                | 243.87         |
| 1     | 19  | 35     | 1             | 16           | 0.419E+06              | 869             | 0.418E+06                | 242.37         |
| 1     | 20  | 34     | 1             | 17           | 0.418E+06              | 869             | 0.417E+06                | 240.97         |
| 1     | 20  | 33     | 1             | 18           | 0.417E+06              | 869             | 0.416E+06                | 239.56         |
| 1     | 20  | 32     | 1             | 19           | 0.416E+06              | 869             | 0.416E+06                | 238.06         |
| 1     | 20  | 31     | 1             | 20           | 0.416E+06              | 869             | 0.415E+06                | 236.66         |
| 1     | 20  | 30     | 1             | 21           | 0.415E+06              | 869             | 0.414E+06                | 235.16         |
| 1     | 21  | 29     | 1             | 22           | 0.414E+06              | 869             | 0.413E+06                | 233.76         |
| 1     | 22  | 28     | 1             | 23           | 0.413E+06              | 869             | 0.412E+06                | 232.26         |
| 1     | 22  | 27     | 1             | 24           | 0.412E+06              | 869             | 0.411E+06                | 230.86         |
| 1     | 22  | 26     | 1             | 25           | 0.411E+06              | 869             | 0.410E+06                | 229.36         |
| 1     | 23  | 26     | 1             | 26           | 0.410E+06              | 869             | 0.409E+06                | 227.96         |
| 1     | 24  | 27     | 1             | 27           | 0.409E+06              | 869             | 0.409E+06                | 226.56         |
| 1     | 24  | 27     | 1             | 28           | 0.409E+06              | 869             | 0.408E+06                | 225.06         |
| 1     | 24  | 27     | 1             | 29           | 0.408E+06              | 869             | 0.407E+06                | 223.66         |
| 1     | 27  | 26     | 1             | 30           | 0.407E+06              | 869             | 0.406E+06                | 222.16         |
| 1     | 28  | 25     | 1             | 31           | 0.406E+06              | 869             | 0.405E+06                | 220.76         |
| 1     | 28  | 24     | 1             | 32           | 0.405E+06              | 869             | 0.404E+06                | 219.26         |
| 1     | 28  | 23     | 1             | 33           | 0.404E+06              | 869             | 0.403E+06                | 217.86         |
| 1     | 29  | 22     | 1             | 34           | 0.403E+06              | 869             | 0.403E+06                | 216.36         |
| 1     | 29  | 21     | 1             | 35           | 0.403E+06              | 869             | 0.402E+06                | 214.96         |
| 1     | 27  | 20     | 1             | 36           | 0.402E+06              | 869             | 0.401E+06                | 213.56         |
| 1     | 30  | 19     | 1             | 37           | 0.401E+06              | 869             | 0.400E+06                | 212.06         |
| 1     | 30  | 18     | 1             | 38           | 0.400E+06              | 869             | 0.399E+06                | 210.66         |
| 1     | 31  | 18     | 1             | 39           | 0.399E+06              | 869             | 0.398E+06                | 209.16         |
| 1     | 31  | 17     | 1             | 40           | 0.398E+06              | 869             | 0.397E+06                | 207.76         |
| 1     | 32  | 16     | 1             | 41           | 0.397E+06              | 869             | 0.397E+06                | 206.26         |
| 1     | 33  | 15     | 1             | 42           | 0.397E+06              | 869             | 0.396E+06                | 204.86         |
| 1     | 34  | 14     | 1             | 43           | 0.396E+06              | 869             | 0.395E+06                | 203.36         |
| 1     | 35  | 13     | 1             | 44           | 0.395E+06              | 869             | 0.394E+06                | 201.96         |
| 1     | 35  | 13     | 1             | 45           | 0.394E+06              | 869             | 0.393E+06                | 200.56         |
| 1     | 36  | 12     | 1             | 46           | 0.393E+06              | 869             | 0.393E+06                | 199.06         |
| 1     | 37  | 11     | 1             | 47           | 0.394E+06              | -1.146E+04      | 0.395E+06                | 197.66         |
| 1     | 38  | 12     | 1             | 48           | 0.395E+06              | -1.278E+04      | 0.398E+06                | 196.16         |
| 1     | 20  | 80     | 2             | 1            | 0.864E+05              | 612             | 0.859E+05                | 322.11         |
| 1     | 21  | 80     | 2             | 2            | 0.858E+05              | 612             | 0.853E+05                | 309.61         |
| 1     | 22  | 79     | 2             | 3            | 0.852E+05              | 611             | 0.846E+05                | 297.11         |
| 1     | 23  | 79     | 2             | 4            | 0.846E+05              | 619             | 0.839E+05                | 287.32         |
| 1     | 24  | 78     | 2             | 5            | 0.839E+05              | 619             | 0.833E+05                | 277.52         |
| 1     | 25  | 77     | 2             | 6            | 0.833E+05              | 618             | 0.827E+05                | 267.62         |
| 1     | 26  | 77     | 2             | 7            | 0.827E+05              | 618             | 0.821E+05                | 257.82         |
| 1     | 27  | 76     | 2             | 8            | 0.821E+05              | 617             | 0.815E+05                | 247.12         |
| 1     | 28  | 76     | 2             | 9            | 0.815E+05              | 651             | 0.809E+05                | 243.05         |
| 1     | 29  | 75     | 2             | 10           | 0.809E+05              | 651             | 0.803E+05                | 238.95         |
| 1     | 30  | 75     | 2             | 11           | 0.802E+05              | 650             | 0.795E+05                | 234.85         |
| 1     | 31  | 75     | 2             | 12           | 0.795E+05              | 649             | 0.789E+05                | 230.75         |
| 1     | 32  | 75     | 2             | 13           | 0.789E+05              | 648             | 0.782E+05                | 226.65         |
| 1     | 33  | 75     | 2             | 14           | 0.782E+05              | 648             | 0.776E+05                | 222.45         |
| 1     | 34  | 75     | 2             | 15           | 0.776E+05              | 647             | 0.769E+05                | 218.35         |











VOLUMETRIC BUDGET FOR ENTIRE MODEL AT END OF TIME STEP 1 IN STRESS PERIOD 1

| CUMULATIVE VOLUMES    | L**3        | RATES FOR THIS TIME STEP | L**3/T      |
|-----------------------|-------------|--------------------------|-------------|
| IN:                   |             | IN:                      |             |
| STORAGE =             | 0.00000E+00 | STORAGE =                | 0.00000E+00 |
| CONSTANT HEAD =       | 0.00000E+00 | CONSTANT HEAD =          | 0.00000E+00 |
| RECHARGE =            | 96821.      | RECHARGE =               | 96821.      |
| RIVER LEAKAGE =       | 4016.1      | RIVER LEAKAGE =          | 4016.1      |
| STREAM LEAKAGE =      | 49986.      | STREAM LEAKAGE =         | 49986.      |
| TOTAL IN =            | 0.15082E+06 | TOTAL IN =               | 0.15082E+06 |
| OUT:                  |             | OUT:                     |             |
| STORAGE =             | 0.00000E+00 | STORAGE =                | 0.00000E+00 |
| CONSTANT HEAD =       | 0.00000E+00 | CONSTANT HEAD =          | 0.00000E+00 |
| RECHARGE =            | 0.00000E+00 | RECHARGE =               | 0.00000E+00 |
| RIVER LEAKAGE =       | 0.15031E+06 | RIVER LEAKAGE =          | 0.15031E+06 |
| STREAM LEAKAGE =      | 7584.8      | STREAM LEAKAGE =         | 7584.8      |
| TOTAL OUT =           | 0.15789E+06 | TOTAL OUT =              | 0.15789E+06 |
| IN - OUT =            | -7066.8     | IN - OUT =               | -7066.8     |
| PERCENT DISCREPANCY = | -4.58       | PERCENT DISCREPANCY =    | -4.58       |

TIME SUMMARY AT END OF TIME STEP 1 IN STRESS PERIOD 1

|                       | SECONDS | MINUTES | HOURS   | DAYS    | YEARS        |
|-----------------------|---------|---------|---------|---------|--------------|
| TIME STEP LENGTH      | 86400.0 | 1440.00 | 24.0000 | 1.00000 | 0.273785E-02 |
| STRESS PERIOD TIME    | 86400.0 | 1440.00 | 24.0000 | 1.00000 | 0.273785E-02 |
| TOTAL SIMULATION TIME | 86400.0 | 1440.00 | 24.0000 | 1.00000 | 0.273785E-02 |

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## APPENDIX 4

U.S. Geological Survey ground-water quality data for Tanana, Alaska

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U.S. DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY

## WATER RESOURCES DIVISION

 Analyses by Geological Survey, United States Department of the Interior  
 (parts per million)

9-268 q

|                                                                                                                                 |              |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--|--|--|
| Laboratory Number                                                                                                               | 13257        |  |  |  |  |  |
| Date of collection .....                                                                                                        | Not<br>given |  |  |  |  |  |
| Silica (SiO <sub>2</sub> ) .....                                                                                                | 12           |  |  |  |  |  |
| Iron (Fe) (total approx.) .....                                                                                                 | 2.3          |  |  |  |  |  |
| Manganese (Mn) .....                                                                                                            | 0.20         |  |  |  |  |  |
| Manganese (Mn) ... ..                                                                                                           |              |  |  |  |  |  |
| Calcium (Ca) .....                                                                                                              | 61           |  |  |  |  |  |
| Magnesium (Mg) .....                                                                                                            | 27           |  |  |  |  |  |
| Sodium (Na) .....                                                                                                               | 9.1          |  |  |  |  |  |
| Potassium (K) .....                                                                                                             | 1.6          |  |  |  |  |  |
| Bicarbonate (HCO <sub>3</sub> ) .....                                                                                           | 285          |  |  |  |  |  |
| Carbonate (CO <sub>3</sub> ) .....                                                                                              | 00           |  |  |  |  |  |
| Sulfate (SO <sub>4</sub> ) .....                                                                                                | 24           |  |  |  |  |  |
| Chloride (Cl) .....                                                                                                             | 20           |  |  |  |  |  |
| Fluoride (F) .....                                                                                                              | 1.5          |  |  |  |  |  |
| Nitrate (NO <sub>3</sub> ) .....                                                                                                | 1.1          |  |  |  |  |  |
| Phosphate (PO <sub>4</sub> ) Total                                                                                              | 0.0          |  |  |  |  |  |
| Dissolved solids                                                                                                                |              |  |  |  |  |  |
| Calculated .....                                                                                                                | 300          |  |  |  |  |  |
| Residue on evaporation at 180°C ..                                                                                              |              |  |  |  |  |  |
| Hardness as CaCO <sub>3</sub> .....                                                                                             | 263          |  |  |  |  |  |
| Noncarbonate hardness as CaCO <sub>3</sub> ..                                                                                   | 29           |  |  |  |  |  |
| Alkalinity as CaCO <sub>3</sub> .....                                                                                           | 234          |  |  |  |  |  |
| ABS .....                                                                                                                       | 0.0          |  |  |  |  |  |
| Specific conductance                                                                                                            |              |  |  |  |  |  |
| (micromhos at 25°C) .....                                                                                                       | 509          |  |  |  |  |  |
| pH .....                                                                                                                        | 7.7          |  |  |  |  |  |
| Color .....                                                                                                                     | -            |  |  |  |  |  |
| 13257 - Tanana Hospital (Raw water). NOTE: Mr. Black. Comment: Nothing was found on this water sample that would cause foaming. |              |  |  |  |  |  |

13257 - Tanana Hospital (Raw water).  
 NOTE: Mr. Black. Comment: Nothing was found  
 on this water sample that would cause foaming.



UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location \_\_\_\_\_ County \_\_\_\_\_  
 Source PHS - Hospital - Tanana Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. \_\_\_\_\_  
 Owner \_\_\_\_\_  
 Treatment \_\_\_\_\_ Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
 Collected 4-14-71 By \_\_\_\_\_ Scribner \_\_\_\_\_  
 Remarks \_\_\_\_\_

|                            | mg/l   | ap/l |                                 | mg/l     | ap/l |
|----------------------------|--------|------|---------------------------------|----------|------|
| Silica (SiO <sub>2</sub> ) | 3.5    |      | Bicarbonate (HCO <sub>3</sub> ) | 35       | .57  |
| Aluminum (Al)              |        |      | Carbonate (CO <sub>3</sub> )    |          |      |
| Iron (Fe)                  | .05    |      |                                 |          |      |
| Manganese Mn               | .03    |      |                                 |          |      |
| Barium Ba                  | 0.0    |      | Sulfate (SO <sub>4</sub> )      | 28.      | .58  |
| Copper Cu                  | 0.00   |      |                                 |          |      |
| Zinc Zn                    | 0.01   |      | Chloride (Cl)                   | 10.      | .28  |
| Cadium Cd                  | 0 ug/l |      |                                 |          |      |
| Nickle Ni                  | 0 ug/l |      | Fluoride (F)                    | 1.0      | .05  |
| Lead Pb                    | 6 ug/l |      |                                 |          |      |
| Arsenic As                 | 0 ug/l |      |                                 |          |      |
| Silver Ag                  | 0 ug/l |      | Silenium Se                     | 1.3 ug/l |      |
| Calcium (Ca)               | 21.    | 1.03 | ABS Detergents                  | 0.0 mg/l |      |
|                            |        |      | Cyandie Cn                      | 0.00     |      |
| Magnesium (Mg)             | 3.0    | .25  | Nitrate (NO <sub>3</sub> )      | 1.4      | .02  |
| Sodium (Na)                | 5.6    | .24  |                                 |          |      |
| Potassium (K)              | 1.1    | .03  |                                 |          |      |
|                            |        |      |                                 |          |      |
| Total                      |        | 1.55 | Total                           |          | 1.50 |

|                                 | mg/l |                                              |     |
|---------------------------------|------|----------------------------------------------|-----|
|                                 |      | Specific conductance<br>(micromhos at 25° C) | 165 |
| Dissolved solids:               |      |                                              |     |
| Calculated                      | 92   | pH                                           | 8.3 |
| Residue on evaporation at 180°C |      |                                              |     |
| Hardness as CaCO <sub>3</sub>   | 64   | Color                                        | 0   |
| Noncarbonate                    | 35   |                                              |     |
| Alkalinity as CaCO <sub>3</sub> | 29   |                                              |     |
|                                 |      |                                              |     |

Lab. No. Col 14535 Field No. Project State H&W

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Tanana City Supply County \_\_\_\_\_  
 Source \_\_\_\_\_ Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. \_\_\_\_\_  
 Owner \_\_\_\_\_  
 Treatment \_\_\_\_\_ Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
 Collected 4-14-71 By \_\_\_\_\_ Scribner \_\_\_\_\_  
 Remarks \_\_\_\_\_

|                            | mg/l   | ap/l            |                                 | mg/l     | ap/l |
|----------------------------|--------|-----------------|---------------------------------|----------|------|
| Silica (SiO <sub>2</sub> ) | 7.5    |                 | Bicarbonate (HCO <sub>3</sub> ) | 192      | 3.15 |
| Aluminum (Al)              |        |                 | Carbonate (CO <sub>3</sub> )    |          |      |
| Iron (Fe)                  | .25    |                 |                                 |          |      |
| Manganese Mn               | .27    | <del>2.27</del> |                                 |          |      |
| Barium Ba                  | 0.0    |                 | Sulfate (SO <sub>4</sub> )      | 25.      | .52  |
| Copper Cu                  | 0.00   |                 |                                 |          |      |
| Zinc Zn                    | 0.03   |                 | Chloride (Cl)                   | 2.5      | .07  |
| Nickle Ni                  | 0ug/l  |                 |                                 |          |      |
| Cadium Cd                  | 0ug/l  |                 | Fluoride (F)                    | 0.3      | .02  |
| Lead Pb                    | 11ug/l |                 |                                 |          |      |
| Arsenic As                 | 0ug/l  |                 |                                 |          |      |
| Silver Ag                  | 0ug/l  |                 | ABS detergents                  | 0.01mg/l |      |
| Calcium (Ca)               | 56.    | 2.79            | Cyanide Cn                      | 0.00     |      |
| Magnesium (Mg)             | 11.    | .90             | Nitrate (NO <sub>3</sub> )      | 0.0      | .00  |
|                            |        |                 | Chromium (Cr)                   | 0.00     |      |
| Sodium (Na)                | 3.0    | .13             | Selinium (Se)                   | 1.0 ug/l |      |
| Potassium (K)              | 0.9    | .02             |                                 |          |      |
|                            |        |                 |                                 |          |      |
| Total                      |        | 3.84            | Total                           |          | 3.76 |

|                                  | mg/l |                                              |     |
|----------------------------------|------|----------------------------------------------|-----|
|                                  |      | Specific conductance<br>(micromhos at 25° C) | 348 |
| Dissolved solids:                |      |                                              |     |
| Calculated                       | 200  | pH                                           | 7.7 |
| Residue on evaporation at 180° C |      | Color                                        | 10  |
| Hardness as CaCO <sub>3</sub>    | 184  |                                              |     |
| Noncarbonate                     | 27   |                                              |     |
| Alkalinity as CaCo3              | 157  |                                              |     |
|                                  |      |                                              |     |

Lab. No. Col 14534 Field No. \_\_\_\_\_ Project State H&W

## 2GW

|                              | mg/l | ap/l |                                 | mg/l | ap/l |
|------------------------------|------|------|---------------------------------|------|------|
| Silica (SiO <sub>2</sub> )   | 14   |      | Bicarbonate (HCO <sub>3</sub> ) | 500  | 8.20 |
| Aluminum (Al)                |      |      | Carbonate (CO <sub>3</sub> )    | 00   | 0.00 |
| Iron (Fe) approx. total      | 3.3  |      |                                 |      |      |
| Manganese (Mn) Approx. total | .72  |      | Sulfate (SO <sub>4</sub> )      | 28   | 0.58 |
|                              |      |      | Chloride (Cl)                   | 12   | 0.34 |
|                              |      |      | Fluoride (F)                    | 0.1  | 0.01 |
|                              |      |      |                                 |      |      |
| Calcium (Ca)                 | 128  | 6.39 |                                 |      |      |
| Magnesium (Mg)               | 33   | 2.71 | Nitrate (NO <sub>3</sub> )      | 0.9  | 0.01 |
| Sodium (Na)                  | 7.0  | 0.30 |                                 |      |      |
| Potassium (K)                | 2.1  | 0.05 |                                 |      |      |
|                              |      |      |                                 |      |      |
| Total                        |      | 9.45 | Total                           |      | 9.14 |

|                                  |      |                                              |     |
|----------------------------------|------|----------------------------------------------|-----|
|                                  | mg/l |                                              |     |
|                                  |      | Specific conductance<br>(micromhos at 25° C) | 785 |
| Dissolved solids:                |      |                                              |     |
| Calculated                       | 472  | pH                                           | 7.3 |
| Residue on evaporation at 180° C |      |                                              |     |
| Hardness as CaCO <sub>3</sub>    | 455  | Color                                        | 30  |
| Noncarbonate                     | 45   |                                              |     |
| Alkalinity as CaCO <sub>3</sub>  | 410  |                                              |     |
|                                  |      |                                              |     |

(141)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Tanana PHS Hospital County 53-55  
Source \_\_\_\_\_ Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. \_\_\_\_\_  
Owner \_\_\_\_\_  
Treatment \_\_\_\_\_ Use \_\_\_\_\_  
WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
Collected 3-8-72 By Results called to D.H. Marley  
Remarks drilled by C. Bordner

|                              | mg/l | ap/l |                                 | mg/l | ap/l |
|------------------------------|------|------|---------------------------------|------|------|
| Silica (SiO <sub>2</sub> )   | 14   |      | Bicarbonate (HCO <sub>3</sub> ) | 500  | 8.20 |
| Aluminum (Al)                |      |      | Carbonate (CO <sub>3</sub> )    | 00   | 0.00 |
| Iron (Fe) total approx.      | 4.1  |      |                                 |      |      |
| Manganese (Mn) approx. total | .74  |      | Sulfate (SO <sub>4</sub> )      | 27   | 0.56 |
|                              |      |      | Chloride (Cl)                   | 15   | 0.42 |
|                              |      |      | Fluoride (F)                    | 0.2  | 0.01 |
|                              |      |      |                                 |      |      |
| Calcium (Ca)                 | 118  | 5.89 |                                 |      |      |
| Magnesium (Mg)               | 33   | 2.71 | Nitrate (NO <sub>3</sub> )      | 0.4  | 0.01 |
| Sodium (Na)                  | 6.7  | 0.29 |                                 |      |      |
| Potassium (K)                | 2.0  | 0.05 |                                 |      |      |
|                              |      |      |                                 |      |      |
| Total                        |      | 8.94 | Total                           |      | 9.20 |

|                                  | mg/l |                                              |     |
|----------------------------------|------|----------------------------------------------|-----|
|                                  |      | Specific conductance<br>(micromhos at 25° C) | 774 |
| Dissolved solids:                |      | pH                                           | 7.8 |
| Calculated                       | 463  | Color                                        | 30  |
| Residue on evaporation at 180° C |      |                                              |     |
| Hardness as CaCO <sub>3</sub>    | 430  |                                              |     |
| Noncarbonate                     | 20   |                                              |     |
| Alkalinity as CaCO <sub>3</sub>  | 410  |                                              |     |
|                                  |      |                                              |     |

Lab. No. Col 15372

Field No.

Project USPHS

(142)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Tanana School County \_\_\_\_\_  
 Source well Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. \_\_\_\_\_  
 Owner \_\_\_\_\_  
 Treatment \_\_\_\_\_ Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
 Collected 4/7/73 By Jim Anderson  
 Remarks \_\_\_\_\_

|                            | mg/l | me<br>x100/l |                                 | mg/l | me<br>x100/l |
|----------------------------|------|--------------|---------------------------------|------|--------------|
| Silica (SiO <sub>2</sub> ) |      |              | Bicarbonate (HCO <sub>3</sub> ) |      |              |
| Aluminum (Al)              |      |              | Carbonate (CO <sub>3</sub> )    |      |              |
| Iron (Fe)                  |      |              |                                 |      |              |
|                            |      |              | Sulfate (SO <sub>4</sub> )      |      |              |
|                            |      |              | Chloride (Cl)                   |      |              |
|                            |      |              | Fluoride (F)                    | 0.2  | 0.01         |
|                            |      |              |                                 |      |              |
| Calcium (Ca)               |      |              |                                 |      |              |
| Magnesium (Mg)             |      |              | Nitrate (NO <sub>3</sub> )      |      |              |
| Sodium (Na)                |      |              |                                 |      |              |
| Potassium (K)              |      |              |                                 |      |              |
|                            |      |              |                                 |      |              |
| Total                      |      |              | Total                           |      |              |

|                                  | mg/l |                                              |  |
|----------------------------------|------|----------------------------------------------|--|
|                                  |      | Specific conductance<br>(micromhos at 25° C) |  |
| Dissolved solids:                |      | pH                                           |  |
| Calculated                       |      | Color                                        |  |
| Residue on evaporation at 180° C |      |                                              |  |
| Hardness as CaCO <sub>3</sub>    |      |                                              |  |
| Noncarbonate                     |      |                                              |  |
|                                  |      |                                              |  |
|                                  |      |                                              |  |

Lab. No. Col 16628 Field No. Project Public Health Service

(143)

9-260

(January 1950)

UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

## ANALYTICAL STATEMENT

[Parts per million]

|                                        |                               |                      |                     |
|----------------------------------------|-------------------------------|----------------------|---------------------|
| Location Tanana, Alaska                | Date of collection 11-28-55   | Use                  | SiO <sub>2</sub> 15 |
| Source Well No. 1, Tanana              | Temperature (°F)              | Fe a/ 0.31           |                     |
|                                        | Color pH 7.6                  | Ca 98                |                     |
| Alaska Native Health Service Hospital. | Suspended matter              | Mg 29                |                     |
|                                        | Hardness as CaCO <sub>3</sub> | Na 6.6               |                     |
|                                        | N. C. 26 Total 364            | K 2.1                |                     |
|                                        | Ignition loss                 | CO <sub>2</sub> 0    |                     |
|                                        | Dissolved solids              | HCO <sub>3</sub> 413 |                     |
|                                        | Specific conductance at 25°C  | SO <sub>4</sub> 25   |                     |
|                                        | (micromhos) 646               | Cl 10                |                     |
|                                        |                               | F 1                  |                     |
|                                        | a/ Fe in soln 0.16            | NO <sub>3</sub> 8    |                     |
|                                        |                               | Mn b/ 29             |                     |
| Chemist C.H.F.                         | b/ Mn in soln 29              | Sum 390              |                     |
| Lab. No. 3222                          |                               |                      |                     |
| Collector                              |                               |                      |                     |

16-53348-4

B

ANALYTICAL STATEMENT

(Parts per million)

|                                              |                               |                      |
|----------------------------------------------|-------------------------------|----------------------|
| Location Tanana, Alaska                      | Date of collection 11-28-55   |                      |
| Source Alaska Native Health Service Hospital | Use                           | SiO <sub>2</sub> 13  |
| Treated water                                | Temperature (°F)              | Fe a/ 0.12           |
|                                              | Color pH 7.6                  | Ca 12                |
|                                              | Suspended matter              | Mg 4.2               |
|                                              | Hardness as CaCO <sub>3</sub> | Na 158               |
|                                              | N. C. 0 Total 48              | K 1.2                |
|                                              | Ignition loss                 | CO <sub>3</sub> 0    |
|                                              | Dissolved solids              | HCO <sub>3</sub> 420 |
|                                              | Specific conductance at 25°C  | SO <sub>4</sub> 25   |
|                                              | (micromhos) 686               | Cl 13                |
|                                              | a/ FE in soln                 | F .1                 |
|                                              | b/ Mn in soln                 | NO <sub>3</sub> .6   |
| Chemist GWH                                  |                               | Mn b/ 0.08           |
| Lab. No. 3223                                |                               | Sum 434              |
| Collector                                    |                               |                      |

16-55248-4

3

Lab. No. 3223

rCa .60 7.79  
rMg .35 7.85  
rNa 6.87 .06  
rK .03 15.64 = / 0.4% error  
7.85

rCO<sub>3</sub>  
rHCO<sub>3</sub> 6.88  
rSO<sub>4</sub> .52  
rCl .37  
rF .01  
rNO<sub>3</sub> .01  
7.79

Date completed 12-15-55  
Checked by FBW 12-20-55  
Project  
Transmitted  
Remarks



UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

ANALYTICAL STATEMENT

(Parts per million)

|                                     |                                     |                             |
|-------------------------------------|-------------------------------------|-----------------------------|
| Location <u>Tanana, Alaska</u>      | Date of collection <u>11-28-55</u>  |                             |
| Source <u>Well No. 1, Tanana</u>    | Use .....                           | SiO <sub>2</sub> <u>15</u>  |
| <u>Alaska Native Health Service</u> | Temperature (°F) .....              | Fea/ <u>0.31</u>            |
| <u>Hospital.</u>                    | Color ..... pH <u>7.6</u>           | Ca <u>98</u>                |
|                                     | Suspended matter .....              | Mg <u>29</u>                |
|                                     | Hardness as CaCO <sub>3</sub> ..... | Na <u>6.6</u>               |
|                                     | N. C. <u>26</u> Total <u>364</u>    | K <u>2.1</u>                |
|                                     | Ignition loss .....                 | CO <sub>2</sub> <u>0</u>    |
|                                     | Dissolved solids .....              | HCO <sub>3</sub> <u>413</u> |
|                                     | Specific conductance at 25°C .....  | SO <sub>4</sub> <u>25</u>   |
|                                     | (micromhos) <u>646</u>              | Cl <u>10</u>                |
|                                     | a/ Fe in soln <u>0.16</u>           | F <u>.1</u>                 |
|                                     | b/ Mn in soln <u>.29</u>            | NO <sub>3</sub> <u>.8</u>   |
| Chemist <u>GMV</u>                  |                                     | Mnb/ <u>.29</u>             |
| Lab. No. <u>3222</u>                |                                     | Sum <u>390</u>              |
| Collector .....                     |                                     |                             |

16-53248-4

B

Lab. No. 3222

|                   |      |                      |
|-------------------|------|----------------------|
| rFe               | 7.01 |                      |
| rCa               | 4.89 | 7.59                 |
| rMg               | 2.38 | 7.63                 |
| rNa               | .29  | 0.04                 |
| rK                | .05  | 15.22 = / 0.3% error |
|                   | 7.63 |                      |
| rCO <sub>2</sub>  |      |                      |
| rHCO <sub>3</sub> | 6.77 |                      |
| rSO <sub>4</sub>  | .52  |                      |
| rCl               | .28  |                      |
| rF                | .01  |                      |
| rNO <sub>3</sub>  | .01  |                      |
|                   | 7.59 |                      |

Date completed 12-15-55  
 Checked by FBW 12-20-55  
 Project .....

Transmitted .....  
 Remarks .....



UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Tulsa County Tulsa  
 Source Well Depth (ft) 62 Diam (in.)   
 Cased to (ft)  Date drilled  Point of coll.   
 Owner   
 Treatment None Use   
 WBF  WL  Yield   
 Temp (°F)  Appear. when coll.   
 Collected Jan. 23, 1958 By   
 Remarks

|                            | ppm  | epm  |                                 | ppm | epm  |
|----------------------------|------|------|---------------------------------|-----|------|
| Silica (SiO <sub>2</sub> ) | 12   |      | Bicarbonate (HCO <sub>3</sub> ) | 310 | 5.08 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    | 0   |      |
| Iron (Fe) (in sol)         | .00  |      |                                 |     |      |
| Iron (Fe)                  | 4.9  |      | Sulfate (SO <sub>4</sub> )      | 0.0 | .17  |
| Mn                         | 0.04 |      | Chloride (Cl)                   | 72  | 0.03 |
|                            |      |      | Fluoride (F)                    | 0.2 | .01  |
|                            |      |      |                                 |     |      |
| Calcium (Ca)               | 93   | 4.64 |                                 |     |      |
| Magnesium (Mg)             | 20   | 1.64 | Nitrate (NO <sub>3</sub> )      | 0.0 | .00  |
| Sodium (Na)                | 20   | 0.37 |                                 |     |      |
| Potassium (K)              | 2.7  | .04  |                                 |     |      |
|                            |      |      |                                 |     |      |
| Total                      |      | 7.29 | Total                           |     | 7.29 |

|                                  | ppm |                                              |     |
|----------------------------------|-----|----------------------------------------------|-----|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 690 |
| Dissolved solids:                |     | pH                                           | 7.2 |
| Calculated                       | 322 | Color                                        | 20  |
| Residue on evaporation at 180° C |     |                                              |     |
| Hardness as CaCO <sub>3</sub>    | 324 |                                              |     |
| Noncarbonate                     | 60  |                                              |     |
|                                  |     |                                              |     |
|                                  |     |                                              |     |

Lab. No. Col 4550 Field No.  Project

(147)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Tanana, Alaska County                       
Source Dug Well Depth (ft) 35 Diam (in.)                       
Cased to (ft)                      Date drilled                      Point of coll.                       
                     Owner                       
Treatment None Use                       
WBF                      WL                      Yield                       
Temp (°F)                      Appear. when coll.                       
Collected 3/17/58 By                       
Remarks AMHS

|                            | ppm  | epm  |                                 | ppm | epm  |
|----------------------------|------|------|---------------------------------|-----|------|
| Silica (SiO <sub>2</sub> ) | 15   |      | Bicarbonate (HCO <sub>3</sub> ) | 500 | 8.20 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    | 0   | 0.00 |
| Iron (Fe)                  | 2.2  |      |                                 |     |      |
| Mn                         | 0.02 |      | Sulfate (SO <sub>4</sub> )      | 32  | 0.67 |
|                            |      |      | Chloride (Cl)                   | 36  | 1.02 |
|                            |      |      | Fluoride (F)                    | 0.1 | 0.00 |
|                            |      |      |                                 |     |      |
| Calcium (Ca)               | 119  | 5.94 |                                 |     |      |
| Magnesium (Mg)             | 38   | 3.12 | Nitrate (NO <sub>3</sub> )      | 1.1 | 0.02 |
| Sodium (Na)                | 14   | 0.61 |                                 |     |      |
| Potassium (K)              | 3.0  | 0.08 |                                 |     |      |
|                            |      |      |                                 |     |      |
| Total                      |      | 9.75 | Total                           |     | 9.91 |

|                                  | ppm |                                              |     |
|----------------------------------|-----|----------------------------------------------|-----|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 867 |
| Dissolved solids:                |     |                                              |     |
| Calculated                       | 506 | pH                                           | 7.2 |
| Residue on evaporation at 180° C |     | Color                                        | 10  |
| Hardness as CaCO <sub>3</sub>    | 453 |                                              |     |
| Noncarbonate                     | 43  |                                              |     |
|                                  |     |                                              |     |
|                                  |     |                                              |     |

Lab. No. ~~606~~ 4654 Field No.                      Project                     

(148)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Tanana IRS Hospital County \_\_\_\_\_  
 Source Well No. 2 Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. \_\_\_\_\_  
 Owner \_\_\_\_\_  
 Treatment Raw Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
 Collected \_\_\_\_\_ By \_\_\_\_\_  
 Remarks \_\_\_\_\_

|                            | ppm  | epm  |                                 | ppm | epm  |
|----------------------------|------|------|---------------------------------|-----|------|
| Silica (SiO <sub>2</sub> ) | 11   |      | Bicarbonate (HCO <sub>3</sub> ) | 328 | 5.38 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    |     |      |
| Iron (Fe)                  | 0.00 |      |                                 |     |      |
| Mn                         | 0.02 |      | Sulfate (SO <sub>4</sub> )      | 19  | 0.40 |
|                            |      |      | Chloride (Cl)                   | 7.5 | 0.21 |
|                            |      |      | Fluoride (F)                    | 0.2 | 0.01 |
|                            |      |      |                                 |     |      |
| Calcium (Ca)               | 70   | 3.49 |                                 |     |      |
| Magnesium (Mg)             | 27   | 2.22 | Nitrate (NO <sub>3</sub> )      | 0.2 | 0.00 |
| Sodium (Na)                | 2.9  | 0.13 |                                 |     |      |
| Potassium (K)              | 1.4  | 0.04 |                                 |     |      |
|                            |      |      |                                 |     |      |
| Total                      |      | 5.88 | Total                           |     | 6.00 |

|                                 | ppm |                                              |     |
|---------------------------------|-----|----------------------------------------------|-----|
|                                 |     | Specific conductance<br>(micromhos at 25° C) | 517 |
| Dissolved solids:               |     | pH                                           | 7.6 |
| Calculated                      | 301 | Color                                        | 0   |
| Residue on evaporation at 180°C |     |                                              |     |
| Hardness as CaCO <sub>3</sub>   | 286 |                                              |     |
| Noncarbonate                    | 16  |                                              |     |
|                                 |     |                                              |     |
|                                 |     |                                              |     |

Lab. No. ~~601~~ 5135 Field No. \_\_\_\_\_ Project \_\_\_\_\_

(149)

## 2GW

Location Tanana, Alaska ANHS Hospital County \_\_\_\_\_  
 Source \_\_\_\_\_ Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. \_\_\_\_\_  
 \_\_\_\_\_ Owner \_\_\_\_\_  
 Treatment \_\_\_\_\_ Use Hospital  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_ (Domestic)  
 Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
 Collected 18 June, 1959 By Dr. T. H. McQueen  
 Remarks \_\_\_\_\_

|                                 |     |                                              |     |
|---------------------------------|-----|----------------------------------------------|-----|
|                                 | ppm |                                              |     |
|                                 |     | Specific conductance<br>(micromhos at 25° C) | 371 |
| Dissolved solids:<br>Calculated | 212 | pH                                           | 7.9 |
| Residue on evaporation at 180°C |     | Color                                        | 0   |
| Hardness as CaCO <sub>3</sub>   | 197 |                                              |     |
| Noncarbonate                    | 25  |                                              |     |
|                                 |     |                                              |     |
|                                 |     |                                              |     |

(150)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location 2 Tanana, Alaska County \_\_\_\_\_  
 Source well in quarters area Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. \_\_\_\_\_  
 Owner FAA  
 Treatment raw water Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
 Collected before 5 October 1961 By \_\_\_\_\_  
 Remarks FAA Box 440, Anchorage Attn: AL-413.42

|                            | ppm  | epm  |                                 | ppm | epm  |
|----------------------------|------|------|---------------------------------|-----|------|
| Silica (SiO <sub>2</sub> ) | 11   |      | Bicarbonate (HCO <sub>3</sub> ) | 240 | 3.93 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    |     |      |
| Iron (Fe) in sol           | 0.71 |      |                                 |     |      |
| Manganese (Mn) in sol      | 0.80 | 0.06 | Sulfate (SO <sub>4</sub> )      | 1.0 | 0.02 |
|                            |      |      | Chloride (Cl)                   | 1.0 | 0.03 |
|                            |      |      | Fluoride (F)                    | 0.4 | 0.02 |
| Calcium (Ca)               | 60   | 2.99 |                                 |     |      |
| Magnesium (Mg)             | 11   | 0.90 | Nitrate (NO <sub>3</sub> )      | 0.2 | 0.00 |
| Sodium (Na)                | 1.8  | 0.08 |                                 |     |      |
| Potassium (K)              | 1.7  | 0.04 |                                 |     |      |
| Lithium (Li)               | 0.07 |      |                                 |     |      |
| Strontium (Sr)             | 0.1  |      |                                 |     |      |
| Total                      |      | 4.07 | Total                           |     | 4.00 |

|                                  | ppm |                                              |     |
|----------------------------------|-----|----------------------------------------------|-----|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 358 |
| Dissolved solids:                |     | pH                                           | 7.5 |
| Calculated                       | 208 | Color                                        | 60  |
| Residue on evaporation at 180° C |     |                                              |     |
| Hardness as CaCO <sub>3</sub>    | 198 |                                              |     |
| Noncarbonate                     | 1   |                                              |     |
| CO <sub>2</sub>                  | 12  |                                              |     |
| Alk as CaCO <sub>3</sub>         | 196 |                                              |     |

Lab. No. Col 6696

Field No.

Project

(151)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Yukon @ Tanana, Alaska County \_\_\_\_\_  
 Source \_\_\_\_\_ Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. New Drilled Well @ Control Bldg.  
 Owner \_\_\_\_\_  
 Treatment \_\_\_\_\_ Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
 Collected 20 September, 1962 By \_\_\_\_\_  
 Remarks Well Screen 30,000 Slots

|                            | ppm  | epm  |                                 | ppm | epm  |
|----------------------------|------|------|---------------------------------|-----|------|
| Silica (SiO <sub>2</sub> ) | 15   |      | Bicarbonate (HCO <sub>3</sub> ) | 436 | 7.15 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    |     |      |
| Iron (Fe) (dis)            | 0.02 |      |                                 |     |      |
| Manganese (Mn)             | 0.00 |      | Sulfate (SO <sub>4</sub> )      | 70  | 1.46 |
|                            |      |      | Chloride (Cl)                   | 4.0 | 0.11 |
|                            |      |      | Fluoride (F)                    | 0.0 | 0.00 |
|                            |      |      |                                 |     |      |
| Calcium (Ca)               | 127  | 6.34 |                                 |     |      |
| Magnesium (Mg)             | 23   | 1.86 | Nitrate (NO <sub>3</sub> )      | 3.5 | 0.06 |
| Sodium (Na)                | 6.8  | 0.30 |                                 |     |      |
| Potassium (K)              | 3.1  | 0.08 |                                 |     |      |
|                            |      |      |                                 |     |      |
| Total                      |      | 8.58 | Total                           |     | 8.78 |

|                                 | ppm |                                              |     |
|---------------------------------|-----|----------------------------------------------|-----|
|                                 |     | Specific conductance<br>(micromhos at 25° C) | 914 |
| Dissolved solids:               |     |                                              |     |
| Calculated                      | 466 | pH                                           | 7.5 |
| Residue on evaporation at 180°C |     | Color                                        | 25  |
| Hardness as CaCO <sub>3</sub>   | 410 |                                              |     |
| Noncarbonate                    | 52  |                                              |     |
| Alkalinity as CaCO <sub>3</sub> | 358 |                                              |     |
|                                 |     |                                              |     |

Lab. No. Col 7152

Field No.

Project

(152)

5066 M.H. 12

well.

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Yukon & Tanana, Alaska County \_\_\_\_\_  
 Source \_\_\_\_\_ Depth (ft) \_\_\_\_\_ Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled \_\_\_\_\_ Point of coll. New Drilled well @ Quarters Area  
 Owner \_\_\_\_\_  
 Treatment \_\_\_\_\_ Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) \_\_\_\_\_ Appear. when coll. \_\_\_\_\_  
 Collected 12 September, 1962 By \_\_\_\_\_  
 Remarks Well Screen 20,000 slots

|                            | ppm  | epm  |                                 | ppm | epm  |
|----------------------------|------|------|---------------------------------|-----|------|
| Silica (SiO <sub>2</sub> ) | 12   |      | Bicarbonate (HCO <sub>3</sub> ) | 456 | 7.47 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    |     |      |
| Iron (Fe)(dis)             | 0.03 |      |                                 |     |      |
| Manganese (Mn)             | 0.00 |      | Sulfate (SO <sub>4</sub> )      | 61  | 1.27 |
|                            |      |      | Chloride (Cl)                   | 5.0 | 0.14 |
|                            |      |      | Fluoride (F)                    | 0.0 | 0.00 |
|                            |      |      |                                 |     |      |
| Calcium (Ca)               | 116  | 5.79 |                                 |     |      |
| Magnesium (Mg)             | 32   | 1.27 | Nitrate (NO <sub>3</sub> )      | 0.8 | 0.01 |
| Sodium (Na)                | 8.3  | 0.36 |                                 |     |      |
| Potassium (K)              | 2.8  | 0.07 |                                 |     |      |
|                            |      |      |                                 |     |      |
| Total                      |      | 8.83 | Total                           |     | 8.89 |

|                                  | ppm |                                              |     |
|----------------------------------|-----|----------------------------------------------|-----|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 913 |
| Dissolved solids:                |     | pH                                           | 7.3 |
| Calculated                       | 462 | Color                                        | 10  |
| Residue on evaporation at 180° C |     |                                              |     |
| Hardness as CaCO <sub>3</sub>    | 420 |                                              |     |
| Noncarbonate                     | 46  |                                              |     |
| Alkalinity as CaCO <sub>3</sub>  | 374 |                                              |     |
|                                  |     |                                              |     |

Lab. No. Col 7153 Field No. \_\_\_\_\_ Project \_\_\_\_\_

(153)



## 2GW

## WATER ANALYSIS

|                            | ppm  | epm  |                                 | ppm | epm  |
|----------------------------|------|------|---------------------------------|-----|------|
| Silica (SiO <sub>2</sub> ) | 15   |      | Bicarbonate (HCO <sub>3</sub> ) | 436 | 7.15 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    |     |      |
| Iron (Fe) (dis)            | 0.02 |      |                                 |     |      |
| Manganese (Mn)             | 0.00 |      | Sulfate (SO <sub>4</sub> )      | 70  | 1.46 |
|                            |      |      | Chloride (Cl)                   | 4.0 | 0.11 |
|                            |      |      | Fluoride (F)                    | 0.0 | 0.00 |
|                            |      |      |                                 |     |      |
| Calcium (Ca)               | 127  | 6.34 |                                 |     |      |
| Magnesium (Mg)             | 23   | 1.86 | Nitrate (NO <sub>3</sub> )      | 3.5 | 0.06 |
| Sodium (Na)                | 6.8  | 0.30 |                                 |     |      |
| Potassium (K)              | 3.1  | 0.08 |                                 |     |      |
|                            |      |      |                                 |     |      |
| Total                      |      | 8.58 | Total                           |     | 8.78 |

| Lab. No. | Col | Field No. | Project |
|----------|-----|-----------|---------|
|----------|-----|-----------|---------|

(154)



County : Loc. No: WELL TA  
 Sample No.: Region: W of 141 Type :  
 Inv.: RCA POTABLE Depth : Ft. Drilled: Dia. : In.  
 W.O.No.: Cased : Ft. Perf. :  
 GW Basin: YUKON Gravel packed:  
 Loc.: @ BEAR CREEK Use :  
TANANA, ALASKA Owner : RCA - USAF  
 Remarks :  
 Samp. Pt. : @ KITCHEN

Pump time : Disch. :  
 Temp.: °F. Coll.: H.W. MITCHELL  
 Agency: RCA - USAF PST  
 Remarks: CLEAR @ COLLECTION 11 MAR 63

SILICA 10 ml IRON(dis) 25 ml IRON(total) 25 ml  
 A 43.5 mg 0.01 A 11.6 mg 0.01 A 11.6 mg 0.01  
 Factor 0.23 Factor 0.0345 Factor 0.0345  
 A sample 24.0 A sample 1.5 A sample 40 :  
 SiO<sub>2</sub> ppm 5.5 Fe ppm 0.05 Fe ppm 0.0345  
 NO NITRINE ON TAG

SODIUM \_\_\_\_\_ dil POTASSIUM \_\_\_\_\_ dil  
 Sample 8.0 %T Sample 3.5 %T 0.19  
 Curve 4.0  
 Na ppm 0.3 K ppm 0.4

SULFATE 10 ml CHLORIDE 10 ml FLUORIDE 10 ml  
~~0.25 - 0 = 0.25 ml~~ 1 ml = 0.5 mg Cl ~~- 2.0 x - 0.0025~~  
0.05 - 0 = 0.00 ml 0.20 - 0 = 0.10 ml  
 Corr. ml \_\_\_\_\_  
 mg Std 0.01  
 SO<sub>4</sub> ppm 0.0 Cl ppm 1.0 F ppm 0.0

SUM 40 HARDNESS 50 ml % Na 1.4  
 T/A ft as CaCO<sub>3</sub> 1.75 ml  
 DISSOLVED SOLIDS \_\_\_\_\_ ml 1.75 ml CH  
 Total 35  
 HCO<sub>3</sub> (0.82) 34  
 D.S. ppm \_\_\_\_\_ Non-Carb 1  
 SPECIFIC CONDUCTANCE  
 R(KCl) 333  
 R sample 4420  
 Micromhos at 25°C 75

CALCIUM \_\_\_\_\_ ml MAGNESIUM  
 epm TH 0.70  
 12.0 N x 0.0146 epm Ca 0.36  
 epm Mg 0.34  
 F 20 EPM  
 Co ppm 7.2 Mg ppm 4.3

ALKALINITY  
 HCO<sub>3</sub> 41 50 ml CO<sub>3</sub> \_\_\_\_\_  
2.05 ml  
 CO<sub>2</sub> = 7  
 TOTAL ALKALINITY as CO<sub>3</sub> 20  
 as HCO<sub>3</sub> 41 as CaCO<sub>3</sub> 34

NITRATE 25 ml BORON \_\_\_\_\_ ml  
 ml Ag<sub>2</sub>SO<sub>4</sub> \_\_\_\_\_  
 A 9.2 mg 0.01 A \_\_\_\_\_ mg  
 Factor 0.0435 Factor \_\_\_\_\_  
 A sample 23.0 A sample \_\_\_\_\_  
 NO<sub>3</sub> ppm 1.0 B ppm \_\_\_\_\_

pH \_\_\_\_\_ epm  
7.0 0.36 Ca  
 COLOR \_\_\_\_\_ 0.34 Mg  
5 0.67 HCO<sub>3</sub>  
 TURB \_\_\_\_\_ 0.00 SO<sub>4</sub>  
0.01 Na 0.03 Cl  
0.01 K 0.00 F  
0.02 NO<sub>3</sub>  
0.72 Sum 0.72 Sum

Δ 0.00  
 Σ 1.44

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2SW

Location Deep well at Tanana County \_\_\_\_\_  
Source \_\_\_\_\_  
Point of coll. \_\_\_\_\_  
Owner Episcopal Church Treatment \_\_\_\_\_

Use Ind. Gage height (ft) \_\_\_\_\_ Discharge (cfs) \_\_\_\_\_ Temp (°F) \_\_\_\_\_  
Appear. when coll. \_\_\_\_\_  
Collected 1-31-57 By Hyram  
Remarks Depth - 30'

|                                   | ppm  | epm   |                                 | ppm | epm   |
|-----------------------------------|------|-------|---------------------------------|-----|-------|
| Silica (SiO <sub>2</sub> )        | 13   |       | Bicarbonate (HCO <sub>3</sub> ) | 606 | 9.93  |
| Aluminum (Al)                     |      |       | Carbonate (CO <sub>3</sub> )    | 0   | 0.00  |
| Iron (Fe)                         | 0.44 |       |                                 |     |       |
| Tannic like matter                | 0.02 |       | Sulfate (SO <sub>4</sub> )      | 59  | 1.23  |
| Carbon Dioxide (CO <sub>2</sub> ) | 96   |       | Chloride (Cl)                   | 45  | 1.26  |
| Manganese (Mn)                    | 0.08 |       | Fluoride (F)                    | 0.1 | 0.01  |
|                                   |      |       |                                 |     |       |
| Calcium (Ca)                      | 90   | 4.45  |                                 |     |       |
| Magnesium (Mg)                    | 43   | 3.51  | Nitrate (NO <sub>3</sub> )      | 51  | 0.82  |
| Sodium (Na)                       | 113  | 5.32  |                                 |     |       |
| Potassium (K)                     | 0.5  | 0.15  |                                 |     |       |
|                                   |      |       |                                 |     |       |
| Total                             |      | 13.04 | Total                           |     | 13.25 |

|                                  | ppm |                                              |       |
|----------------------------------|-----|----------------------------------------------|-------|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 1,125 |
| Dissolved solids:                |     |                                              |       |
| Calculated                       | 720 | pH                                           | 7.0   |
| Residue on evaporation at 180° C |     | Color                                        | 15    |
| Hardness as CaCO <sub>3</sub>    | 400 |                                              |       |
| Noncarbonate                     | 0   |                                              |       |
|                                  |     |                                              |       |
|                                  |     |                                              |       |

Lab. No. 9945 Field No. \_\_\_\_\_ Project Public Health Service

(156)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2SW

Location Bar well at Tazana County \_\_\_\_\_  
Source \_\_\_\_\_  
Point of coll. \_\_\_\_\_  
Owner Berry Korrine Treatment \_\_\_\_\_  
Use Ind. Gage height (ft) \_\_\_\_\_ Discharge (cfs) \_\_\_\_\_ Temp (°F) \_\_\_\_\_  
Appear. when coll. \_\_\_\_\_  
Collected 1-31-67 By Kyran  
Remarks Depth - 22'

|                                            | ppm             | epm   |                                 | ppm                     | epm   |
|--------------------------------------------|-----------------|-------|---------------------------------|-------------------------|-------|
| Silica (SiO <sub>2</sub> )                 | 15              |       | Bicarbonate (HCO <sub>3</sub> ) | 6.13<br><del>6.13</del> | 10.05 |
| Aluminum (Al)                              |                 |       | Carbonate (CO <sub>3</sub> )    | 0                       | 0.00  |
| Iron (Fe)                                  | 0.14            |       |                                 |                         |       |
| <del>Tannic Like Matter</del>              | <del>0.02</del> |       | Sulfate (SO <sub>4</sub> )      | 15                      | 0.37  |
| <del>Carbon Dioxide (CO<sub>2</sub>)</del> | <del>61</del>   |       | Chloride (Cl)                   | 7.1                     | 0.20  |
| <del>Manganese (Mn)</del>                  | <del>0.04</del> |       | Fluoride (F)                    | 0.2                     | 0.01  |
|                                            |                 |       |                                 |                         |       |
| Calcium (Ca)                               | 120             | 5.16  |                                 |                         |       |
| Magnesium (Mg)                             | 41              | 3.37  | Nitrate (NO <sub>3</sub> )      | 17                      | 0.27  |
| Sodium (Na)                                | 2               | 1.22  |                                 |                         |       |
| Potassium (K)                              | 1.5             | 0.04  |                                 |                         |       |
|                                            |                 |       |                                 |                         |       |
| Total                                      |                 | 10.82 | Total                           |                         | 10.90 |

|                                  | ppm |                                              |     |
|----------------------------------|-----|----------------------------------------------|-----|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 903 |
| Dissolved solids:                |     | pH                                           | 7.2 |
| Calculated                       | 550 | Color                                        | 15  |
| Residue on evaporation at 180° C |     |                                              |     |
| Hardness as CaCO <sub>3</sub>    | 470 |                                              |     |
| Noncarbonate                     | 0   |                                              |     |
|                                  |     |                                              |     |
|                                  |     |                                              |     |

Lab. No. 9944

Field No.

Project Public Health Service

(157)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

25W

Location Big well at Tanager County \_\_\_\_\_  
Source \_\_\_\_\_  
Point of coll. \_\_\_\_\_  
Owner City Treatment \_\_\_\_\_  
Use Public Supply Gage height (ft) \_\_\_\_\_ Discharge (cfs) \_\_\_\_\_ Temp (°F) \_\_\_\_\_  
Appear. when coll. \_\_\_\_\_  
Collected 1-31-67 By Byron  
Remarks Depth - 32'

|                                   | ppm  | epm  |                                 | ppm | epm   |
|-----------------------------------|------|------|---------------------------------|-----|-------|
| Silica (SiO <sub>2</sub> )        | 10   |      | Bicarbonate (HCO <sub>3</sub> ) | 512 | 5.39  |
| Aluminum (Al)                     |      |      | Carbonate (CO <sub>3</sub> )    | 0   | 0.00  |
| Iron (Fe)                         | 0.20 |      |                                 |     |       |
| Tannic Like Matter                | 0.02 |      | Sulfate (SO <sub>4</sub> )      | 64  | 1.33  |
| Carbon Dioxide (CO <sub>2</sub> ) | 41   |      | Chloride (Cl)                   | 15  | 0.42  |
| Manganese (Mn)                    | 0.02 |      | Fluoride (F)                    | 0.1 | 0.01  |
|                                   |      |      |                                 |     |       |
| Calcium (Ca)                      | 130  | 6.24 |                                 |     |       |
| Magnesium (Mg)                    | 42   | 3.44 | Nitrate (NO <sub>3</sub> )      | 1.2 | 0.02  |
| Sodium (Na)                       | 5.7  | 0.25 |                                 |     |       |
| Potassium (K)                     | 1.5  | 0.04 |                                 |     |       |
|                                   |      |      |                                 |     |       |
| Total                             |      | 1.27 | Total                           |     | 10.17 |

|                                  | ppm |                                              |     |
|----------------------------------|-----|----------------------------------------------|-----|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 651 |
| Dissolved solids:                |     |                                              |     |
| Calculated                       | 520 | pH                                           | 7.3 |
| Residue on evaporation at 180° C |     | Color                                        | 15  |
| Hardness as CaCO <sub>3</sub>    | 484 |                                              |     |
| Noncarbonate                     | 61  |                                              |     |
|                                  |     |                                              |     |
|                                  |     |                                              |     |

Lab. No. 9343 Field No. \_\_\_\_\_ Project Public Health Service

(152)

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UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2SW

Location Dug well at Tanana County \_\_\_\_\_  
 Source \_\_\_\_\_  
 Point of coll. Depth - 35'  
 Owner HC Co. Treatment \_\_\_\_\_  
 Use Ind. Gage height (ft) \_\_\_\_\_ Discharge (cfs) \_\_\_\_\_ Temp (°F) \_\_\_\_\_  
 Appear. when coll. \_\_\_\_\_  
 Collected 1-31-67 By Eyras  
 Remarks \_\_\_\_\_

|                                   | ppm  | epm   |                                 | ppm | epm   |
|-----------------------------------|------|-------|---------------------------------|-----|-------|
| Silica (SiO <sub>2</sub> )        | 16   |       | Bicarbonate (HCO <sub>3</sub> ) | 699 | 11.46 |
| Aluminum (Al)                     |      |       | Carbonate (CO <sub>3</sub> )    | 0   | 0.00  |
| Iron (Fe)                         | 0.56 |       |                                 |     |       |
| Tannic Like Matter                | 0.02 |       | Sulfate (SO <sub>4</sub> )      | 30  | 0.79  |
| Carbon Dioxide (CO <sub>2</sub> ) | 22   |       | Chloride (Cl)                   | 70  | 1.90  |
| Manganese (Mn)                    | 0.02 |       | Fluoride (F)                    | 0.2 | 0.01  |
|                                   |      |       |                                 |     |       |
| Calcium (Ca)                      | 154  | 7.68  |                                 |     |       |
| Magnesium (Mg)                    | 60   | 1.52  | Nitrate (NO <sub>3</sub> )      | 14  | 0.23  |
| Sodium (Na)                       | 33   | 1.44  |                                 |     |       |
| Potassium (K)                     | 0.2  | 0.01  |                                 |     |       |
|                                   |      |       |                                 |     |       |
| Total                             |      | 14.05 | Total                           |     | 14.47 |

|                                  | ppm |                                              |       |
|----------------------------------|-----|----------------------------------------------|-------|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 1,149 |
| Dissolved solids:                |     | pH                                           | 7.7   |
| Calculated                       | 730 | Color                                        | 15    |
| Residue on evaporation at 180° C |     |                                              |       |
| Hardness as CaCO <sub>3</sub>    | 630 |                                              |       |
| Noncarbonate                     | 57  |                                              |       |
|                                  |     |                                              |       |
|                                  |     |                                              |       |

Lab. No. 9942

Field No.

(159)

Project

Public Health Service

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Tanana Hospital (raw water) County \_\_\_\_\_  
 Source \_\_\_\_\_ Depth (ft) 47 Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled August 1967 Point of coll. well house tap  
 Owner USFAS  
 Treatment \_\_\_\_\_ Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) 45 Appear. when coll. Clear  
 Collected February 4, 1969 By Ervin Moore  
 Remarks \_\_\_\_\_

|                            | mg/l | ap/l |                                 | mg/l | ap/l |
|----------------------------|------|------|---------------------------------|------|------|
| Silica (SiO <sub>2</sub> ) | 14   |      | Bicarbonate (HCO <sub>3</sub> ) | 472  | 7.74 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    | 0    | .00  |
| Iron (Fe)                  | 0.69 |      |                                 |      |      |
| Manganese (Mn)             | 0.78 | 8.08 | Sulfate (SO <sub>4</sub> )      | 24   | .50  |
|                            |      |      | Chloride (Cl)                   | 9.2  | .26  |
|                            |      |      | Fluoride (F)                    | .3   | .02  |
|                            |      |      |                                 |      |      |
| Calcium (Ca)               | 109  | 5.45 |                                 |      |      |
| Magnesium (Mg)             | 52   | 2.63 | Nitrate (NO <sub>3</sub> )      | 2.2  | .04  |
| Sodium (Na)                | 6.2  | 0.27 |                                 |      |      |
| Potassium (K)              | 2.6  | 0.07 |                                 |      |      |
|                            |      |      |                                 |      |      |
| Total                      |      | 8.42 | Total                           |      | 8.56 |

|                                 | mg/l |                                              |     |
|---------------------------------|------|----------------------------------------------|-----|
|                                 |      | Specific conductance<br>(micromhos at 25° C) | 727 |
| Dissolved solids:               |      |                                              |     |
| Calculated                      | 453  | pH                                           | 7.6 |
| Residue on evaporation at 180°C |      | Color                                        | 5   |
| Hardness as CaCO <sub>3</sub>   | 404  |                                              |     |
| Noncarbonate                    | 17   |                                              |     |
|                                 |      |                                              |     |
|                                 |      |                                              |     |

Lab. No. Col 12308-69-339 Field No.

Project U. Public Health Service

(160)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2SW

Location Eng wall et Tenana, Alaska County \_\_\_\_\_  
Source \_\_\_\_\_  
Point of coll. \_\_\_\_\_  
Owner Gregory Treatment \_\_\_\_\_  
Use Ind. Gage height (ft) \_\_\_\_\_ Discharge (cfs) \_\_\_\_\_ Temp (°F) \_\_\_\_\_  
Appear. when coll. \_\_\_\_\_  
Collected 1-31-67 By Lyren  
Remarks No other info given.

|                                   | ppm            | epm  |                                 | ppm | epm  |
|-----------------------------------|----------------|------|---------------------------------|-----|------|
| Silica (SiO <sub>2</sub> )        | 10             |      | Bicarbonate (HCO <sub>3</sub> ) | 100 | 2.95 |
| Aluminum (Al)                     |                |      | Carbonate (CO <sub>3</sub> )    | 0   | 0.00 |
| Iron (Fe)                         | 0.76           |      |                                 |     |      |
| Carbon Dioxide (CO <sub>2</sub> ) | 44             |      | Sulfate (SO <sub>4</sub> )      | 14  | 0.29 |
| Manganese (Mn)                    | 0.01           |      | Chloride (Cl)                   | 16  | 0.44 |
|                                   |                |      | Fluoride (F)                    | 0.1 | 0.01 |
| <del>Tannic Acid Matter</del>     | <del>.62</del> |      |                                 |     |      |
| Calcium (Ca)                      | 60             | 2.99 |                                 |     |      |
| Magnesium (Mg)                    | 6.7            | 0.55 | Nitrate (NO <sub>3</sub> )      | 13  | 0.21 |
| Sodium (Na)                       | 2.7            | 0.12 |                                 |     |      |
| Potassium (K)                     | 0.2            | 0.01 |                                 |     |      |
|                                   |                |      |                                 |     |      |
| Total                             |                | 3.67 | Total                           |     | 3.90 |

|                                  | ppm |                                              |     |
|----------------------------------|-----|----------------------------------------------|-----|
|                                  |     | Specific conductance<br>(micromhos at 25° C) | 322 |
| Dissolved solids:                |     |                                              |     |
| Calculated                       | 210 | pH                                           | 6.6 |
| Residue on evaporation at 180° C |     | Color                                        | 5   |
| Hardness as CaCO <sub>3</sub>    | 177 |                                              |     |
| Noncarbonate                     | 30  |                                              |     |
|                                  |     |                                              |     |
|                                  |     |                                              |     |

Lab. No. 9941 Field No. (161) Project Public Health Service



UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Texas Hospital (res water) County \_\_\_\_\_  
 Source \_\_\_\_\_ Depth (ft) 47 Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled August 1967 Point of coll. well house top  
 Owner USPHS  
 Treatment \_\_\_\_\_ Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) 45 Appear. when coll. Clear  
 Collected February 4, 1969 By Ervin Moore  
 Remarks \_\_\_\_\_

|                            | mg/l | ap/l |                                 | mg/l | ap/l |
|----------------------------|------|------|---------------------------------|------|------|
| Silica (SiO <sub>2</sub> ) | 14   |      | Bicarbonate (HCO <sub>3</sub> ) | 472  | 7.74 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    | 0    | .00  |
| Iron (Fe)                  | 0.69 |      |                                 |      |      |
| Manganese (Mn)             | 0.78 | 8.08 | Sulfate (SO <sub>4</sub> )      | 84   | .50  |
|                            |      |      | Chloride (Cl)                   | 9.2  | .26  |
|                            |      |      | Fluoride (F)                    | .3   | .02  |
|                            |      |      |                                 |      |      |
| Calcium (Ca)               | 109  | 5.48 |                                 |      |      |
| Magnesium (Mg)             | 32   | 8.63 | Nitrate (NO <sub>3</sub> )      | 8.8  | .04  |
| Sodium (Na)                | 6.8  | 0.27 |                                 |      |      |
| Potassium (K)              | 2.6  | 0.07 |                                 |      |      |
|                            |      |      |                                 |      |      |
| Total                      |      | 8.42 | Total                           |      | 8.56 |

|                                  | mg/l |                                              |     |
|----------------------------------|------|----------------------------------------------|-----|
|                                  |      | Specific conductance<br>(micromhos at 25° C) | 727 |
| Dissolved solids:                |      |                                              |     |
| Calculated                       | 433  | pH                                           | 7.6 |
| Residue on evaporation at 180° C |      | Color                                        | 5   |
| Hardness as CaCO <sub>3</sub>    | 404  |                                              |     |
| Noncarbonate                     | 17   |                                              |     |
|                                  |      |                                              |     |
|                                  |      |                                              |     |

Lab. No. Col 12308-69-559 Field No. \_\_\_\_\_ Project U. Public Health Service

(162)



UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER ANALYSIS

2GW

Location Tuana Hospital (treated water) County \_\_\_\_\_  
 Source \_\_\_\_\_ Depth (ft) 47 Diam (in.) \_\_\_\_\_  
 Cased to (ft) \_\_\_\_\_ Date drilled August 1967 Point of coll. well house  
 Owner USPHS  
 Treatment \_\_\_\_\_ Use \_\_\_\_\_  
 WBF \_\_\_\_\_ WL \_\_\_\_\_ Yield \_\_\_\_\_  
 Temp (°F) 80 Appear. when coll. Clear  
 Collected February 4, 1969 By Ervin Moore  
 Remarks Chlorination, filtration, sedimentation, fluoridation

|                            | mg/l | ap/l |                                 | mg/l | ap/l |
|----------------------------|------|------|---------------------------------|------|------|
| Silica (SiO <sub>2</sub> ) | 11   |      | Bicarbonate (HCO <sub>3</sub> ) | 196  | 8.81 |
| Aluminum (Al)              |      |      | Carbonate (CO <sub>3</sub> )    | 0    | .00  |
| Iron (Fe)                  | 0    |      |                                 |      |      |
| <del>Manganese (Mn)</del>  | 0    | 6.94 | Sulfate (SO <sub>4</sub> )      | 31   | .64  |
|                            |      |      | Chloride (Cl)                   | 22   | .62  |
|                            |      |      | Fluoride (F)                    | 1.0  | .05  |
|                            |      |      |                                 |      |      |
| Calcium (Ca)               | 55   | 1.64 |                                 |      |      |
| Magnesium (Mg)             | 28   | 2.80 | Nitrate (NO <sub>3</sub> )      | 1.6  | .02  |
| Sodium (Na)                | 9.3  | 0.40 |                                 |      |      |
| Potassium (K)              | 2.8  | 0.07 |                                 |      |      |
|                            |      |      |                                 |      |      |
| Total                      |      | 4.41 | Total                           |      | 4.64 |

|                                  | mg/l |                                              |     |
|----------------------------------|------|----------------------------------------------|-----|
|                                  |      | Specific conductance<br>(micromhos at 25° C) | 413 |
| Dissolved solids:                |      | pH                                           | 8.2 |
| Calculated                       | 836  | Color                                        | 5   |
| Residue on evaporation at 180° C |      |                                              |     |
| Hardness as CaCO <sub>3</sub>    | 197  |                                              |     |
| Noncarbonate                     | 33   |                                              |     |
|                                  |      |                                              |     |
|                                  |      |                                              |     |

Lab. No. Col 12309-68-340 Field No.

Project Public Health Service

(163)

water was treated.

| GROUND WATER                                                              |  |                                    | (164) |                                                                                                                                                                                                                                                                               | L. J. NO. 76 U 1  |                |
|---------------------------------------------------------------------------|--|------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|
| County: _____                                                             |  | Loc. No: _____                     |       | WELL DATA                                                                                                                                                                                                                                                                     |                   |                |
| Sample No.: _____                                                         |  | Region: _____                      |       | Type: _____                                                                                                                                                                                                                                                                   | Drilled: _____    |                |
| Inv.: _____                                                               |  |                                    |       | Depth: _____                                                                                                                                                                                                                                                                  | Ft. _____         | Dia. _____ In. |
| W.O.No.: _____                                                            |  |                                    |       | Cased: _____                                                                                                                                                                                                                                                                  | Ft. _____         | Perf. _____    |
| GW Basin: _____                                                           |  |                                    |       | Gravel packed: _____                                                                                                                                                                                                                                                          |                   |                |
| Loc.: _____                                                               |  |                                    |       | Use: _____                                                                                                                                                                                                                                                                    | : Find            |                |
|                                                                           |  |                                    |       | Owner: _____                                                                                                                                                                                                                                                                  | : RGA SERVICE CO. |                |
| Samp. Pt.: _____                                                          |  |                                    |       | Remarks: _____                                                                                                                                                                                                                                                                |                   |                |
| Pumptime: _____                                                           |  | Disch.: _____                      |       | <div style="display: flex; justify-content: space-between;"> <div> CALCIUM _____ ml<br/> <div style="text-align: right;"> 1.65<br/> 0.00<br/> <u>1.65</u> </div> </div> <div> MAGNESIUM<br/> epm TH <u>1.26</u><br/> epm Ca <u>0.65</u><br/> epm Mg <u>0.61</u> </div> </div> |                   |                |
| Temp.: _____ °F.                                                          |  | Coll.: <u>9/9/66</u>               |       |                                                                                                                                                                                                                                                                               |                   |                |
| Agency: _____                                                             |  | PST                                |       |                                                                                                                                                                                                                                                                               |                   |                |
| Remarks: _____                                                            |  |                                    |       |                                                                                                                                                                                                                                                                               |                   |                |
| SILICA _____ ml                                                           |  | IRON(dis) _____ ml                 |       | IRON(total) _____ ml                                                                                                                                                                                                                                                          |                   |                |
| A _____ mg                                                                |  | A _____ mg                         |       | A _____ mg                                                                                                                                                                                                                                                                    |                   |                |
| Factor _____                                                              |  | Factor _____                       |       | Factor _____                                                                                                                                                                                                                                                                  |                   |                |
| A sample <u>0.270</u>                                                     |  | A sample <u>0.040</u>              |       | A sample _____                                                                                                                                                                                                                                                                |                   |                |
| SiO <sub>2</sub> ppm <u>5.9</u>                                           |  | Fe ppm <u>0.15</u>                 |       | Fe ppm _____                                                                                                                                                                                                                                                                  |                   |                |
| SODIUM _____ dil                                                          |  | POTASSIUM _____ dil                |       |                                                                                                                                                                                                                                                                               |                   |                |
| Sample <u>.7</u> %T                                                       |  | Sample <u>1.6</u> %T               |       |                                                                                                                                                                                                                                                                               |                   |                |
| Curve <u>10-0</u>                                                         |  |                                    |       |                                                                                                                                                                                                                                                                               |                   |                |
| Na ppm <u>0.5</u>                                                         |  | K ppm <u>0.7</u>                   |       |                                                                                                                                                                                                                                                                               |                   |                |
| SULFATE _____ ml                                                          |  | CHLORIDE _____ ml                  |       | FLUORIDE _____ ml                                                                                                                                                                                                                                                             |                   |                |
| <div style="text-align: right;"> 0.50<br/> - 0.50<br/> <u>0.00</u> </div> |  | 1 ml = 0.5mg Cl                    |       |                                                                                                                                                                                                                                                                               |                   |                |
|                                                                           |  | <u>0.35</u>                        |       |                                                                                                                                                                                                                                                                               |                   |                |
|                                                                           |  | <u>0.25</u>                        |       |                                                                                                                                                                                                                                                                               |                   |                |
|                                                                           |  | <u>0.10</u>                        |       |                                                                                                                                                                                                                                                                               |                   |                |
|                                                                           |  |                                    |       | Corr. ml <u>47.47</u>                                                                                                                                                                                                                                                         |                   |                |
|                                                                           |  |                                    |       | mg Std _____                                                                                                                                                                                                                                                                  |                   |                |
| SO <sub>4</sub> ppm <u>0</u>                                              |  | Cl ppm <u>0.7</u>                  |       | F ppm <u>0</u>                                                                                                                                                                                                                                                                |                   |                |
| SUM <u>6.6</u>                                                            |  | HARDNESS _____ ml                  |       | pH <u>7.3</u>                                                                                                                                                                                                                                                                 |                   |                |
| T/A ft _____                                                              |  | as CaCO <sub>3</sub>               |       | eppm <u>0.65</u> Ca                                                                                                                                                                                                                                                           |                   |                |
| DISSOLVED SOLIDS _____ ml                                                 |  | <u>5.15</u>                        |       | eppm <u>0.61</u> Mg                                                                                                                                                                                                                                                           |                   |                |
|                                                                           |  | <u>0.00</u>                        |       | eppm <u>0.01</u> Na                                                                                                                                                                                                                                                           |                   |                |
|                                                                           |  | <u>3.15</u>                        |       | eppm <u>0.02</u> K                                                                                                                                                                                                                                                            |                   |                |
|                                                                           |  | Total <u>6.3</u>                   |       | eppm <u>0.01</u> NO <sub>3</sub>                                                                                                                                                                                                                                              |                   |                |
|                                                                           |  | HCO <sub>3</sub> (0.82) <u>6.2</u> |       | eppm <u>1.29</u> Sum                                                                                                                                                                                                                                                          |                   |                |
| D.S. ppm _____                                                            |  | Non-Carb <u>1</u>                  |       | eppm <u>1.28</u> Sum                                                                                                                                                                                                                                                          |                   |                |
|                                                                           |  | Micromhos at 25°C <u>122</u>       |       |                                                                                                                                                                                                                                                                               |                   |                |
| $CO_2 = 76 \times 0.080 = 6.1$                                            |  |                                    |       | $\Delta 0.01$<br>$\Sigma 2.57$                                                                                                                                                                                                                                                |                   |                |
|                                                                           |  |                                    |       |                                                                                                                                                                                                                                                                               |                   |                |

(164)

U.S. DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## WATER RESOURCES DIVISION

Analyses by Geological Survey, United States Department of the Interior

9-268 q

(parts per million)

|                                            |        |  |  |  |  |  |
|--------------------------------------------|--------|--|--|--|--|--|
| Laboratory Number                          | 13530  |  |  |  |  |  |
| Date of collection                         | 8-3-70 |  |  |  |  |  |
| Silica (SiO <sub>2</sub> )                 | 6.3    |  |  |  |  |  |
| Iron (Fe) (total)                          | 1.41   |  |  |  |  |  |
| Manganese (Mn)                             | 0.04   |  |  |  |  |  |
| Calcium (Ca)                               | 15     |  |  |  |  |  |
| Magnesium (Mg)                             | 3.2    |  |  |  |  |  |
| Sodium (Na)                                | 0.7    |  |  |  |  |  |
| Potassium (K)                              | 0.3    |  |  |  |  |  |
| Bicarbonate (HCO <sub>3</sub> )            | 61     |  |  |  |  |  |
| Carbonate (CO <sub>3</sub> )               | 00     |  |  |  |  |  |
| Sulfate (SO <sub>4</sub> )                 | 2.0    |  |  |  |  |  |
| Chloride (Cl)                              | 0.4    |  |  |  |  |  |
| Fluoride (F)                               | 0.0    |  |  |  |  |  |
| Nitrate (NO <sub>3</sub> )                 | 1.2    |  |  |  |  |  |
| Dissolved solids                           |        |  |  |  |  |  |
| Calculated                                 | 59     |  |  |  |  |  |
| Residue on evaporation at 180°C            |        |  |  |  |  |  |
| Hardness as CaCO <sub>3</sub>              | 52     |  |  |  |  |  |
| Noncarbonate hardness as CaCO <sub>3</sub> | 2      |  |  |  |  |  |
| Alkalinity as CaCO <sub>3</sub>            | 50     |  |  |  |  |  |
| Specific conductance                       |        |  |  |  |  |  |
| (micromhos at 25°C)                        | 107    |  |  |  |  |  |
| pH                                         | 7.5    |  |  |  |  |  |
| Color                                      | 5      |  |  |  |  |  |

13530 - Well #1 at Bear Creek (Tanana), 171.8 ft, 14°C., clear appearance, domestic use, sampling depth - 2'.

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## APPENDIX 5

U.S. Geological Survey water quality data for the Yukon River at Ruby  
and Yukon River below the Totzina River near Tanana

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MISCELLANEOUS ANALYSES OF STREAMS IN ALASKA--Continued

Chemical analyses, in parts per million, water year October 1956 to September 1957--Continued

| Date of collection  | Discharge<br>(cfs) | Silica<br>(SiO <sub>2</sub> ) | Iron<br>(Fe) | Calcium<br>(Ca) | Magnesium<br>(Mg) | Sodium<br>(Na) | Potassium<br>(K) | Bicarbonate<br>(HCO <sub>3</sub> ) | Sulfate<br>(SO <sub>4</sub> ) | Chloride<br>(Cl) | Fluoride<br>(F) | Nitrate<br>(NO <sub>3</sub> ) | Dissolved solids<br>(residue on evaporation at 180°C) | Hardness as CaCO <sub>3</sub> |               | Specific conductance<br>(micro-mhos at 25°C) | pH  | Color |
|---------------------|--------------------|-------------------------------|--------------|-----------------|-------------------|----------------|------------------|------------------------------------|-------------------------------|------------------|-----------------|-------------------------------|-------------------------------------------------------|-------------------------------|---------------|----------------------------------------------|-----|-------|
|                     |                    |                               |              |                 |                   |                |                  |                                    |                               |                  |                 |                               |                                                       | Calcium, magnesium            | Non-carbonate |                                              |     |       |
| YUKON RIVER AT RUBY |                    |                               |              |                 |                   |                |                  |                                    |                               |                  |                 |                               |                                                       |                               |               |                                              |     |       |
| Apr. 7, 1957.....   | 28,400             | 11                            | 0.00         | 46              | 8.8               | 4.4            | 2.2              | 160                                | 25                            | 2.0              | 0.2             | 0.6                           | 179                                                   | 150                           | 19            | 297                                          | 7.7 | 0     |
| July 19 .....       | 338,000            | 7.2                           | .08          | 31              | 7.3               | 2.3            | 2.1              | 108                                | 23                            | .2               | .1              | .2                            | 127                                                   | 107                           | 19            | 214                                          | 7.5 | 0     |

30-5648. YUKON RIVER AT RUBY

LOCATION.--Lat 64°44'25", long 155°29'55", at gaging station on left bank at Ruby, 300 feet downstream from Ruby Creek, 2 miles downstream from Melozitna River and 2.2 miles upstream from Ruby Slough.

DRAINAGE AREA.--259,000 square miles, approximately.

RECORDS AVAILABLE.--Chemical analyses: June to September 1966.

Water temperatures: June to September 1966.

EXTREMES, June to September 1966.--Water temperatures: Maximum, 64°F July 24, 26.

Chemical analyses, in parts per million, June to September 1966

| Date of collection | Mean<br>discharge<br>(cfs) | Silica<br>(SiO <sub>2</sub> ) | Iron<br>(Fe) | Cal-<br>cium<br>(Ca) | Mag-<br>ne-<br>sium<br>(Mg) | Sodium<br>(Na) | Potas-<br>sium<br>(K) | Bicar-<br>bonate<br>(HCO <sub>3</sub> ) | Sulfate<br>(SO <sub>4</sub> ) | Chloride<br>(Cl) | Fluo-<br>ride<br>(F) | Ni-<br>trate<br>(NO <sub>3</sub> ) | Dissolved<br>solids<br>(residue<br>at 180°C) | Hardness<br>as CaCO <sub>3</sub> |                        | Specific<br>conduct-<br>ance<br>(micro-<br>mhos<br>at 25°C) | pH  | Color |
|--------------------|----------------------------|-------------------------------|--------------|----------------------|-----------------------------|----------------|-----------------------|-----------------------------------------|-------------------------------|------------------|----------------------|------------------------------------|----------------------------------------------|----------------------------------|------------------------|-------------------------------------------------------------|-----|-------|
|                    |                            |                               |              |                      |                             |                |                       |                                         |                               |                  |                      |                                    |                                              | Calcium,<br>magne-<br>sium       | Non-<br>carbon-<br>ate |                                                             |     |       |
| June 8-17, 1966..  | 334000                     | 5.8                           | 0.08         | 24                   | 5.6                         | 1.2            | 1.1                   | 85                                      | 12                            | 0.7              | 0.3                  | 0.5                                | 93                                           | 83                               | 41                     | 105                                                         | 7.6 | 5     |
| June 18-30.....    | 311000                     | 5.3                           | .12          | 28                   | 4.9                         | 1.2            | 1.5                   | 93                                      | 15                            | .7               | .1                   | .5                                 | 103                                          | 90                               | 14                     | 185                                                         | 7.3 | 10    |
| July 1-9.....      | 369000                     | 6.1                           | .06          | 31                   | 5.5                         | 1.8            | 1.3                   | 106                                     | 16                            | .7               | .1                   | .0                                 | 114                                          | 100                              | 13                     | 210                                                         | 7.6 | 10    |
| July 10-17.....    | 323000                     | 7.0                           | .12          | 31                   | 7.2                         | 1.8            | 1.9                   | 114                                     | 19                            | .7               | .1                   | .0                                 | 125                                          | 107                              | 14                     | 220                                                         | 7.7 | 10    |
| July 18-31.....    | 299000                     | 7.3                           | .21          | 41                   | 3.8                         | 2.2            | 2.0                   | 125                                     | 24                            | .0               | .2                   | .8                                 | 144                                          | 118                              | 15                     | 232                                                         | 7.2 | 20    |
| Aug. 1-16.....     | 248000                     | 7.6                           | .14          | 43                   | 3.3                         | 2.9            | 2.2                   | 128                                     | 24                            | .0               | .2                   | .3                                 | 146                                          | 121                              | 16                     | 251                                                         | 7.5 | 20    |
| Aug. 17-31.....    | 202000                     | 7.7                           | .04          | 44                   | 4.6                         | 2.7            | 1.7                   | 139                                     | 24                            | .7               | .1                   | .0                                 | 154                                          | 129                              | 15                     | 262                                                         | 7.6 | 10    |
| Sept. 1-15.....    | 177000                     | 7.6                           | .02          | 44                   | 3.9                         | 2.8            | 1.5                   | 134                                     | 23                            | .4               | .1                   | .0                                 | 149                                          | 126                              | 16                     | 252                                                         | 7.6 | 10    |
| Sept. 16-30.....   | 161000                     | 6.3                           | .00          | 39                   | 7.9                         | 2.6            | 1.1                   | 142                                     | 27                            | .7               | .2                   | .2                                 | 157                                          | 130                              | 14                     | 269                                                         | 7.6 | 15    |

(167)

15-5648. YUKON RIVER AT RUBY

LOCATION.--Lat 64°44'25", long 155°29'55", at gaging station on left bank at Ruby, 300 feet downstream from Ruby Creek, 2 miles downstream from Melozitna River and 2.2 miles upstream from Ruby Slough.

DRAINAGE AREA.--259,000 square miles, approximately.

RECORDS AVAILABLE.--Chemical analyses: June 1966 to September 1967.

Water temperatures: June 1966 to September 1967.

EXTREMES, 1966-67.--Water temperatures: Maximum, 64°F June 24, July 11, 13.

EXTREMES, June 1966 to September 1967.--Water temperatures: Maximum, 64°F July 24, 26, 1966, June 24, July 11, 13, 1967.

Chemical analyses, in parts per million, water year October 1966 to September 1967

| Date of collection   | Mean discharge (cfs) | Silica (SiO <sub>2</sub> ) | Iron (Fe) | Calcium (Ca) | Magnesium (Mg) | Sodium (Na) | Potassium (K) | Bicarbonate (HCO <sub>3</sub> ) | Sulfate (SO <sub>4</sub> ) | Chloride (Cl) | Fluoride (F) | Nitrate (NO <sub>3</sub> ) | Dissolved solids (residue at 180°C) | Hardness as CaCO <sub>3</sub> |               | Specific conductance (micro-mhos at 25°C) | pH  | Color |
|----------------------|----------------------|----------------------------|-----------|--------------|----------------|-------------|---------------|---------------------------------|----------------------------|---------------|--------------|----------------------------|-------------------------------------|-------------------------------|---------------|-------------------------------------------|-----|-------|
|                      |                      |                            |           |              |                |             |               |                                 |                            |               |              |                            |                                     | Calcium                       | Non-carbonate |                                           |     |       |
| Oct. 1-15, 1966..... | 140000               | 8.5                        | 0.00      | 38           | 8.4            | 4.1         | 1.8           | 140                             | 24                         | 0.4           | 0.1          | 1.1                        | 157                                 | 131                           | 16            | 260                                       | 7.9 | 10    |
| Oct. 16-29.....      | 125000               | 8.4                        | .09       | 38           | 9.6            | 3.5         | 1.4           | 140                             | 26                         | .0            | .1           | 2.1                        | 158                                 | 134                           | 19            | 260                                       | 7.7 | 10    |
| May 22-31, 1967..... | 415000               | 4.7                        | .13       | 23           | 4.3            | 1.9         | 1.2           | 78                              | 12                         | .0            | .5           | 1.4                        | 87                                  | 75                            | 11            | 151                                       | 7.4 | 100   |
| May 25.....          | 406500               | 5.1                        | .31       | 30           | 3.8            | 1.8         | 1.6           | 88                              | 20                         | .7            | .3           | .2                         | 106                                 | 88                            | 16            | 172                                       | 7.3 | 40    |
| June 1-5.....        | 498000               | 4.9                        | .15       | 25           | 4.4            | 1.9         | 1.2           | 83                              | 13                         | .0            | .5           | 1.0                        | 93                                  | 80                            | 12            | 157                                       | 7.6 | 100   |
| June 6-18.....       | 666000               | 4.9                        | .11       | 24           | 4.0            | 1.7         | 2.0           | 90                              | 16                         | .4            | .1           | .7                         | 98                                  | 83                            | 9             | 165                                       | 7.4 | 20    |
| June 19-30.....      | 506000               | 6.2                        | .08       | 30           | 5.0            | 2.3         | 2.2           | 100                             | 18                         | .0            | .0           | .8                         | 114                                 | 96                            | 14            | 190                                       | 7.3 | 15    |
| July 1-15.....       | 391000               | 6.9                        | .08       | 33           | 6.0            | 3.1         | 2.4           | 114                             | 23                         | .4            | .1           | 1.1                        | 132                                 | 108                           | 15            | 218                                       | 7.2 | 20    |
| July 9.....          | 390400               | 6.8                        | 1.86      | 30           | 6.2            | 1.9         | .8            | 106                             | 20                         | .0            | .0           | 1.4                        | 121                                 | 100                           | 13            | 202                                       | 7.7 | 15    |
| July 16-31.....      | 373000               | 6.7                        | .06       | 34           | 5.8            | 2.6         | 2.4           | 120                             | 20                         | .0            | .0           | .6                         | 131                                 | 108                           | 10            | 221                                       | 7.2 | 15    |
| Aug. 1-16.....       | 387000               | 7.2                        | .04       | 41           | 4.0            | 2.1         | 1.5           | 124                             | 26                         | 2.1           | .2           | .5                         | 146                                 | 119                           | 17            | 315                                       | 7.8 | 15    |
| Aug. 17.....         | 564000               | 7.0                        | .14       | 28           | 5.5            | 2.1         | 1.7           | 99                              | 20                         | .0            | .1           | 1.5                        | 115                                 | 92                            | 11            | 132                                       | 7.5 | 35    |
| Aug. 17-31.....      | 553000               | 7.0                        | .13       | 36           | 1.7            | 1.5         | 1.3           | 74                              | 14                         | 1.4           | .2           | .4                         | 99                                  | 87                            | 36            | 194                                       | 7.5 | 15    |
| Sept. 1-5.....       | 371000               | 7.2                        | .08       | 42           | .7             | 1.8         | 1.4           | 104                             | 30                         | 1.4           | .2           | .4                         | 136                                 | 108                           | 23            | 207                                       | 7.6 | 15    |
| Sept. 6-17.....      | 318000               | 7.6                        | .04       | 40           | 2.4            | 2.8         | 1.4           | 117                             | 21                         | .4            | .1           | .7                         | 135                                 | 110                           | 14            | 206                                       | 7.7 | 15    |
| Sept. 18-27.....     | 287000               | 7.9                        | .04       | 36           | 4.4            | 2.8         | 1.3           | 114                             | 24                         | .0            | .1           | .6                         | 135                                 | 108                           | 15            | 204                                       | 7.7 | 20    |
| Sept. 28.....        | 247000               | 7.0                        | 1.00      | 29           | 6.6            | 2.2         | .8            | 98                              | 20                         | 1.4           | .0           | .8                         | 117                                 | 89                            | 18            | 198                                       | 7.8 | 10    |
| Sept. 28-30.....     | 257000               | 8.2                        | .04       | 39           | 4.0            | 3.1         | 1.6           | 120                             | 23                         | .4            | .1           | .7                         | 140                                 | 113                           | 15            | 207                                       | 7.7 | 20    |

(168)

15-5648, YUKON RIVER AT RUBY  
(International Hydrologic Decade Station)

LOCATION.--Lat 64°44'25", long 155°29'55", at gaging station on left bank at Ruby, 300 feet downstream from Ruby Creek, 2 miles downstream from Melozitna River, and 2.2 miles upstream from Ruby Slough.

DRAINAGE AREA.--259,000 sq mi, approximately.

RECORDS AVAILABLE.--Chemical analyses: June 1966 to September 1968.

Water temperatures: June 1966 to September 1967.

EXTREMES, 1967-68.--Dissolved solids: Minimum, 95 mg/l June 3-17.

Hardness: Minimum, 81 mg/l June 13-17.

Specific conductance: Minimum, 154 micromhos June 16.

EXTREMES, 1966-68.--Dissolved solids (1967-68): Minimum, 95 mg/l June 3-17, 1968.

Hardness (1967-68): Minimum, 81 mg/l June 13-17, 1968.

Specific conductance (1967-68): Minimum, 154 micromhos June 16, 1968.

Water temperatures (1966-67): Maximum, 18°C July 24, 26, 1966, June 24, July 11, 13, 1967.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CF51) | SILICA<br>(SI02) | TOTAL<br>IRON<br>(FE) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(MCO3) | SULFATE<br>(SO4) |
|-------|--------------------------|------------------|-----------------------|----------------------|-----------------------------|----------------|----------------------------|----------------------------|------------------|
| OCT.  |                          |                  |                       |                      |                             |                |                            |                            |                  |
| 01-05 | 33                       | 9.2              | --                    | 38                   | 6.1                         | 2.9            | 1.1                        | 130                        | 23               |
| 06-14 | 188                      | 9.0              | .07                   | 36                   | 7.1                         | 2.5            | 1.4                        | 125                        | 19               |
| 15-17 | 159                      | 9.4              | .75                   | 39                   | 8.0                         | 5.2            | 1.9                        | 139                        | 20               |
| JUNE  |                          |                  |                       |                      |                             |                |                            |                            |                  |
| 02-.. | 48                       | 5.2              | .55                   | 27                   | 4.7                         | 1.5            | 1.3                        | 93                         | 14               |
| 03-17 | 614                      | 5.5              | --                    | 25                   | 4.5                         | 1.5            | 1.1                        | 87                         | 13               |
| 18-27 | 449                      | 8.0              | --                    | 26                   | 5.1                         | 2.0            | 1.1                        | 92                         | 17               |
| 28-30 | 431                      | 8.2              | --                    | 27                   | 5.6                         | 2.2            | 1.1                        | 95                         | 19               |
| JULY  |                          |                  |                       |                      |                             |                |                            |                            |                  |
| 01-02 | 420                      | 8.2              | --                    | 27                   | 5.6                         | 2.2            | 1.1                        | 95                         | 19               |
| 08-17 | 339                      | 8.6              | --                    | 31                   | 6.1                         | 2.6            | 1.4                        | 110                        | 22               |
| 18-27 | 308                      | 6.9              | --                    | 35                   | 6.7                         | 2.4            | 1.7                        | 1                          | 22               |
| 28-31 | 275                      | 7.0              | --                    | 34                   | 6.9                         | 2.4            | 1.7                        | 119                        | 24               |
| AUG.  |                          |                  |                       |                      |                             |                |                            |                            |                  |
| 01-06 | 275                      | 7.0              | --                    | 34                   | 6.9                         | 2.4            | 1.7                        | 119                        | 24               |
| 07-16 | 257                      | 7.4              | --                    | 34                   | 7.1                         | 2.5            | 1.8                        | 116                        | 25               |
| 18-24 | 234                      | 8.0              | --                    | 34                   | 6.8                         | 2.8            | 1.9                        | 123                        | 26               |
| 25-31 | 215                      | 8.3              | --                    | 36                   | 7.1                         | 3.4            | 2.0                        | 131                        | 26               |
| SEPT. |                          |                  |                       |                      |                             |                |                            |                            |                  |
| 01-.. | 215                      | 8.3              | --                    | 36                   | 7.1                         | 3.4            | 2.0                        | 131                        | 26               |
| 02-05 | 211                      | 8.1              | --                    | 37                   | 8.0                         | 3.3            | 1.7                        | 138                        | 27               |
| 06-19 | 191                      | 8.7              | --                    | 34                   | 7.6                         | 3.7            | 1.6                        | 130                        | 25               |
| 20-30 | 183                      | 8.9              | --                    | 32                   | 7.6                         | 3.1            | 1.4                        | 123                        | 23               |

| DATE  | CHLD-<br>RIDE<br>(CL) | FLUD-<br>RIDE<br>(F) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTI-<br>TUENTS) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SPECI-<br>FIC<br>CONO-<br>DUCTANCE<br>(MICRO-<br>MHOS) | PH  | COLOR |
|-------|-----------------------|----------------------|-----------------------------------------------------------|---------------------------|-----------------------------------------|--------------------------------------------------------|-----|-------|
| OCT.  |                       |                      |                                                           |                           |                                         |                                                        |     |       |
| 01-05 | .4                    | .0                   | 150                                                       | 120                       | 10                                      | 238                                                    | 8.0 | 15    |
| 06-14 | 1.1                   | .0                   | 138                                                       | 119                       | 17                                      | 233                                                    | 7.7 | 20    |
| 15-17 | 3.2                   | .1                   | 156                                                       | 130                       | 16                                      | 264                                                    | 7.5 | 15    |
| JUNE  |                       |                      |                                                           |                           |                                         |                                                        |     |       |
| 02-.. | 1.0                   | .2                   | 102                                                       | 87                        | 11                                      | 173                                                    | 7.3 | 90    |
| 03-17 | 1.0                   | .2                   | 95                                                        | 81                        | 10                                      | 168                                                    | 7.6 | 60    |
| 18-27 | .8                    | .2                   | 106                                                       | 87                        | 12                                      | 200                                                    | 7.7 | 30    |
| 28-30 | 1.0                   | .2                   | 111                                                       | 90                        | 12                                      | 189                                                    | 7.6 | 40    |
| JULY  |                       |                      |                                                           |                           |                                         |                                                        |     |       |
| 01-02 | 1.0                   | .2                   | 111                                                       | 90                        | 12                                      | 189                                                    | 7.6 | 40    |
| 08-17 | .9                    | .3                   | 127                                                       | 102                       | 12                                      | 214                                                    | 7.6 | 0     |
| 18-27 | 1.6                   | .1                   | 136                                                       | 115                       | 17                                      | 227                                                    | 7.8 | 1     |
| 28-31 | 1.0                   | .1                   | 136                                                       | 114                       | 16                                      | 224                                                    | 7.9 | 20    |
| AUG.  |                       |                      |                                                           |                           |                                         |                                                        |     |       |
| 01-06 | 1.0                   | .1                   | 136                                                       | 114                       | 16                                      | 224                                                    | 7.9 | 20    |
| 07-16 | 1.6                   | .1                   | 136                                                       | 114                       | 19                                      | 221                                                    | 7.8 | 20    |
| 18-24 | .6                    | .2                   | 141                                                       | 114                       | 13                                      | 240                                                    | 7.9 | 20    |
| 25-31 | 1.0                   | .2                   | 149                                                       | 119                       | 12                                      | 254                                                    | 7.5 | 20    |
| SEPT. |                       |                      |                                                           |                           |                                         |                                                        |     |       |
| 01-.. | 1.0                   | .2                   | 149                                                       | 119                       | 12                                      | 254                                                    | 7.5 | 20    |
| 02-05 | 1.4                   | .1                   | 155                                                       | 126                       | 13                                      | 262                                                    | 7.8 | 10    |
| 06-19 | 1.8                   | .2                   | 147                                                       | 121                       | 14                                      | 253                                                    | 7.6 | 15    |
| 20-30 | 1.0                   | .1                   | 137                                                       | 111                       | 10                                      | 239                                                    | 7.5 | 20    |



## 15-5648. YUKON RIVER AT RUBY--Continued

SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | --      | --       | --       | --      | --       | --    | --    | --  | --   | 188  | 225    | 268       |
| 2.....  | --      | --       | --       | --      | --       | --    | --    | --  | --   | 188  | 229    | 270       |
| 3.....  | --      | --       | --       | --      | --       | --    | --    | --  | 165  | 196  | 233    | 281       |
| 4.....  | --      | --       | --       | --      | --       | --    | --    | --  | 174  | 192  | 230    | 276       |
| 5.....  | --      | --       | --       | --      | --       | --    | --    | --  | 162  | 190  | 230    | 262       |
| 6.....  | --      | --       | --       | --      | --       | --    | --    | --  | 167  | 190  | 231    | 245       |
| 7.....  | --      | --       | --       | --      | --       | --    | --    | --  | 172  | 195  | 227    | 244       |
| 8.....  | --      | --       | --       | --      | --       | --    | --    | --  | 176  | 201  | 226    | 244       |
| 9.....  | --      | --       | --       | --      | --       | --    | --    | --  | 166  | 213  | 221    | 244       |
| 10..... | --      | --       | --       | --      | --       | --    | --    | --  | 171  | 203  | 216    | 244       |
| 11..... | --      | --       | --       | --      | --       | --    | --    | --  | 149  | 205  | 216    | 275       |
| 12..... | --      | --       | --       | --      | --       | --    | --    | --  | 162  | 206  | 225    | 245       |
| 13..... | --      | --       | --       | --      | --       | --    | --    | --  | 162  | 217  | 215    | 234       |
| 14..... | --      | --       | --       | --      | --       | --    | --    | --  | 155  | 212  | 214    | 247       |
| 15..... | --      | --       | --       | --      | --       | --    | --    | --  | 164  | 224  | 214    | 243       |
| 16..... | --      | --       | --       | --      | --       | --    | --    | --  | 154  | 218  | 220    | 253       |
| 17..... | --      | --       | --       | --      | --       | --    | --    | --  | 160  | 237  | --     | 247       |
| 18..... | --      | --       | --       | --      | --       | --    | --    | --  | 166  | 225  | 231    | 244       |
| 19..... | --      | --       | --       | --      | --       | --    | --    | --  | 168  | 225  | 237    | 260       |
| 20..... | --      | --       | --       | --      | --       | --    | --    | --  | 168  | 229  | 235    | 237       |
| 21..... | --      | --       | --       | --      | --       | --    | --    | --  | 178  | 235  | 242    | 236       |
| 22..... | --      | --       | --       | --      | --       | --    | --    | --  | 179  | 225  | 223    | 240       |
| 23..... | --      | --       | --       | --      | --       | --    | --    | --  | 186  | 222  | 243    | 242       |
| 24..... | --      | --       | --       | --      | --       | --    | --    | --  | 185  | 221  | 233    | 238       |
| 25..... | --      | --       | --       | --      | --       | --    | --    | --  | 183  | 223  | 244    | 247       |
| 26..... | --      | --       | --       | --      | --       | --    | --    | --  | 184  | 237  | 242    | 234       |
| 27..... | --      | --       | --       | --      | --       | --    | --    | --  | 185  | 221  | 245    | 244       |
| 28..... | --      | --       | --       | --      | --       | --    | --    | --  | 181  | 229  | 245    | 233       |
| 29..... | --      | --       | --       | --      | --       | --    | --    | --  | 187  | 228  | 253    | 236       |
| 30..... | --      | --       | --       | --      | --       | --    | --    | --  | 184  | 223  | 250    | 229       |
| 31..... | --      | --       | --       | --      | --       | --    | --    | --  | --   | 225  | 259    | --        |
| AVERAGE | --      | --       | --       | --      | --       | --    | --    | --  | 171  | 214  | 231    | 248       |

INSTANTANEOUS SUSPENDED SEDIMENT AND PARTICLE SIZE, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968  
 (METHODS OF ANALYSIS: B, BOTTOM WITHDRAWAL TUBE; C, CHEMICALLY DISPERSED; N, IN NATIVE WATER; P, PIPET; S, SIEVE;  
 V, VISUAL ACCUMULATION TUBE; W, IN DISTILLED WATER)

| DATE         | TIME | WATER<br>TEMP-<br>PERA-<br>TURE<br>( C) | DISCHARGE<br>(CFS) | CONCEN-<br>TRATION<br>(MG/L) | SUSPENDED<br>SEDIMENT<br>DISCHARGE<br>(TONS/DAY) | PARTICLE SIZE                                          |      |      |      |      |      |      |      |      |      |      | METHOD<br>OF<br>ANALY-<br>SIS |
|--------------|------|-----------------------------------------|--------------------|------------------------------|--------------------------------------------------|--------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|-------------------------------|
|              |      |                                         |                    |                              |                                                  | PERCENT FINER THAN THE SIZE (IN MILLIMETERS) INDICATED |      |      |      |      |      |      |      |      |      |      |                               |
|              |      |                                         |                    |                              |                                                  | .002                                                   | .004 | .008 | .015 | .031 | .062 | .125 | .250 | .500 | 1.00 | 2.00 |                               |
| MAR 15, 1968 | 1700 | 0                                       | 30100              | 56                           | 4600                                             |                                                        |      |      |      |      |      |      |      |      |      |      |                               |
| JUN 2.....   | 2200 | 7                                       | 501000             | 665                          | 700000                                           | 16                                                     | 19   | 30   | 46   | 61   | 78   | 93   | 100  | --   | --   | --   | VB&C                          |
| SEP 19.....  | 1700 | --                                      | 187000             | 186                          | 93900                                            |                                                        |      |      |      |      |      |      |      |      |      |      |                               |



15-5648. YUKON RIVER AT RUBY  
(International Hydrologic Decade Station)

LOCATION.--Lat 64°44'28", long 155°29'22", at gaging station on left bank at Ruby, 300 ft downstream from Ruby Creek, 1.5 miles downstream from Meloritna River, and 2.2 miles upstream from Ruby Slough.  
DRAINAGE AREA.--259,000 sq mi, approximately.  
PERIOD OF RECORD.--Chemical analyses: June 1966 to September 1969.  
Water temperatures: June 1966 to September 1967, August to September 1969.  
Sediment records: September 1967 to September 1969 (partial-record station).  
EXTREMES, 1968-69.--Dissolved solids: Minimum, 109 mg/l June 8-19.  
Hardness: Minimum, 92 mg/l June 8-19.  
Specific conductance: Minimum daily, 185 micromhos June 7.  
EXTREMES, 1966-69.--Dissolved solids (1967-69): Minimum, 95 mg/l June 3-17, 1968.  
Hardness (1967-69): Minimum, 81 mg/l June 13-17, 1968.  
Specific conductance (1967-69): Minimum daily, 154 micromhos June 16, 1968.  
Water temperatures (1966-67): Maximum, 18°C July 24, 26, 1966, June 24, July 11, 13, 1967.  
REMARKS.--Stream frozen over during period October to May.

CHEMICAL ANALYSES, WATER YEAR OCTOBER 1968 TO SEPTEMBER 1969

| DATE  | MEAN<br>DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SIU2)<br>(MG/L) | TOTAL<br>IRON<br>(FE)<br>(MG/L) | CAL-<br>CIUM<br>(CA)<br>(MG/L) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA)<br>(MG/L) | PO-<br>TAS-<br>SIUM<br>(K)<br>(MG/L) | BICAR-<br>BONATE<br>(HCO3)<br>(MG/L) | SULFATE<br>(SO4)<br>(MG/L) |
|-------|---------------------------------|----------------------------|---------------------------------|--------------------------------|-----------------------------|--------------------------|--------------------------------------|--------------------------------------|----------------------------|
| OCT.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 01-13 | 166,000                         | 9.3                        | --                              | 33                             | 7.7                         | 3.6                      | 1.2                                  | 125                                  | 24                         |
| 14-18 | 144,000                         | 9.0                        | --                              | 36                             | 8.6                         | 3.2                      | 1.4                                  | 138                                  | 26                         |
| JUN.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 08-19 | 254,000                         | 7.4                        | .38                             | 27                             | 6.0                         | 2.5                      | 1.4                                  | 94                                   | 18                         |
| 20-30 | 327,000                         | 7.8                        | 3.9                             | 32                             | 7.2                         | 2.7                      | 1.9                                  | 116                                  | 20                         |
| JUL.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 01-16 | 224,000                         | 8.6                        | 1.9                             | 36                             | 6.6                         | 3.2                      | 2.0                                  | 126                                  | 22                         |
| 17-31 | 72,000                          | 8.1                        | 9.1                             | 35                             | 6.5                         | 3.0                      | 2.0                                  | 120                                  | 22                         |
| AUG.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 01-04 | 272,000                         | 8.1                        | 9.1                             | 35                             | 6.5                         | 3.0                      | 2.0                                  | 120                                  | 22                         |
| 08-17 | 331,000                         | 6.1                        | --                              | 35                             | 5.8                         | 2.9                      | 2.3                                  | 124                                  | 15                         |
| 18-27 | 247,000                         | 7.2                        | --                              | 32                             | 5.8                         | 2.8                      | 1.2                                  | 101                                  | 23                         |
| 28-31 | 206,000                         | 6.5                        | .08                             | 33                             | 5.4                         | 3.0                      | 1.2                                  | 107                                  | 26                         |
| SEP.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 01-06 | 206,000                         | 6.5                        | .08                             | 33                             | 5.4                         | 3.0                      | 1.2                                  | 107                                  | 26                         |
| 07-30 | 188,000                         | 7.0                        | --                              | 30                             | 7.8                         | 3.1                      | 1.0                                  | 110                                  | 22                         |

ANALYSES OF ADDITIONAL SAMPLES

| DATE  | MEAN<br>DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SIU2)<br>(MG/L) | TOTAL<br>IRON<br>(FE)<br>(MG/L) | CAL-<br>CIUM<br>(CA)<br>(MG/L) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA)<br>(MG/L) | PO-<br>TAS-<br>SIUM<br>(K)<br>(MG/L) | BICAR-<br>BONATE<br>(HCO3)<br>(MG/L) | SULFATE<br>(SO4)<br>(MG/L) |
|-------|---------------------------------|----------------------------|---------------------------------|--------------------------------|-----------------------------|--------------------------|--------------------------------------|--------------------------------------|----------------------------|
| MAR.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 08... | 22,500                          | 10                         | .07                             | 44                             | 9.6                         | 3.7                      | 2.8                                  | 164                                  | 26                         |
| MAY   |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 30... | 312,000                         | 5.1                        | .19                             | 26                             | 5.4                         | 1.8                      | 1.6                                  | 88                                   | 17                         |
| JUL.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 04... | 239,000                         | 5.7                        | .03                             | 29                             | 7.8                         | 2.4                      | 2.5                                  | 113                                  | 20                         |
| AUG.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 12... | 365,000                         | 5.5                        | .03                             | 32                             | 6.8                         | 2.3                      | 2.2                                  | 111                                  | 24                         |
| SEP.  |                                 |                            |                                 |                                |                             |                          |                                      |                                      |                            |
| 28... | 183,000                         | 6.9                        | .07                             | 29                             | 8.0                         | 2.8                      | 1.0                                  | 1040                                 | 14                         |

| DATE  | CHLO-<br>RIDE<br>(CL)<br>(MG/L) | FLUO-<br>RIDE<br>(F)<br>(MG/L) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS)<br>(MG/L) | MAGNE-<br>SIUM<br>(CA, MG)<br>(MG/L) | NON-<br>CAR-<br>BONATE<br>MAGNE-<br>SIUM<br>(MG/L) | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  | COLOR<br>(PLATI-<br>NUM-<br>COBALT<br>UNITS) |
|-------|---------------------------------|--------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------------------------------------|-----|----------------------------------------------|
| OCT.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 01-13 | .9                              | .2                             | 143                                                            | 114                                  | 11                                                 | 239                                                   | 7.4 | 15                                           |
| 14-18 | .9                              | .1                             | 153                                                            | 126                                  | 13                                                 | 261                                                   | 7.2 | 15                                           |
| JUN.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 08-19 | .7                              | .2                             | 109                                                            | 92                                   | 16                                                 | 188                                                   | 7.9 | 25                                           |
| 20-30 | .0                              | .2                             | 131                                                            | 110                                  | 15                                                 | 223                                                   | 8.0 | 30                                           |
| JUL.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 01-16 | .0                              | .2                             | 147                                                            | 118                                  | 15                                                 | 237                                                   | 8.1 | 10                                           |
| 17-31 | 2.5                             | .2                             | 139                                                            | 115                                  | 17                                                 | 232                                                   | 8.1 | 10                                           |
| AUG.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 01-04 | 2.5                             | .2                             | 139                                                            | 115                                  | 17                                                 | 232                                                   | 8.1 | 10                                           |
| 08-17 | .7                              | .2                             | 130                                                            | 112                                  | 10                                                 | 228                                                   | 7.8 | 30                                           |
| 18-27 | .7                              | .1                             | 129                                                            | 104                                  | 21                                                 | 214                                                   | 8.1 | 30                                           |
| 28-31 | .7                              | .1                             | 130                                                            | 105                                  | 17                                                 | 217                                                   | 7.9 | 30                                           |
| SEP.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 01-06 | .7                              | .1                             | 130                                                            | 105                                  | 17                                                 | 217                                                   | 7.9 | 30                                           |
| 07-30 | .0                              | .2                             | 126                                                            | 108                                  | 18                                                 | 215                                                   | 8.0 | 20                                           |

ANALYSES OF ADDITIONAL SAMPLES

| DATE  | CHLO-<br>RIDE<br>(CL)<br>(MG/L) | FLUO-<br>RIDE<br>(F)<br>(MG/L) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS)<br>(MG/L) | MAGNE-<br>SIUM<br>(CA, MG)<br>(MG/L) | NON-<br>CAR-<br>BONATE<br>MAGNE-<br>SIUM<br>(MG/L) | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  | COLOR<br>(PLATI-<br>NUM-<br>COBALT<br>UNITS) |
|-------|---------------------------------|--------------------------------|----------------------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------------------------------------|-----|----------------------------------------------|
| MAR.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 08... | .4                              | .4                             | 178                                                            | 149                                  | 15                                                 | 294                                                   | 7.5 | 5                                            |
| MAY   |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 30... | 1.1                             | .2                             | 102                                                            | 88                                   | 16                                                 | 175                                                   | 7.9 | 5                                            |
| JUL.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 04... | .0                              | .2                             | 126                                                            | 105                                  | 12                                                 | 215                                                   | 8.0 | --                                           |
| AUG.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 12... | 1.1                             | .1                             | 129                                                            | 109                                  | 18                                                 | 223                                                   | 8.0 | 30                                           |
| SEP.  |                                 |                                |                                                                |                                      |                                                    |                                                       |     |                                              |
| 28... | .4                              | .1                             | 124                                                            | 105                                  | 19                                                 | 215                                                   | 8.0 | 30                                           |

## 15-5648. YUKON RIVER AT RUBY--Continued

SPECIFIC CONDUCTANCE (MICROMOHMS AT 25°C), WATER YEAR OCTOBER 1968 TO SEPTEMBER 1969

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | 230     | --       | --       | --      | --       | --    | --    | --  | --   | 230  | 226    | 216       |
| 2.....  | 227     | --       | --       | --      | --       | --    | --    | --  | --   | 247  | 221    | 219       |
| 3.....  | 233     | --       | --       | --      | --       | --    | --    | --  | --   | 230  | 229    | 210       |
| 4.....  | 244     | --       | --       | --      | --       | --    | --    | --  | --   | 240  | 217    | 211       |
| 5.....  | 230     | --       | --       | --      | --       | --    | --    | --  | --   | 255  | --     | 210       |
| 6.....  | 237     | --       | --       | --      | --       | --    | --    | --  | 186  | 248  | --     | 213       |
| 7.....  | 254     | --       | --       | --      | --       | --    | --    | --  | 185  | 256  | --     | 211       |
| 8.....  | 249     | --       | --       | --      | --       | 249   | --    | --  | 186  | 248  | 292    | 213       |
| 9.....  | 240     | --       | --       | --      | --       | --    | --    | --  | 189  | 240  | 279    | 213       |
| 10..... | 241     | --       | --       | --      | --       | --    | --    | --  | 192  | 238  | 228    | 217       |
| 11..... | 240     | --       | --       | --      | --       | --    | --    | --  | 190  | 240  | 217    | 219       |
| 12..... | 240     | --       | --       | --      | --       | --    | --    | --  | 186  | 238  | 217    | 217       |
| 13..... | 241     | --       | --       | --      | --       | --    | --    | --  | 188  | 249  | 230    | 216       |
| 14..... | 252     | --       | --       | --      | --       | --    | --    | --  | 190  | 237  | 233    | 216       |
| 15..... | 258     | --       | --       | --      | --       | --    | --    | --  | 194  | 241  | 210    | 216       |
| 16..... | 262     | --       | --       | --      | --       | --    | --    | --  | 194  | 251  | 200    | 219       |
| 17..... | 267     | --       | --       | --      | --       | --    | --    | --  | 198  | 239  | 203    | 217       |
| 18..... | 265     | --       | --       | --      | --       | --    | --    | --  | 188  | 239  | 220    | 215       |
| 19..... | --      | --       | --       | --      | --       | --    | --    | --  | 193  | 232  | 221    | 218       |
| 20..... | --      | --       | --       | --      | --       | --    | --    | --  | 204  | 234  | 217    | 220       |
| 21..... | --      | --       | --       | --      | --       | --    | --    | --  | 222  | 229  | 215    | 219       |
| 22..... | --      | --       | --       | --      | --       | --    | --    | --  | 216  | 225  | 215    | 217       |
| 23..... | --      | --       | --       | --      | --       | --    | --    | --  | 218  | 226  | 218    | 216       |
| 24..... | --      | --       | --       | --      | --       | --    | --    | --  | 225  | 226  | 216    | 216       |
| 25..... | --      | --       | --       | --      | --       | --    | --    | --  | 229  | 260  | 218    | 217       |
| 26..... | --      | --       | --       | --      | --       | --    | --    | --  | 234  | 223  | 214    | 218       |
| 27..... | --      | --       | --       | --      | --       | --    | --    | --  | 234  | 222  | 215    | 220       |
| 28..... | --      | --       | --       | --      | --       | --    | --    | --  | 231  | 216  | 218    | 217       |
| 29..... | --      | --       | --       | --      | --       | --    | --    | --  | 231  | 223  | 216    | 217       |
| 30..... | --      | --       | --       | --      | --       | --    | --    | --  | 238  | 219  | 223    | 222       |
| 31..... | --      | --       | --       | --      | --       | --    | --    | --  | --   | 232  | 217    | --        |
| AVERAGE | --      | --       | --       | --      | --       | --    | --    | --  | 206  | 237  | 223    | 216       |

## TEMPERATURE (°C) OF WATER, AUGUST TO SEPTEMBER 1969

|           |  | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |
|-----------|--|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| MONTH     |  | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |
| AUGUST... |  | --  | -- | -- | -- | -- | -- | -- | 12 | 12 | 11 | 11 | 11 | 11 | 11 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | --           |
| SEPTEMBER |  | 10  | 12 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 11 | 10 | 10 | 10 | 10 | 11 | 11 | 11 | 9  | 9  | 9  | 7  | 7  | 7  | 6  | 7  | 5  | 5  | 5  | 6  | 5  | —  | 9            |

INSTANTANEOUS SUSPENDED SEDIMENT AND PARTICLE SIZE, WATER YEAR OCTOBER 1968 TO SEPTEMBER 1969  
(METHODS OF ANALYSIS: B, BOTTOM WITHDRAWAL TUBE; C, CHEMICALLY DISPERSED; N, IN NATIVE WATER; P, PIPET; S, SIEVE;  
V, VISUAL ACCUMULATION TUBE; W, IN DISTILLED WATER)

| DATE         | TIME | WATER<br>TEMP-<br>PERA-<br>TURE<br>( C) | DISCHARGE<br>(CFS) | CONCEN-<br>TRATION<br>(MG/L) | SUSPENDED<br>SEDIMENT<br>DISCHARGE<br>(TONS/DAY) | PARTICLE SIZE                                          |      |      |      |      |      |      |      |      |      |      | METHOD<br>OF<br>ANALY-<br>SIS |
|--------------|------|-----------------------------------------|--------------------|------------------------------|--------------------------------------------------|--------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|-------------------------------|
|              |      |                                         |                    |                              |                                                  | PERCENT FINER THAN THE SIZE (IN MILLIMETERS) INDICATED |      |      |      |      |      |      |      |      |      |      |                               |
|              |      |                                         |                    |                              |                                                  | .002                                                   | .004 | .008 | .016 | .031 | .062 | .125 | .250 | .500 | 1.00 | 2.00 |                               |
| MAR '8, 1969 | 1007 | 0.0                                     | 22100              | 2                            | 119                                              | --                                                     | --   | --   | --   | --   | --   | --   | --   | --   | --   | --   |                               |
| MAY 30.....  | 1130 | 12.0                                    | 313000             | 545                          | 461000                                           | 5                                                      | 9    | 16   | 28   | 42   | 58   | 81   | 99   | 100  | --   | --   | VCBW                          |
| JUL 4.....   | 2300 | 16.0                                    | 239000             | 772                          | 498000                                           | 37                                                     | 50   | 54   | 65   | 70   | 76   | 85   | 95   | 100  | --   | --   | VCPW                          |
| AUG 13.....  | 1100 | 9.0                                     | 366000             | 867                          | 857000                                           | 17                                                     | 24   | 35   | 51   | 67   | 77   | 88   | 100  | --   | --   | --   | VCPW                          |
| SEP 28.....  | 1130 |                                         | 184000             | 132                          | 65600                                            | --                                                     | --   | --   | --   | --   | 38   | 66   | 100  | --   | --   | --   | VW                            |

15564800 YUKON RIVER AT RUBY  
(International Hydrological Decade River Station)

LOCATION.--Lat 64°44'28", long 155°29'22", at gaging station on left bank at Ruby, 300 ft downstream from Ruby Creek, 1.5 miles downstream from Melozitna River, and 2.5 miles upstream from Ruby Slough.

DRAINAGE AREA.--259,000 sq mi, approximately.

PERIOD OF RECORD.--Chemical analyses: June 1966 to September 1970.

Water temperatures: June 1966 to September 1967, August 1969 to September 1970.

Sediment records: September 1967 to September 1970 (partial-record station).

EXTREMES, 1969-70.--Dissolved solids: Maximum, 169 mg/l Mar. 8; minimum, 92 mg/l June 12.

Hardness: Maximum, 140 mg/l Mar. 8; minimum, 80 mg/l June 12.

Specific conductance: Maximum, 280 micromhos Mar. 8; minimum daily, 161 micromhos June 12.

Water temperatures: Maximum, 18°C July 1, 2, 4-6.

EXTREMES, 1966-70: Dissolved solids (1967-70): Maximum, 169 mg/l Mar. 8, 1970; minimum, 87 mg/l May 22-31, 1967.

Hardness (1967-70): Maximum, 140 mg/l Mar. 8, 1970; minimum, 75 mg/l May 22-31, 1967.

Specific conductance (1967-70): Maximum, 315 micromhos Aug. 1-16, 1967; minimum, 154 micromhos May 22-31, 1967.

Water temperatures (1966, 1967, 1970): Maximum, 18°C July 24, 26, 1966, June 24, July 11, 13, 1967, July 1, 2, 4-6, 1970.

REMARKS.--River frozen over during period October to May. Miscellaneous chemical data published for water years 1967-70 and sediment data for water years 1967-70.

CHEMICAL ANALYSES, WATER YEAR OCTOBER 1969 TO SEPTEMBER 1970

| DATE  | DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SiO2)<br>(MG/L) | TOTAL<br>IRON<br>(FE)<br>(UG/L) | DIS-<br>SOLVED<br>IRON<br>(FE)<br>(UG/L) | CAL-<br>CIUM<br>(CA)<br>(MG/L) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA)<br>(MG/L) | PO-<br>TAS-<br>SIUM<br>(K)<br>(MG/L) | BICAR-<br>BONATE<br>(HCO3)<br>(MG/L) | SULFATE<br>(SO4)<br>(MG/L) |
|-------|-------------------------|----------------------------|---------------------------------|------------------------------------------|--------------------------------|-----------------------------|--------------------------|--------------------------------------|--------------------------------------|----------------------------|
| MAY   |                         |                            |                                 |                                          |                                |                             |                          |                                      |                                      |                            |
| 25-31 | 300000                  | 7.1                        | --                              | 20                                       | 26                             | 5.3                         | 2.1                      | 1.2                                  | 85                                   | 18                         |
| JUNE  |                         |                            |                                 |                                          |                                |                             |                          |                                      |                                      |                            |
| 01-30 | 362000                  | 7.1                        | --                              | 20                                       | 26                             | 5.3                         | 2.1                      | 1.2                                  | 85                                   | 18                         |
| JULY  |                         |                            |                                 |                                          |                                |                             |                          |                                      |                                      |                            |
| 01-02 | 362000                  | 7.1                        | --                              | 20                                       | 26                             | 5.3                         | 2.1                      | 1.2                                  | 85                                   | 18                         |
| 03-23 | 340000                  | 3.1                        | 20                              | --                                       | 26                             | 6.2                         | 2.4                      | 1.5                                  | 93                                   | 15                         |
| 24-31 | 311000                  | 6.4                        | 50                              | 50                                       | 30                             | 7.3                         | 3.2                      | 1.5                                  | 110                                  | 22                         |
| AUG.  |                         |                            |                                 |                                          |                                |                             |                          |                                      |                                      |                            |
| 01-31 | 311000                  | 6.4                        | 50                              | 50                                       | 30                             | 7.3                         | 3.2                      | 1.5                                  | 110                                  | 22                         |
| SEPT. |                         |                            |                                 |                                          |                                |                             |                          |                                      |                                      |                            |
| 01-21 | 311000                  | 6.4                        | 50                              | 50                                       | 30                             | 7.3                         | 3.2                      | 1.5                                  | 110                                  | 22                         |

ANALYSES OF ADDITIONAL SAMPLES

|       |        |     |     |     |    |     |     |     |     |    |
|-------|--------|-----|-----|-----|----|-----|-----|-----|-----|----|
| MAR.  |        |     |     |     |    |     |     |     |     |    |
| 08... | 27200  | 10  | --  | 50  | 42 | 6.6 | 3.6 | 2.2 | 152 | 23 |
| JUNE  |        |     |     |     |    |     |     |     |     |    |
| 12... | 331000 | 4.8 | --  | --  | 24 | 4.8 | 1.8 | 1.3 | 78  | 16 |
| JULY  |        |     |     |     |    |     |     |     |     |    |
| 12... | 317000 | 7.1 | 120 | --  | 27 | 5.7 | 2.1 | 1.4 | 87  | 21 |
| AUG.  |        |     |     |     |    |     |     |     |     |    |
| 15... | 262000 | 5.6 | --  | 60  | 33 | 6.8 | 2.2 | 1.3 | 110 | 22 |
| SEPT. |        |     |     |     |    |     |     |     |     |    |
| 21... | 240000 | 6.0 | --  | 160 | 34 | 7.5 | 2.7 | 1.1 | 114 | 23 |

## 15564800 YUKON RIVER AT RUBY--Continued

## CHEMICAL ANALYSES, WATER YEAR OCTOBER 1969 TO SEPTEMBER 1970--Continued

| DATE  | CHLORIDE<br>(CL)<br>(MG/L) | FLUORIDE<br>(F)<br>(MG/L) | NITRATE<br>(NO3)<br>(MG/L) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS)<br>(MG/L) | HARD-<br>NESS<br>(CA+MG)<br>(MG/L) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS<br>(MG/L) | SPECI-<br>FIC<br>CONDUCTANCE<br>(MICRO-<br>MHOS) | PH<br>(UNITS) | COLOR<br>(PLAT-<br>INUM-<br>COBALT<br>UNITS) | TEMP-<br>ERATURE<br>(DEG C) |
|-------|----------------------------|---------------------------|----------------------------|----------------------------------------------------------------|------------------------------------|---------------------------------------------------|--------------------------------------------------|---------------|----------------------------------------------|-----------------------------|
| MAY   |                            |                           |                            |                                                                |                                    |                                                   |                                                  |               |                                              |                             |
| 25-31 | 1.2                        | .2                        | .2                         | 103                                                            | 86                                 | 16                                                | 176                                              | 7.8           | 20                                           | --                          |
| JUNE  |                            |                           |                            |                                                                |                                    |                                                   |                                                  |               |                                              |                             |
| 01-30 | 1.2                        | .2                        | .2                         | 103                                                            | 86                                 | 16                                                | 176                                              | 7.8           | 20                                           | --                          |
| JULY  |                            |                           |                            |                                                                |                                    |                                                   |                                                  |               |                                              |                             |
| 01-02 | 1.2                        | .2                        | .2                         | 103                                                            | 86                                 | 16                                                | 176                                              | 7.8           | 20                                           | --                          |
| 03-23 | 1.5                        | .2                        | 1.4                        | 103                                                            | 91                                 | 15                                                | 194                                              | 7.5           | 5                                            | --                          |
| 24-31 | .8                         | .2                        | .3                         | 126                                                            | 105                                | 15                                                | 219                                              | 8.1           | 10                                           | --                          |
| AUG.  |                            |                           |                            |                                                                |                                    |                                                   |                                                  |               |                                              |                             |
| 01-31 | .8                         | .2                        | .3                         | 126                                                            | 105                                | 15                                                | 219                                              | 8.1           | 10                                           | --                          |
| SEPT. |                            |                           |                            |                                                                |                                    |                                                   |                                                  |               |                                              |                             |
| 01-21 | .9                         | .2                        | .3                         | 126                                                            | 105                                | 15                                                | 219                                              | 8.1           | 10                                           | --                          |

## ANALYSES OF ADDITIONAL SAMPLES

|       |     |    |     |     |     |    |     |     |    |      |
|-------|-----|----|-----|-----|-----|----|-----|-----|----|------|
| MAR.  |     |    |     |     |     |    |     |     |    |      |
| 08... | 1.4 | .2 | .8  | 169 | 140 | 15 | 280 | 8.2 | 10 | .0   |
| JUNE  |     |    |     |     |     |    |     |     |    |      |
| 12... | .0  | .2 | .8  | 92  | 80  | 16 | 161 | 7.7 | 75 | 13.5 |
| JULY  |     |    |     |     |     |    |     |     |    |      |
| 12... | .1  | .1 | 1.0 | 108 | 91  | 20 | 184 | 7.9 | 50 | 11.5 |
| AUG.  |     |    |     |     |     |    |     |     |    |      |
| 15... | .5  | .1 | .2  | 126 | 111 | 21 | 217 | 7.7 | 10 | 15.5 |
| SEPT. |     |    |     |     |     |    |     |     |    |      |
| 21... | 1.0 | .1 | .4  | 132 | 117 | 24 | 225 | 7.6 | 20 | 3.0  |

## SPECIFIC CONDUCTANCE (MICROMOHOS AT 25°C), WATER YEAR OCTOBER 1969 TO SEPTEMBER 1970

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | 225     | --       | --       | --      | --       | --    | --    | --  | 181  | 178  | 211    | 208       |
| 2.....  | 223     | --       | --       | --      | --       | --    | --    | --  | 175  | 183  | 211    | 211       |
| 3.....  | 225     | --       | --       | --      | --       | --    | --    | --  | 165  | 191  | 219    | 209       |
| 4.....  | 229     | --       | --       | --      | --       | --    | --    | --  | 166  | 190  | 212    | 233       |
| 5.....  | 250     | --       | --       | --      | --       | --    | --    | --  | 169  | 197  | 208    | 230       |
| 6.....  | 235     | --       | --       | --      | --       | --    | --    | --  | 159  | 187  | 217    | 236       |
| 7.....  | --      | --       | --       | --      | --       | --    | --    | --  | 160  | 186  | 214    | 221       |
| 8.....  | --      | --       | --       | --      | --       | 294   | --    | --  | 158  | 186  | 215    | 220       |
| 9.....  | --      | --       | --       | --      | --       | --    | --    | --  | 163  | 190  | 216    | 220       |
| 10..... | --      | --       | --       | --      | --       | --    | --    | --  | 162  | 186  | 214    | 222       |
| 11..... | --      | --       | --       | --      | --       | --    | --    | --  | 168  | 189  | 217    | 220       |
| 12..... | --      | --       | --       | --      | --       | --    | --    | --  | 164  | 208  | 210    | 222       |
| 13..... | --      | --       | --       | --      | --       | --    | --    | --  | 161  | 188  | 219    | 222       |
| 14..... | --      | --       | --       | --      | --       | --    | --    | --  | 161  | 190  | 218    | 224       |
| 15..... | --      | --       | --       | --      | --       | --    | --    | --  | 167  | 206  | 219    | 224       |
| 16..... | --      | --       | --       | --      | --       | --    | --    | --  | 175  | 190  | 217    | 223       |
| 17..... | --      | --       | --       | --      | --       | --    | --    | --  | 175  | 192  | 215    | 222       |
| 18..... | --      | --       | --       | --      | --       | --    | --    | --  | 181  | 195  | 210    | 234       |
| 19..... | --      | --       | --       | --      | --       | --    | --    | --  | 180  | 203  | 210    | 234       |
| 20..... | --      | --       | --       | --      | --       | --    | --    | --  | 181  | 194  | 217    | 235       |
| 21..... | --      | --       | --       | --      | --       | --    | --    | --  | 182  | 197  | 217    | 228       |
| 22..... | --      | --       | --       | --      | --       | --    | --    | --  | 184  | 195  | 210    | --        |
| 23..... | --      | --       | --       | --      | --       | --    | --    | --  | 179  | 209  | 228    | --        |
| 24..... | --      | --       | --       | --      | --       | --    | --    | --  | 174  | 215  | 228    | --        |
| 25..... | --      | --       | --       | --      | --       | --    | --    | 151 | 175  | 212  | 209    | --        |
| 26..... | --      | --       | --       | --      | --       | --    | --    | 183 | 185  | 215  | 205    | --        |
| 27..... | --      | --       | --       | --      | --       | --    | --    | 183 | 186  | 213  | 207    | --        |
| 28..... | --      | --       | --       | --      | --       | --    | --    | 183 | 182  | 211  | 212    | --        |
| 29..... | --      | --       | --       | --      | --       | --    | --    | 185 | 181  | 207  | 206    | --        |
| 30..... | --      | --       | --       | --      | --       | --    | --    | 164 | 179  | 208  | 210    | --        |
| 31..... | --      | --       | --       | --      | --       | --    | --    | 179 | --   | 209  | 216    | --        |
| WFRAGE  | --      | --       | --       | --      | --       | --    | --    | --  | 173  | 198  | 218    | --        |

## 15564800 YUKON RIVER AT RUBY--Continued

## TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1970 TO SEPTEMBER 1971

| DAY   | CCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN  | JUL  | AUG  | SEP  |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|
| 1     | --- | --- | --- | --- | --- | --- | --- | --- | 8.0  | 17.0 | 14.5 | 13.0 |
| 2     | --- | --- | --- | --- | --- | --- | --- | --- | 8.0  | 16.0 | 14.5 | 11.5 |
| 3     | --- | --- | --- | --- | --- | --- | --- | --- | 9.0  | 16.0 | 14.0 | 11.5 |
| 4     | --- | --- | --- | --- | --- | --- | --- | --- | 9.0  | 15.5 | 14.5 | 11.0 |
| 5     | --- | --- | --- | --- | --- | --- | --- | --- | 10.0 | 15.0 | 15.0 | 10.0 |
| 6     | --- | --- | --- | --- | --- | --- | --- | --- | 10.0 | 15.5 | 14.5 | 9.5  |
| 7     | --- | --- | --- | --- | --- | --- | --- | --- | 11.0 | 15.5 | 14.5 | 9.0  |
| 8     | --- | --- | --- | --- | --- | --- | --- | --- | 12.0 | 16.0 | 14.0 | 8.5  |
| 9     | --- | --- | --- | --- | --- | --- | --- | --- | 13.0 | 17.0 | 14.0 | 8.5  |
| 10    | --- | --- | --- | --- | --- | --- | --- | --- | 14.0 | 17.0 | 14.5 | 8.5  |
| 11    | --- | --- | --- | --- | --- | --- | --- | --- | 14.0 | 17.0 | 14.0 | 8.5  |
| 12    | --- | --- | --- | --- | --- | --- | --- | --- | 15.5 | 17.5 | 14.5 | 8.0  |
| 13    | --- | --- | --- | --- | --- | --- | --- | --- | 15.5 | 16.5 | 15.5 | 8.0  |
| 14    | --- | --- | --- | --- | --- | --- | --- | --- | 14.0 | 15.5 | 15.0 | 8.0  |
| 15    | --- | --- | --- | --- | --- | --- | --- | --- | 14.5 | 15.5 | 15.0 | 7.5  |
| 16    | --- | --- | --- | --- | --- | --- | --- | --- | 13.0 | 15.0 | 14.0 | 7.0  |
| 17    | --- | --- | --- | --- | --- | --- | --- | --- | 13.0 | 15.5 | 14.0 | 7.0  |
| 18    | --- | --- | --- | --- | --- | --- | --- | --- | 13.0 | 16.5 | 14.0 | 7.0  |
| 19    | --- | --- | --- | --- | --- | --- | --- | --- | 14.0 | 16.5 | 14.0 | 6.5  |
| 20    | --- | --- | --- | --- | --- | --- | --- | --- | 15.0 | 16.5 | 12.0 | 6.0  |
| 21    | --- | --- | --- | --- | --- | --- | --- | --- | 16.0 | 16.5 | 13.0 | 7.0  |
| 22    | --- | --- | --- | --- | --- | --- | --- | --- | 17.0 | 16.5 | ---  | 7.0  |
| 23    | --- | --- | --- | --- | --- | --- | --- | --- | 17.0 | 17.0 | 12.5 | 7.0  |
| 24    | --- | --- | --- | --- | --- | --- | --- | --- | 17.5 | 17.0 | 12.5 | 7.0  |
| 25    | --- | --- | --- | --- | --- | --- | --- | --- | 18.0 | 17.0 | 12.0 | 6.0  |
| 26    | --- | --- | --- | --- | --- | --- | --- | --- | 18.5 | 16.5 | 12.0 | 5.5  |
| 27    | --- | --- | --- | --- | --- | --- | --- | --- | 18.5 | 17.0 | 13.0 | 5.0  |
| 28    | --- | --- | --- | --- | --- | --- | --- | --- | 18.5 | 16.0 | 13.0 | 4.5  |
| 29    | --- | --- | --- | --- | --- | --- | --- | --- | 17.5 | ---  | 13.0 | 4.5  |
| 30    | --- | --- | --- | --- | --- | --- | --- | --- | ---  | 16.0 | 13.0 | 5.0  |
| 31    | --- | --- | --- | --- | --- | --- | --- | 8.0 | ---  | 15.5 | 13.0 | ---  |
| MONTH | --- | --- | --- | --- | --- | --- | --- | --- | 14.0 | 16.5 | 14.0 | 8.0  |

## SUSPENDED SEDIMENT ANALYSES, WATER YEAR OCTOBER 1970 TO SEPTEMBER 1971

| DATE          | TIME | TEMP-<br>ERATURE<br>(DEG C) | SPECI-<br>FIC<br>CONO-<br>UCTANCE<br>(MICRO-<br>MHDS) | TUR-<br>BID-<br>ITY<br>(JTU) | DIS-<br>CHARGE<br>(CFS) | SUS-<br>PENDED<br>SEDI-<br>MENT<br>(MG/L) | SUS-<br>PENDED<br>SEDI-<br>MENT<br>(T/DAY) | SUS-<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.002 MM |
|---------------|------|-----------------------------|-------------------------------------------------------|------------------------------|-------------------------|-------------------------------------------|--------------------------------------------|-------------------------------------------------------------|
| MAR.<br>19... | 1915 | .0                          | 300                                                   | ---                          | 26500                   | 16                                        | 1150                                       | ---                                                         |
| JUNE<br>09... | 1815 | 13.0                        | 142                                                   | 60                           | 594000                  | 518                                       | 831000                                     | 11                                                          |
| AUG.<br>15... | 1640 | 15.5                        | 229                                                   | 95                           | 282000                  | ---                                       | ---                                        | ---                                                         |

| DATE          | SUS.<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.004 MM | SUS.<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.008 MM | SUS.<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.016 MM | SUS.<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.031 MM | SUS.<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.062 MM | SUS.<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.125 MM | SUS.<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.250 MM | SUS.<br>SED.<br>FALL<br>DIAM.<br>% FINER<br>THAN<br>.500 MM |
|---------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| MAR.<br>19... | ---                                                         | ---                                                         | ---                                                         | ---                                                         | ---                                                         | ---                                                         | ---                                                         | ---                                                         |
| JUNE<br>09... | 18                                                          | 22                                                          | 32                                                          | 47                                                          | 68                                                          | 87                                                          | 99                                                          | 100                                                         |
| AUG.<br>15... | ---                                                         | ---                                                         | ---                                                         | ---                                                         | ---                                                         | ---                                                         | ---                                                         | ---                                                         |

## 15564800 YUKON RIVER AT RUBY--Continued

## WATER QUALITY DATA, WATER YEAR OCTOBER 1970 TO SEPTEMBER 1971--Continued

| DATE  | DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SiO <sub>2</sub> )<br>(MG/L) | TOTAL<br>IRON<br>(FE)<br>(UG/L) | DIS-<br>SOLVED<br>IRON<br>(FE)<br>(UG/L) | DIS-<br>SOLVED<br>CAL-<br>CIUM<br>(CA)<br>(MG/L) | DIS-<br>SOLVED<br>MAG-<br>NESIUM<br>(MG) | SODIUM<br>(NA)<br>(MG/L) | PO-<br>TAS-<br>SIUM<br>(K)<br>(MG/L) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> )<br>(MG/L) | SULFATE<br>(SO <sub>4</sub> )<br>(MG/L) |
|-------|-------------------------|-----------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------|------------------------------------------|--------------------------|--------------------------------------|---------------------------------------------------|-----------------------------------------|
| MAY   |                         |                                         |                                 |                                          |                                                  |                                          |                          |                                      |                                                   |                                         |
| 31-31 | 636800                  | 4.2                                     | --                              | --                                       | 22                                               | 4.0                                      | 1.9                      | 1.3                                  | 78                                                | 9.8                                     |
| JUNE  |                         |                                         |                                 |                                          |                                                  |                                          |                          |                                      |                                                   |                                         |
| 01-14 | 636800                  | 4.2                                     | --                              | --                                       | 22                                               | 4.0                                      | 1.9                      | 1.3                                  | 78                                                | 9.8                                     |
| 15-29 | 433000                  | 5.3                                     | --                              | --                                       | 26                                               | 5.1                                      | 2.3                      | 1.5                                  | 96                                                | 13                                      |
| 30-30 | 324400                  | 5.7                                     | --                              | --                                       | 30                                               | 6.1                                      | 2.8                      | 1.5                                  | 107                                               | 19                                      |
| JULY  |                         |                                         |                                 |                                          |                                                  |                                          |                          |                                      |                                                   |                                         |
| 01-17 | 324400                  | 5.7                                     | --                              | --                                       | 30                                               | 6.1                                      | 2.8                      | 1.5                                  | 107                                               | 19                                      |
| 18-31 | 312500                  | 6.1                                     | --                              | --                                       | 36                                               | 6.4                                      | 3.2                      | 1.9                                  | 126                                               | 19                                      |
| AUG.  |                         |                                         |                                 |                                          |                                                  |                                          |                          |                                      |                                                   |                                         |
| 01-28 | 312500                  | 6.1                                     | --                              | --                                       | 36                                               | 6.4                                      | 3.2                      | 1.9                                  | 126                                               | 19                                      |
| 29-31 | 224400                  | 6.8                                     | --                              | --                                       | 33                                               | 7.3                                      | 3.7                      | 1.5                                  | 117                                               | 22                                      |
| SEP.  |                         |                                         |                                 |                                          |                                                  |                                          |                          |                                      |                                                   |                                         |
| 01-29 | 224400                  | 6.8                                     | --                              | --                                       | 33                                               | 7.3                                      | 3.7                      | 1.5                                  | 117                                               | 22                                      |

## ANALYSES OF ADDITIONAL SAMPLES

|       |        |     |      |     |    |     |     |     |     |     |
|-------|--------|-----|------|-----|----|-----|-----|-----|-----|-----|
| MAR.  |        |     |      |     |    |     |     |     |     |     |
| 19... | 26500  | 10  | --   | 180 | 42 | 9.7 | 4.0 | 1.6 | 154 | 24  |
| JUNE  |        |     |      |     |    |     |     |     |     |     |
| 09... | 594000 | 6.1 | --   | 40  | 22 | 3.7 | 1.2 | 1.1 | 76  | 9.6 |
| JULY  |        |     |      |     |    |     |     |     |     |     |
| 14... | 274000 | 5.6 | 2700 | --  | 32 | 6.3 | 2.3 | 1.2 | 106 | 20  |
| AUG.  |        |     |      |     |    |     |     |     |     |     |
| 15... | 282000 | 6.4 | --   | 130 | 36 | 6.0 | 2.8 | 1.9 | 120 | 20  |

| DATE  | CHLOR-<br>IDE<br>(CL)<br>(MG/L) | DIS-<br>SOLVED<br>FLUO-<br>RIDE<br>(F)<br>(MG/L) | NITRATE<br>(NO <sub>3</sub> )<br>(MG/L) | DIS-<br>SOLVED<br>SCLIOS<br>(SUM OF<br>CONSTIT-<br>TUENTS)<br>(MG/L) | HARD-<br>NESS<br>(CA, MG)<br>(MG/L) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS<br>(MG/L) | SPECI-<br>FIC<br>CONO-<br>UTANCE<br>(PICRO-<br>MMOS) | PH<br>(UNITS) | COLOR<br>(PLAT-<br>INUM-<br>COBALT<br>UNITS) | TEMP-<br>ERATURE<br>(DEG C) |
|-------|---------------------------------|--------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|------------------------------------------------------|---------------|----------------------------------------------|-----------------------------|
| MAY   |                                 |                                                  |                                         |                                                                      |                                     |                                                   |                                                      |               |                                              |                             |
| 31-31 | .5                              | .3                                               | .7                                      | 83                                                                   | 72                                  | 8                                                 | 142                                                  | 7.6           | 50                                           | --                          |
| JUNE  |                                 |                                                  |                                         |                                                                      |                                     |                                                   |                                                      |               |                                              |                             |
| 01-14 | .5                              | .3                                               | .7                                      | 83                                                                   | 72                                  | 8                                                 | 142                                                  | 7.6           | 50                                           | --                          |
| 15-29 | .5                              | .2                                               | .2                                      | 101                                                                  | 86                                  | 7                                                 | 179                                                  | 7.5           | 20                                           | --                          |
| 30-30 | .5                              | .1                                               | .1                                      | 119                                                                  | 100                                 | 12                                                | 206                                                  | 8.1           | 10                                           | --                          |
| JULY  |                                 |                                                  |                                         |                                                                      |                                     |                                                   |                                                      |               |                                              |                             |
| 01-17 | .5                              | .1                                               | .1                                      | 119                                                                  | 100                                 | 12                                                | 206                                                  | 8.1           | 10                                           | --                          |
| 18-31 | 1.0                             | .2                                               | .1                                      | 136                                                                  | 117                                 | 14                                                | 238                                                  | 7.4           | 40                                           | --                          |
| AUG.  |                                 |                                                  |                                         |                                                                      |                                     |                                                   |                                                      |               |                                              |                             |
| 01-28 | 1.0                             | .2                                               | .1                                      | 136                                                                  | 117                                 | 14                                                | 238                                                  | 7.4           | 40                                           | --                          |
| 29-31 | 1.0                             | .2                                               | .1                                      | 134                                                                  | 113                                 | 17                                                | 232                                                  | 7.6           | 10                                           | --                          |
| SEP.  |                                 |                                                  |                                         |                                                                      |                                     |                                                   |                                                      |               |                                              |                             |
| 01-29 | 1.0                             | .2                                               | .1                                      | 134                                                                  | 113                                 | 17                                                | 232                                                  | 7.6           | 10                                           | --                          |

## ANALYSES OF ADDITIONAL SAMPLES

|       |     |    |    |     |     |    |     |     |    |      |
|-------|-----|----|----|-----|-----|----|-----|-----|----|------|
| MAR.  |     |    |    |     |     |    |     |     |    |      |
| 19... | 1.0 | .1 | .6 | 169 | 146 | 20 | 287 | 7.8 | 10 | .0   |
| JUNE  |     |    |    |     |     |    |     |     |    |      |
| 09... | 2.0 | .2 | .4 | 83  | 73  | 11 | 142 | 7.6 | 50 | 13.0 |
| JULY  |     |    |    |     |     |    |     |     |    |      |
| 14... | .5  | .2 | .0 | 120 | 106 | 19 | 207 | 7.7 | 10 | --   |
| AUG.  |     |    |    |     |     |    |     |     |    |      |
| 15... | .5  | .2 | .1 | 133 | 115 | 17 | 229 | 7.7 | 30 | 13.0 |

Chemical analyses, in parts per million, water years October 1953 to September 1956--Continued

| Chemical analyses, in parts per million, 421st years October 1955 to September 1956--Continued |                     |                               |              |                      |                        |                |                       |                                         |                               |                  |                 |                               |                                                                     |                                  |                        |                                                             |     |       |
|------------------------------------------------------------------------------------------------|---------------------|-------------------------------|--------------|----------------------|------------------------|----------------|-----------------------|-----------------------------------------|-------------------------------|------------------|-----------------|-------------------------------|---------------------------------------------------------------------|----------------------------------|------------------------|-------------------------------------------------------------|-----|-------|
| Date of collection                                                                             | Dis-charge<br>(cfs) | Silica<br>(SiO <sub>2</sub> ) | Iron<br>(Fe) | Cal-<br>cium<br>(Ca) | Mag-<br>nesium<br>(Mg) | Sodium<br>(Na) | Potas-<br>sium<br>(K) | Bicar-<br>bonate<br>(HCO <sub>3</sub> ) | Sulfate<br>(SO <sub>4</sub> ) | Chloride<br>(Cl) | Fluoride<br>(F) | Nitrate<br>(NO <sub>3</sub> ) | Dissolved<br>solids<br>(residue<br>on evap-<br>oration<br>at 180°C) | Hardness<br>as CaCO <sub>3</sub> |                        | Specific<br>conduct-<br>ance<br>(micro-<br>mhos at<br>25°C) | pH  | Color |
|                                                                                                |                     |                               |              |                      |                        |                |                       |                                         |                               |                  |                 |                               |                                                                     | Calcium,<br>mag-<br>nesium       | Non-<br>carbon-<br>ate |                                                             |     |       |
| YUKON RIVER BELOW TOZITNA RIVER NEAR TANANA                                                    |                     |                               |              |                      |                        |                |                       |                                         |                               |                  |                 |                               |                                                                     |                                  |                        |                                                             |     |       |
| July 19, 1956 .....                                                                            |                     | 5.7                           | 0.00         | 34                   | 6.0                    | 2.1            | 1.3                   | 106                                     | 22                            | 0.0              | 0.0             | 0.2                           | 123                                                                 | 110                              | 23                     | 217                                                         | 7.5 | 15    |